

Wed Eternal Life 2020 12 30

Eternal Life

Wednesday, December 30, 2020

The Bible

1. John 5:39 (to :)

39 ¶ Search the scriptures; for in them ye think ye have eternal life:

2. I John 5:11, 13

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

3. I Tim. 6:12

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

4. Gen. 5:21-24 Enoch

21 Enoch lived sixty and five years, and begat Methuselah:

22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

23 And all the days of Enoch were three hundred sixty and five years:

24 And Enoch walked with God: and he *was* not; for God took him.

5. II Kings 2:9-12 it (to :)

9 it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10 And he said, Thou hast asked a hard thing: *nevertheless*, if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be *so*.

11 And it came to pass, as they still went on, and talked, that, behold, *there appeared* a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

12 ¶ And Elisha saw *it*, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more:

6. Rom. 2:7

7 To them who by patient continuance in well-doing seek for glory and honour and immortality, eternal life:

7. Rom. 6:23 the gift

23 the gift of God *is* eternal life through Jesus Christ our Lord.

8. John 6:53 Jesus, 54 (to ;), 67-69 Jesus

- 53 Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
- 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life;
- 67 Jesus unto the twelve, Will ye also go away?
- 68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.
- 69 And we believe and are sure that thou art that Christ, the Son of the living God.

9. John 10:24-29

- 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
- 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
- 26 But ye believe not, because ye are not of my sheep, as I said unto you.
- 27 My sheep hear my voice, and I know them, and they follow me:
- 28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.
- 29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

10. Matt. 19:16-26

- 16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?
- 17 And he said unto him, Why callest thou me good? *there is none good but one, that is, God*: but if thou wilt enter into life, keep the commandments.
- 18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
- 19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.
- 20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?
- 21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.
- 22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.
- 23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.
- 24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

- 25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?
- 26 But Jesus beheld *them*, and said unto them, With men this is impossible; but with God all things are possible.

11. I Tim. 6:17-19

- 17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
- 18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;
- 19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

12. Acts 13:45-48 when

- 45 when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
- 46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
- 47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.
- 48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

13. John 3:14-16 Moses

- 14 Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
- 15 That whosoever believeth in him should not perish, but have eternal life.
- 16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

14. John 17:1-3

- 1 THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- 2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- 3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

15. I John 5:20 we know

we know that the Son of God is come, and hath given us an understanding,
 20 that we may know him that is true, and we are in him that is true, *even* in
 his Son Jesus Christ. This is the true God, and eternal life.

16. I John 2:25 this

25 this is the promise that he hath promised us, *even* eternal life.

Science and Health with Key to the Scripture by Mary Baker Eddy

1. SH 246:27-31

27 Life is eternal. We should find this out, and begin the
 demonstration thereof. Life and goodness are immortal.

Let us then shape our views of existence into
 30 loveliness, freshness, and continuity, rather
 than into age and blight.

True life eternal

2. SH 62:29-30

27 Our false views of life hide eternal harmony,
 30 and produce the ills of which we complain.

3. SH 53:8-11, 16-18

The reputation of Jesus was the very opposite of his
 9 character. Why? Because the divine Principle and
 practice of Jesus were misunderstood. He
 was at work in divine Science.

Reputation and
 character

The world could not interpret aright the discomfort
 which Jesus inspired and the spiritual blessings which
 18 might flow from such discomfort.

Inspiring
 discontent

4. SH 54:1-3, 21-26

Through the
 magnitude of his human life, he demonstrated the divine
 3 Life.

21 His earthly cup of bitterness was drained to the
 dregs. There adhered to him only a few unpretentious
 friends, whose religion was something more
 24 than a name. It was so vital, that it en-
 abled them to understand the Nazarene and to share
 the glory of eternal life.

Spiritual
 friendship

5. SH 203:31-32

God, divine good, does not kill a man in order to give
 him eternal Life, for God alone is man's life.

6. SH 556:10-13 2nd Mortal

Mortal

belief dies to live again in renewed forms, only to go out
 12 at last forever; for life everlasting is not to be

gained by dying.

The Christian's
privilege

7. SH 214:5-8

If Enoch's perception had been confined to the evidence
6 before his material senses, he could never have "walked
with God," nor been guided into the demonstration of
life eternal.

8. SH 247:19-24

Comeliness and grace are independent of matter. Be-
ing possesses its qualities before they are perceived hu-
21 manly. Beauty is a thing of life, which
dwells forever in the eternal Mind and re-
flects the charms of His goodness in expression, form,
24 outline, and color.

The divine
loveliness

9. SH 271:22-25

The
Sermon on the Mount is the essence of this
24 Science, and the eternal life, not the death of Jesus, is
its outcome.

10. SH 288:27-7

27 Science reveals the glorious possibilities of immortal
man, forever unlimited by the mortal senses.
The Christ-element in the Messiah made him
30 the Way-shower, Truth and Life.

The Christ-
element

The eternal Truth destroys what mortals seem to have
learned from error, and man's real existence as a child
289:1 of God comes to light. Truth demonstrated is eternal
life. Mortal man can never rise from the temporal *débris*
3 of error, belief in sin, sickness, and death, until he learns
that God is the only Life. The belief that life and sensa-
tion are in the body should be overcome by the under-
6 standing of what constitutes man as the image of God.
Then Spirit will have overcome the flesh.

11. SH 340:15-22

15 "Thou shalt have no other gods before me." (Exodus
xx. 3.) The First Commandment is my favorite text.
It demonstrates Christian Science. It inculcates the tri-
18 unity of God, Spirit, Mind; it signifies that man shall
have no other spirit or mind but God, eternal good, and
that all men shall have one Mind. The divine Principle
21 of the First Commandment bases the Science of being, by
which man demonstrates health, holiness, and life eternal.

