

# Divine Economy

Nov 04 2020



## I Chron. 16:27–34

- 27 Glory and honour *are* in his presence; strength and gladness *are* in his place.
- 28 Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.
- 29 Give unto the Lord the glory *due* unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness.
- 30 Fear before him, all the earth: the world also shall be stable, that it be not moved.
- 31 Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The Lord reigneth.
- 32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that *is* therein.
- 33 Then shall the trees of the wood sing out at the presence of the Lord, because he cometh to judge the earth.
- 34 O give thanks unto the Lord; for *he is* good; for his mercy *endureth* for ever.

## II Kings 4:1–11

- 1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.
- 2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
- 3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; borrow not a few.
- 4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
- 5 So she went from him, and shut the door upon her and upon her sons, who

brought *the vessels* to her; and she poured out.

- 6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil stayed.
- 7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.
- 8 ¶ And it fell on a day, that Elisha passed to Shunem, where *was* a great woman; and she constrained him to eat bread. And *so* it was, *that* as oft as he passed by, he turned in thither to eat bread.
- 9 And she said unto her husband, Behold now, I perceive that this *is* an holy man of God, which passeth by us continually.
- 10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.
- 11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

#### **Jer. 22:14–16**

- 14 That saith, I will build me a wide house and large chambers, and cutteth him out windows; and *it is* ceiled with cedar, and painted with vermilion.
- 15 Shalt thou reign, because thou closest *thyself* in cedar? did not thy father eat and drink, and do judgment and justice, *and* then *it was* well with him?
- 16 He judged the cause of the poor and needy; then *it was* well *with him*: was not this to know me? saith the Lord.

#### **Ex. 16:1–6**

- 1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.
- 2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:
- 3 And the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness,

to kill this whole assembly with hunger.

- 4 ¶ Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.
- 5 And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily.
- 6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the Lord hath brought you out from the land of Egypt:

#### **Ex. 16:32–35**

- 32 ¶ And Moses said, This *is* the thing which the Lord commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
- 33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the Lord, to be kept for your generations.
- 34 As the Lord commanded Moses, so Aaron laid it up before the Testimony, to be kept.
- 35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

#### **Ps. 78:23–29**

- 23 Though he had commanded the clouds from above, and opened the doors of heaven,
- 24 And had rained down manna upon them to eat, and had given them of the corn of heaven.
- 25 Man did eat angels' food: he sent them meat to the full.
- 26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.
- 27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:
- 28 And he let *it* fall in the midst of their camp, round about their habitations.
- 29 So they did eat, and were well filled: for he gave them their own desire;

**Matt. 6:11**

11 Give us this day our daily bread.

**Matt. 14:14–21**

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

**John 6:31–38**

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

For I came down from heaven, not to do mine own will, but the will of him that sent me.

**Jer. 29:11**

11 For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

**Ps. 46:2, 3 (to 1st .), 10, 11 (to 1st .)**

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. ...

10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord of hosts *is* with us; the God of Jacob *is* our refuge. ...

**Acts 17:28 (to ;)**

28 For in him we live, and move, and have our being; ...

**SH 60:29**

Soul has infinite resources with which to bless mankind,  
30 and happiness would be more readily attained and would  
be more secure in our keeping, if sought in Soul. Higher  
enjoyments alone can satisfy the cravings of immortal  
1 man. We cannot circumscribe happiness within the  
limits of personal sense. The senses confer no real  
3 enjoyment.

**SH 133:8–10**

In Egypt, it was Mind which saved the Israelites from  
9 belief in the plagues. In the wilderness, streams flowed  
from the rock, and manna fell from the sky.

**SH 17:4**

Give us this day our daily bread;

Give us grace for to-day; feed the famished affections;

## SH 273:24

24 Jesus walked on the  
waves, fed the multitude, healed the sick, and raised the  
dead in direct opposition to material laws. His acts were  
27 the demonstration of Science, overcoming the false claims  
of material sense or law.

Spiritual law  
the only law

## SH 90:2

How

3 were the loaves and fishes multiplied on the shores of  
Galilee, — and that, too, without meal or monad from  
which loaf or fish could come?

## SH 206:15

15 In the scientific relation of God to man, we find that  
whatever blesses one blesses all, as Jesus showed with  
the loaves and the fishes, — Spirit, not matter, being the  
18 source of supply.

## SH 170:7

Did Jesus understand the economy of man less than  
Graham or Cutter? Christian ideas certainly present  
9 what human theories exclude — the Principle  
of man's harmony. The text, “Whosoever  
liveth and believeth in me shall never die,” not only con-  
12 tradicts human systems, but points to the self-sustaining  
and eternal Truth.

