

# Wed Home 2020 07 01

Home

Wednesday, July 1, 2020

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## **Hymns: 497, 499, 548**

497 - formerly Hymn 443

### **Hymn 443**

**HOME**

ROSEMARY COBHAM

(443)

**O WALY, WALY**

SCOTTISH FOLK SONG

*Arranged by Robert Rockabrand*

Home is the consciousness of good  
That holds us in its wide embrace;  
The steady light that comforts us  
In every path our footsteps trace.

Our Father's house has many rooms,  
And each with peace and love imbued;  
No child can ever stray beyond  
The compass of infinitude.

Home is the Father's sweet "Well done,"  
God's daily, hourly gift of grace.  
We go to meet our brother's need,  
And find our home in every place.

499 - formerly Hymn 444

### **Hymn 444**

DÉSIRÉE GOYETTE

*Based on Isaiah 45:5-6*

(444)

**I AM THE LORD**

DÉSIRÉE GOYETTE

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I am the Lord, there is none else;  
There is no God beside Me.  
I girded thee, I girded thee,  
Though thou hast not even known Me.  
But know that from the rising sun

To the west there is none beside Me,  
For I am the Lord, there is none else;  
There is no God beside Me.

I am the Truth, there is none else;  
There is no Truth beside Me.  
Infinite light, bountiful, bright,  
Is ever present to guide thee.  
Beloved and free, eternally,  
Perfect peace and joy I provide thee,  
For I am the Lord, there is none else;  
There is no God beside Me.

Innocent one, sinless and pure,  
Nothing can ever divide thee.  
Governed by Love, you're safe and secure;  
I am forever beside thee.  
So rest and know wher-e'er you go,  
Home and heav'n cannot be denied thee,  
For I am the Lord, there is none else;  
There is no God beside Me.

548 - also Hymn 245

### **Hymn 245**

FREDERIC W. ROOT

(245)

### **HOMELAND**

ARTHUR S. SULLIVAN

O tender, loving Shepherd,  
We long to follow thee,  
To follow where thou leadest,  
Though rough the path may be;  
Though dark and heavy shadows  
Enshroud the way with gloom,  
We know that Love will guide us,  
And safely lead us home.

We know, beloved Shepherd,  
The path that thou hast trod  
Leads ever out of darkness,  
And on and up to God.  
If from that path we wander,  
And far astray we roam,  
O, call us, faithful Shepherd,  
And bring us safely home.

Throughout the way, dear Shepherd,  
Thy strong hand doth uphold;  
The weary ones, at nightfall,

Thou gently dost enfold.  
And when to Truth's green pastures  
With joy at length we come,  
There shall we find, O Shepherd,  
Our blest, eternal home.

.  
**The Holy Bible**  
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1. Ps. 90:1

1 LORD, thou hast been our dwelling place in all generations.

2. I Sam. 22:23

23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life:  
but with me thou *shalt be* in safeguard.

3. John 14:2

2 In my Father's house are many mansions: if *it were* not *so*, I would have  
told you. I go to prepare a place for you.

4. Job 21:9

9 Their houses *are* safe from fear, neither *is* the rod of God upon them.

5. Ps. 61:1, 3

1 HEAR my cry, O God; attend unto my prayer.  
3 For thou hast been a shelter for me, *and* a strong tower from the enemy.

6. Ps. 49:1, 2, 11 (to ;)

1 HEAR this, all *ye* people; give ear, all *ye* inhabitants of the world:  
2 Both low and high, rich and poor, together.  
11 Their inward thought *is*, *that* their houses *shall continue* for ever, *and* their  
dwelling places to all generations;

7. Ps. 87:1, 2

1 HIS foundation *is* in the holy mountains.  
2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

8. Gen. 12:1-4 the (to ;), 5, 7

1 the LORD had said unto Abram, Get thee out of thy country, and from thy  
kindred, and from thy father's house, unto a land that I will shew thee:  
2 And I will make of thee a great nation, and I will bless thee, and make thy  
name great; and thou shalt be a blessing:  
3 And I will bless them that bless thee, and curse him that curseth thee: and  
in thee shall all families of the earth be blessed.

- 4 So Abram departed, as the LORD had spoken unto him;
- 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
- 7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

9. Gen. 13:1-4, 14-16 (to :), 17, 18

- 1 AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.
- 2 And Abram *was* very rich in cattle, in silver, and in gold.
- 3 And he went on his journeys from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;
- 4 Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.
- 14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
- 15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.
- 16 And I will make thy seed as the dust of the earth:
- 17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.
- 18 Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

10. Heb. 11:8-10

- 8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.
- 9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:
- 10 For he looked for a city which hath foundations, whose builder and maker *is* God.

