Scriptural Selection

Matt 6:25-29 Take

- Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 27 Which of you by taking thought can add one cubit unto his stature?
- 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
- 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

I Cor 6:19 know, 20 therefore

- 19 know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?
- 20 therefore glorify God in your body, and in your spirit, which are God's.

II Cor 4:15-18 all

- 15 all things *are* for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.
- 16 For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.
- 17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;
- ¹⁸ While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

II Cor 5:16, 17

- ¹⁶ Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.
- 17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

<u>Hymns 475, 540, 485</u> 475

Forget not who you are, O child of God.

For God demands of you reflection pure; Your heritage is goodly, and your home, In Spirit's warm embrace, is safe, secure.

You are the child of Spirit, sinless, pure— Yours is a perfect beauty, born of Soul – Complete with health, vitality, and grace, For is not God, your Father, perfect, whole?

Your understanding, too, comes straight from God. For in that Mind, magnificent and clear, You are conceived by Love, a perfect child, Unhampered by the flesh, or doubt, or fear.

So now look up to God's pure holy light And greet with fearless joy each coming day. Of royal birth, you are a King's own child – And God is yours, and you are God's alway.

540

O gentle presence, peace and joy and power; O Life divine, that owns each waiting hour, Thou Love that guards the nestling's faltering flight! Keep Thou my child on upward wing tonight.

Love is our refuge; only with mine eye Can I behold the snare, the pit, the fall: His habitation high is here, and nigh, His arm encircles me, and mine, and all.

O make me glad for every scalding tear, For hope deferred, ingratitude, disdain! Wait, and love more for every hate, and fear No ill,—since God is good, and loss is gain.

Beneath the shadow of His mighty wing; In that sweet secret of the narrow way, Seeking and finding, with the angels sing: "Lo, I am with you alway,"—watch and pray.

No snare, no fowler, pestilence or pain; No night drops down upon the troubled breast, When heaven's aftersmile earth's tear-drops gain, And mother finds her home and heav'nly rest.

485

God of creation and Lord of my soul, Be to me ever my One and my All. Your presence surrounds me By day and by night; While waking or sleeping I live in Your light.

You are my wisdom, and You are my wealth You are my substance, My joy, and my health, My Father and Mother, My haven of peace, My comfort, my healer, My place of release.

You and You only Are first in my heart; Ours is a union That never will part. And held in Your love, Without doubt, without fear, I know now within me That heaven is here.

<u>Solo</u>

Inhabiting Eternity Benediction I Thess 5:23 1st the, 28

- the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
- 28 The grace of our Lord Jesus Christ be with you. Amen.

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