

## **First Hymn**


### 1. Hymn. 266

Our God is Love, and all His sons / His image bear, we know; / The heart with love to God inspired, /  
With love to man will glow. /

Teach us to love each other, Lord, / As we are loved by Thee; / None who are truly born of God / Can  
live in enmity. /

Heirs of the same immortal bliss, / Our hopes and aims the same, / In bonds of love our hearts unite, /  
To praise His holy name. /

So may we all with one accord / Learn how true Christians love; / And glorify our Father's grace, /  
And seek that grace to prove.

 The readings, from our Pastor: The Holy Bible and the Christian Science textbook,  
“Science and Health with Key to the Scriptures”, by Mary Baker Eddy:

### **Phil. 2:2**

Fulfil ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind.

## **The Holy Bible**

### 1. Phil. 1:2–6, 9–11

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. I thank my God  
upon every remembrance of you, Always in every prayer of mine for you all making request with joy,  
For your fellowship in the gospel from the first day until now; Being confident of this very thing, that  
he which hath begun a good work in you will perform it until the day of Jesus Christ: ...

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That  
ye may approve things that are excellent; that ye may be sincere and without offence till the day of  
Christ; Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and  
praise of God.

### 2. I John 1:1–7

That which was from the beginning, which we have heard, which we have seen with our eyes, which  
we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested,  
and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father,  
and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also  
may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus  
Christ. And these things write we unto you, that your joy may be full. This then is the message which  
we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we

say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

**3. Luke 11:33–36**

No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

**4. Rom. 12:1–5, 10, 15, 16 (to 1st ), 16–18 2nd Be, 21**

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: So we, being many, are one body in Christ, and every one members one of another. ...

Be kindly affectioned one to another with brotherly love; in honour preferring one another; ...

Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. ... Be not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. ...

Be not overcome of evil, but overcome evil with good.

**5. I Cor. 1:9, 10**

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

**6. Acts 2:14 Peter, 17 it (to 1st :), 21, 41, 42**

... Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: ...

... it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: ...

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. ...

... ¶ Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

**7. Acts 4:31–33**

¶ And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. And the multitude of them that believed were of one heart and of one soul: neither said any of them that aught of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

#### 8. I Pet. 3:8 be, 9

... be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

#### 9. Phil. 2:5

Let this mind be in you, which was also in Christ Jesus:

### Science and Health

#### 1. SH 30:19, 30–32

As the individual ideal of Truth, Christ Jesus came to rebuke rabbinical error and all sin, sickness, and death, — to point out the way of Truth and Life. This ideal was demonstrated throughout the whole earthly career of Jesus, showing the difference between the offspring of Soul and of material sense, of Truth and of error.

Rebukes  
helpful

... We cannot choose for ourselves, but must work out our salvation in the way Jesus taught.

#### 2. SH 46:25–7

Jesus was “the way;” that is, he marked the way for all men. In his final demonstration, called the ascension, which closed the earthly record of Jesus, he rose above the physical knowledge of his disciples, and the material senses saw him no more.

His students then received the Holy Ghost. By this is meant, that by all they had witnessed and suffered, they were roused to an enlarged understanding of divine Science, even to the spiritual interpretation and discernment of Jesus' teachings and demonstrations, which gave them a faint conception of the Life which is God. They no longer measured man by material sense.

After gaining the true idea of their glorified Master, they became better healers, leaning no longer on matter, but on the divine Principle of their work.

Pentecostal  
power

#### 3. SH 42:19–10

The belief that man has existence or mind separate from God is a dying error. This error Jesus met with divine Science and proved its nothingness. Because of the wondrous glory which God bestowed on His anointed, temptation, sin, sickness, and death had no terror for Jesus. Let men think they had killed the body! Afterwards he would show it to them unchanged. This demonstrates that in Christian Science the true man is governed by God — by good, not evil — and is therefore not a mortal but an immortal. Jesus had taught his disciples the Science of this proof. He was here to enable them to test his still uncomprehended saying, “He that believeth on me, the works that I do shall he do also.” They must understand more fully his Life-principle by casting out error, healing the sick, and raising the dead, even as they did understand it after his bodily departure.

The magnitude of Jesus' work, his material disappearance before their eyes and his reappearance, all enabled the disciples to understand what Jesus had said. Heretofore they had only believed; now they

understood. The advent of this understanding is what is meant by the descent of the Holy Ghost, — that influx of divine Science which so illuminated the Pentecostal Day and is now repeating its ancient history.