11. Isa. 33:20, 24

- 20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle *that* shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven *their* iniquity.

12. Isa. 18:4 1st the

4 the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, *and* like a cloud of dew in the heat of harvest.

13. Matt. 7:24-29 whosoever

24 whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29 For he taught them as *one* having authority, and not as the scribes.

14. Prov. 1:33 whoso

33 whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

15. John 19:25-27 there

25 there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

16. Acts 17:28

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

17. Ps. 4:8

8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

18. Prov. 3:24, 26

24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

19. Job 11:18 1st thou, 19 (to ;)

18 thou shalt be secure, because there is hope; yea, thou shalt dig *about thee*,  
*and* thou shalt take thy rest in safety.

19 Also thou shalt lie down, and none shall make *thee* afraid;

20. Eph. 3:14, 15

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

21. Ps 91:1-16

1 HE that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

5 Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day;

6 *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, *which is* my refuge, *even* the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

22. Isa. 32:18 my

18 my people shall dwell in a peaceable habitation, and in sure dwellings, and  
in quiet resting places;

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**Science and Health with Key to the Scriptures by Mary Baker Eddy**  
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1. SH 58:21-23

Home is the dearest spot on  
earth, and it should be the centre, though not the bound-  
ary, of the affections.

2. SH 589:12 (only, to .), 15 (only)

12 **JERUSALEM.** Home, heaven.

15

3. SH 587:25

**HEAVEN.** Harmony; the reign of Spirit; government  
by divine Principle; spirituality; bliss; the atmosphere  
27 of Soul.

4. SH 560:10-11

Heaven represents harmony, and divine Science inter-  
prets the Principle of heavenly harmony.

5. SH 6:14-16

To reach

15 heaven, the harmony of being, we must understand  
the divine Principle of being.

6. SH 91:1

91:1 The Revelator tells us of “a new heaven and a  
new earth.” Have you ever pictured this heaven and  
3 earth, inhabited by beings under the control of supreme  
wisdom?

7. SH 122:1-7

122:1 The evidence of the physical senses often reverses the  
real Science of being, and so creates a reign of discord, —  
3 assigning seeming power to sin, sickness, and  
death; but the great facts of Life, rightly un-  
derstood, defeat this triad of errors, contradict their false  
6 witnesses, and reveal the kingdom of heaven, — the actual  
reign of harmony on earth.

8. SH 477:6-7

6 Man is not a material habitation for Soul; he is himself  
spiritual.

9. SH 308:1-4

Opposing  
testimony

Art thou dwelling in the belief  
that mind is in matter, and that evil is mind, or art thou  
3 in the living faith that there is and can be but  
one God, and keeping His commandment?"

The great  
question

10. SH 269:21

21 The testimony of the material senses is neither abso-  
lute nor divine. I therefore plant myself unreservedly  
on the teachings of Jesus, of his apostles, of  
24 the prophets, and on the testimony of the  
Science of Mind. Other foundations there are none.  
All other systems — systems based wholly or partly on  
27 knowledge gained through the material senses — are reeds  
shaken by the wind, not houses built on the rock.

Biblical  
foundations

11. SH 516:9 (only), 15-16 (to 2nd .)

9 God fashions all things, after His own likeness. The modest arbutus sends her sweet breath to  
heaven. The great rock gives shadow and shelter.

12. SH 102:30-2

30 Mankind must learn that evil is not power. Its so-  
called despotism is but a phase of nothingness. Christian  
Science despoils the kingdom of evil, and pre-eminently  
103:1 promotes affection and virtue in families and therefore  
in the community.

13. SH 469:30-5

With  
470:1 one Father, even God, the whole family of man would  
be brethren; and with one Mind and that God, or good,  
3 the brotherhood of man would consist of Love and Truth,  
and have unity of Principle and spiritual power which  
constitute divine Science.

14. SH 444:27-29 (to ;)

Immortals,  
or God's children in divine Science, are one harmonious  
family;

15. SH 282:17-18

Truth has no home in  
18 error, and error has no foothold in Truth.

16. SH 201:7 We (only)

We cannot build safely on false foundations.