12. SH 387:19-24

By adhering to the realities of eternal existence, — instead of reading disquisitions on the inconsistent supposition that death comes in obedience to the law of life, and that God punishes man for doing good, — one cannot suffer as the result of any labor of love, but grows stronger because of it.

13. SH 475:6 Man

Man is not matter; he is not made up of brain, blood, bones, and other material elements. The Scriptures inform us that man is made in the image and likeness of God. Matter is not that likeness. The likeness of Spirit cannot be so unlike Spirit. Man is spiritual and perfect; and because he is spiritual and perfect, he must be so understood in Christian Science. Man is idea, the image, of Love; he is not physique. He is the compound idea of God, including all right ideas; the generic term for all that reflects God's image and likeness; the conscious identity of being as found in Science, in which man is the reflection of God, or Mind, and therefore is eternal; that which has no separate mind from God; that which has not a single quality underived from Deity; that which possesses no life, intelligence, nor creative power of his own, but reflects spiritually all that belongs to his Maker.

Fleshly factors
unreal

14. SH 476:1 (only), 11-32

Mortals are the counterfeits of immortals. Mortals will disappear, and immortals, or the children of God, will appear as the only and eternal verities of man. Mortals are not fallen children of God. They never had a perfect state of being, which may subsequently be regained. They were, from the beginning of mortal history, "conceived in sin and brought forth in iniquity." Mortality is finally swallowed up in immortality. Sin, sickness, and death must disappear to give place to the facts which belong to immortal man.

Learn this, O mortal, and earnestly seek the spiritual status of man, which is outside of all material selfhood. Remember that the Scriptures say of mortal man: "As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more."

Imperishable
identity

When speaking of God's children, not the children of men, Jesus said, "The kingdom of God is within you;"

30 that is, Truth and Love reign in the real
man, showing that man in God's image is
unfallen and eternal.

The kingdom
within

15. SH 495:14

When the illusion of sickness or sin tempts you, cling
15 steadfastly to God and His idea. Allow nothing but His
likeness to abide in your thought. Let neither
fear nor doubt overshadow your clear sense and
18 calm trust, that the recognition of life harmonious — as
Life eternally is — can destroy any painful sense of, or
belief in, that which Life is not. Let Christian Science,
21 instead of corporeal sense, support your understanding of
being, and this understanding will supplant error with
Truth, replace mortality with immortality, and silence dis-
24 cord with harmony.

Steadfast and
calm trust

16. SH 584:1, 4

584:1 **DAY.** The irradiance of Life; light, the spiritual idea
of Truth and Love.
3 The objects of time and sense disappear
in the illumination of spiritual understanding, and Mind
6 measures time according to the good that is unfolded.
This unfolding is God's day, and "there shall be no night
there."

17. SH 598:19-2

YEAR. A solar measurement of time; mortality;
space for repentance.
21 "One day is with the Lord as a thousand years."
(II Peter iii. 8.)
One moment of divine consciousness, or the spiritual
24 understanding of Life and Love, is a foretaste of eternity.
This exalted view, obtained and retained when the Sci-
ence of being is understood, would bridge over with life
27 discerned spiritually the interval of death, and man
would be in the full consciousness of his immortality and
eternal harmony, where sin, sickness, and death are un-
30 known. Time is a mortal thought, the divisor of which
599:1 is the solar year. Eternity is God's measurement of Soul-
filled years.

18. SH 410:1-9

410:1 If here we give no heed to Christian Science, which is
spiritual and eternal, we shall not be ready for spiritual
3 Life hereafter.
"This is life eternal," says Jesus, — *is*, not *shall be*;

and then he defines everlasting life as a present knowledge
 6 of his Father and of himself, — the knowledge
 of Love, Truth, and Life. “This is life eter-
 9 nal, that they might know Thee, the only true God, and
 Jesus Christ, whom Thou hast sent.”

Life eternal and
 present

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Hymns 135, 436, 582

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135

I know no life divided,
 O Lord of life, from Thee;
 In Thee is life provided
 For all mankind and me:
 I know no death, O Father,
 Because I live in Thee;
 Thy life it is that frees us
 From death eternally.

.
 I fear no tribulation,
 Since, whatsoe'er it be,
 It makes no separation
 Between my Lord and me:
 Since Thou, my God and Father,
 Dost claim me as Thine own,
 I richly shall inherit
 All good, from Thee alone.

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436

All may seem vain, but we are forever
 With You, written in the book of Life.
 You are forever, You are forever,
 All may seem vain, but You endure.
 You, You endure; You, You endure,
 With those written in the book of Life.

.
 Life is eternal, infinite light, and
 It gives us conviction, strength, and might.
 Infinite light, infinite light,
 Life is eternal, infinite light.
 Infinite light, infinite light,
 It gives us conviction, and strength, and might.

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582

The grace of God is always surrounding me.
 Wherever I should wander, God will ever be.
 Truth that makes us free, I will know
 Love's delight in me brightly glows:
 The grace of God forever surrounding me.

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 Forever, Life divine, I am one with You.

The Christ reveals my selfhood that is always true.

One with Soul in true quality,

One existence eternally:

The grace of God forever surrounding me.

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The strength of Love compels me to sing aloud.

Intelligent, eternal Mind will lift the cloud.

Life bestows on me perfect health,

Soul reveals to me inner wealth:

The grace of God forever surrounding me.

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