Pentecost  
repeated

**4. SH 270:31–10**

The life of Christ Jesus was not miraculous, but it was indigenous to his spirituality, — the good soil wherein the seed of Truth springs up and bears much fruit. Christ's Christianity is the chain of scientific being reappearing in all ages, maintaining its obvious correspondence with the Scriptures and uniting all periods in the design of God. Neither emasculation, illusion, nor insubordination exists in divine Science.

Jesus instructed his disciples whereby to heal the sick through Mind instead of matter. He knew that the philosophy, Science, and proof of Christianity were in Truth, casting out all inharmony.

**5. SH 315:3–20**

That saying of our Master, "I and my Father are one," separated him from the scholastic theology of the rabbis. His better understanding of God was a rebuke to them. He knew of but one Mind and laid no claim to any other. He knew that the Ego was Mind instead of body and that matter, sin, and evil were not Mind; and his understanding of this divine Science brought upon him the anathemas of the age.

Hebrew  
theology

The opposite and false views of the people hid from their sense Christ's sonship with God. They could not discern his spiritual existence. Their carnal minds were at enmity with it. Their thoughts were filled with mortal error, instead of with God's spiritual idea as presented by Christ Jesus. The likeness of God we lose sight of through sin, which beclouds the spiritual sense of Truth; and we realize this likeness only when we subdue sin and prove man's heritage, the liberty of the sons of God.

The true  
sonship

**6. SH 515:22; 516:2, 21**

All that God imparts moves in accord with Him, reflecting goodness and power.

... As the reflection of yourself appears in the mirror, so you, being spiritual, are the reflection of God. The substance, Life, intelligence, Truth, and Love, which constitute Deity, are reflected by His creation; and when we subordinate the false testimony of the corporeal senses to the facts of Science, we shall see this true likeness and reflection everywhere.

... Man and woman as coexistent and eternal with God forever reflect, in glorified quality, the infinite Father-Mother God.

**7. SH 361:16**

As a drop of water is one with the ocean, a ray of light one with the sun, even so God and man, Father and son, are one in being. The Scripture reads: "For in Him we live, and move, and have our being."

**8. SH 276:4–24**

When the divine precepts are understood, they unfold the foundation of fellowship, in which one mind is not at war with another, but all have one Spirit, God, one intelligent source, in accordance with the Scriptural command: "Let this Mind be in you, which was also in Christ Jesus." Man and his Maker are correlated in divine Science, and real consciousness is cognizant only of the things of God.

Universal  
brotherhood

The realization that all inharmony is unreal brings objects and thoughts into human view in their true light, and presents them as beautiful and immortal. Harmony in man is as real and immortal as in music. Discord is unreal and mortal.

If God is admitted to be the only Mind and Life, there ceases to be any opportunity for sin and death. When we learn in Science how to be perfect even as our Father in heaven is perfect, thought is turned into new and healthy channels, — towards the contemplation of things immortal and away from materiality to the Principle of the universe, including harmonious man.

Perfection  
requisite

### 9. SH 506:10–12

Through divine Science, Spirit, God, unites understanding to eternal harmony. The calm and exalted thought or spiritual apprehension is at peace.

## Second and Third Hymn

### 2. Hymn. 524

REFRAIN / Like a river that runs to the ocean, / Like a ray reaching out from the sun, / Like a branch and the tree, a drop and the sea, / I and my Father are one. /

And may each of us claim it as truly / As Jesus, who came as God's son, / And may each of us know in the depths of our soul, / I and my Father are one. /

One in beauty, one in truth, / One in the asking, one in the proof, / One in time and one in space, / One in the goodness that flows from God's grace. // REFRAIN / Though our fears may estrange and divide us, / May we seek to dissolve them through love. / We are sister and brother, each bound to the other, / One with our Father above. /

One in purpose, one in power, / One in the Spirit, blessing each hour, / One in kindness, one in peace, / One in the Mind that makes all trouble cease. // REFRAIN

### 3. Hymn. 601

With one accord in one place, / In joyful praise of God's grace, / We join together in one divine embrace. / A rushing mighty Spirit / Descends from heaven, hear it: / “I have touched your heart / And made whole your heart, / Now go walk in My light.” / All can hear of it, / Hearts revealing it, / Gently moved by Your might. /

Of one accord, of one Mind, / Our healing mission we find. / We pray together—our lives in worship bind. / The Comforter is with us; / Its presence here assures us: / “I am guiding you / And uniting you / Through the love of God's Son. / I am blessing you; / I am healing you; / I am making you one.”