17. SH 65:13

The broadcast powers of evil so conspicuous to-day  
show themselves in the materialism and sensualism of



15 the age, struggling against the advancing  
spiritual era. Beholding the world's lack of  
Christianity and the powerlessness of vows to make home  
18 happy, the human mind will at length demand a higher  
affection.

Powerless  
promises

18. SH 208:20-24

Let us learn  
21 of the real and eternal, and prepare for the reign of  
Spirit, the kingdom of heaven, — the reign and rule of  
universal harmony, which cannot be lost nor remain  
24 forever unseen.

19. SH 196:31-32

The press unwittingly sends forth many sorrows and  
diseases among the human family.

20. SH 19:12-16

12 The Master forbore not to speak the whole truth, de-  
claring precisely what would destroy sickness, sin, and  
death, although his teaching set households at variance,  
15 and brought to material beliefs not peace, but a  
sword.

21. SH 58:12-21

12 There is moral freedom in Soul. Never contract the  
horizon of a worthy outlook by the selfish exaction of  
all another's time and thoughts. With ad-  
15 ditional joys, benevolence should grow more  
diffusive. The narrowness and jealousy, which would  
confine a wife or a husband forever within four walls, will  
18 not promote the sweet interchange of confidence and love;  
but on the other hand, a wandering desire for incessant  
amusement outside the home circle is a poor augury for  
21 the happiness of wedlock.

Mutual freedom

22. SH 57:22

Human affection is not poured forth vainly, even  
though it meet no return. Love enriches the nature, en-  
24 larging, purifying, and elevating it. The wintry  
blasts of earth may uproot the flowers of affec-  
tion, and scatter them to the winds; but this severance  
27 of fleshly ties serves to unite thought more closely to  
God, for Love supports the struggling heart until it ceases  
to sigh over the world and begins to unfold its wings for  
30 heaven.

Help and  
discipline

23. SH 456:19

One must abide in the *morale* of truth or he cannot demonstrate the divine Principle. So long as  
21 matter is the basis of practice, illness cannot be effica-  
ciously treated by the metaphysical process. Truth does  
the work, and you must both understand and abide by the  
24 divine Principle of your demonstration.

24. SH 280:4-6

From Love and from the light and harmony  
which are the abode of Spirit, only reflections  
6 of good can come.

25. SH 14:25-24

Entirely separate from the belief and dream of mate-  
rial living, is the Life divine, revealing spiritual under-  
27 standing and the consciousness of man's dominion  
over the whole earth. This understanding casts out  
error and heals the sick, and with it you can speak  
30 "as one having authority."

"When thou prayest, enter into thy closet, and,  
when thou hast shut thy door, pray to thy Father  
15:1 which is in secret; and thy Father, which seeth in  
secret, shall reward thee openly."

3 So spake Jesus. The closet typifies the sanctuary of  
Spirit, the door of which shuts out sinful sense but  
lets in Truth, Life, and Love. Closed to  
6 error, it is open to Truth, and *vice versa*.

The Father in secret is unseen to the physical senses,  
but He knows all things and rewards according to  
9 motives, not according to speech. To enter into the  
heart of prayer, the door of the erring senses must be  
closed. Lips must be mute and materialism silent,  
12 that man may have audience with Spirit, the divine  
Principle, Love, which destroys all error.

In order to pray aright, we must enter into the  
15 closet and shut the door. We must close the lips and  
silence the material senses. In the quiet  
sanctuary of earnest longings, we must  
18 deny sin and plead God's allness. We must resolve to  
take up the cross, and go forth with honest hearts to  
work and watch for wisdom, Truth, and Love. We  
21 must "pray without ceasing." Such prayer is an-  
swered, in so far as we put our desires into practice.

The Master's injunction is, that we pray in secret and  
24 let our lives attest our sincerity.

26. SH 218:7-8

Spiritual  
sanctuary

Effectual  
invocation

The consciousness of Truth rests us more than hours of  
repose in unconsciousness.

27. SH 578:16-18

Surely goodness and mercy shall follow me all the days of  
my life; and I will dwell in the house [the consciousness]

18 of [LOVE] for ever.

28. SH 454:5-9

The understanding,

6 even in a degree, of the divine All-power de-  
stroys fear, and plants the feet in the true path,

— the path which leads to the house built without hands

9 “eternal in the heavens.”

Impotence of  
hate

29. SH 254:31-32

Pilgrim on earth, thy home

is heaven; stranger, thou art the guest of God.