Physiology  
unscientific

## SH 254:24–32

24 If you venture upon the quiet surface of error and are  
in sympathy with error, what is there to disturb the waters?  
What is there to strip off error's disguise?  
27 If you launch your bark upon the ever-agitated but  
healthful waters of truth, you will encounter storms.  
Your good will be evil spoken of. This is the

The cross  
and crown

30 cross. Take it up and bear it, for through it  
you win and wear the crown. Pilgrim on earth, thy home  
is heaven; stranger, thou art the guest of God.

### SH 255:1 (only), 3–6

1 **E**TERNAL Truth is changing the universe.

3 “Let there be light,”  
is the perpetual demand of Truth and Love,  
changing chaos into order and discord into the  
6 music of the spheres.

Inadequate  
theories of  
creation

### SH 223:28

Marvels, calamities, and sin will much  
more abound as truth urges upon mortals its resisted  
30 claims; but the awful daring of sin destroys sin, and  
foreshadows the triumph of truth. God will over-  
turn, until “He come whose right it is.” Longevity  
1 is increasing and the power of sin diminishing, for the  
world feels the alterative effect of truth through every  
3 pore.

Heralds of  
Science

### SH 327:8–21

What a pitiful sight is malice, finding pleasure in re-  
9 venge! Evil is sometimes a man's highest conception  
of right, until his grasp on good grows stronger.  
Then he loses pleasure in wickedness, and it  
12 becomes his torment. The way to escape the misery of  
sin is to cease sinning. There is no other way. Sin is  
the image of the beast to be effaced by the sweat of agony.  
15 It is a moral madness which rushes forth to clamor with  
midnight and tempest.

Image of  
the beast

To the physical senses, the strict demands of Christian  
18 Science seem peremptory; but mortals are has-  
tening to learn that Life is God, good, and that

Peremptory  
demands

evil has in reality neither place nor power in the human or  
21 the divine economy.

### **SH 423:24**

24 Both Science and consciousness are  
now at work in the economy of being according to the law  
of Mind, which ultimately asserts its absolute supremacy.

### **SH 261:4**

Hold thought steadfastly to the endur-  
ing, the good, and the true, and you will bring these  
6 into your experience proportionably to their occupancy  
of your thoughts.

### **SH 151:23–24**

The divine Mind that made man  
24 maintains His own image and likeness.

### **Hymn. 93:1–4**

Happy the man whose heart can rest,  
Assured God's goodness ne'er will cease;  
Each day, complete, with joy is blessed,  
God keepeth him in perfect peace.

God keepeth him, and God is one,  
One Life, forevermore the same,  
One Truth unchanged while ages run;  
Eternal Love His holiest name.

Dwelling in Love that cannot change,  
From anxious fear man finds release;  
No more his homeless longings range,  
God keepeth him in perfect peace.

In perfect peace, with tumult stilled,  
Enhavened where no storms arise,



There man can work what God hath willed;  
The joy of perfect work his prize.

**Hymn. 71:1–3**

Glorious things of thee are spoken,  
Zion, city of our God;  
He whose word cannot be broken,  
Formed thee for His own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
By salvation's walls surrounded  
Thou mayst smile at all thy foes.

Round each habitation hovering,  
See the cloud and fire appear  
For a glory and a covering,  
Showing that the Lord is near.  
Thus deriving from their banner,  
Light by night, and shade by day,  
Safe they feed upon the manna,  
Which He gives them when they pray.

See, the streams of living waters,  
Springing from eternal Love,  
Well supply thy sons and daughters,  
And all fear of want remove.  
Who can faint, while such a river  
Ever shall their thirst assuage,—  
Grace, which like the Lord, the giver,  
Never fails from age to age?

**Hymn. 527:1, 2**

"Lord, ... open his eyes, that he may see,"  
The mighty prophet prayed.  
Send not armies great and strong,

Neither strength to battle wrong,  
But lift his vision to behold  
Your truth already here,  
The legions of omnipotence,  
The hosts of Your deliverance.  
Awake, O man, and know  
Love's all-embracing sphere.

Lord, open my eyes that I may see  
Your presence everywhere,  
My dwelling circled by Your might,  
My mountaintop aflame with light,  
The shining sentinels of Your love  
Triumphant in this hour.  
For You with me are greater far  
Than all the seeming evils are.  
Be still, O heart, and trust  
God's omnipresent power.