


 **First Hymn**
1. Hymn. 148

In heavenly Love abiding, / No change my heart shall fear; / And safe is such confiding, / For nothing changes here. / The storm may roar without me, / My heart may low be laid; / But God is round about me, / And can I be dismayed? /

Wherever He may guide me, / No want shall turn me back; / My Shepherd is beside me, / And nothing can I lack. / His wisdom ever waketh, / His sight is never dim; / He knows the way He taketh, / And I will walk with Him. /

Green pastures are before me, / Which yet I have not seen; / Bright skies will soon be o'er me, / Where darkest clouds have been. / My hope I cannot measure, / My path in life is free; / My Father has my treasure, / And He will walk with me.

 The readings, from our Pastor: The Holy Bible and the Christian Science textbook, "Science and Health with Key to the Scriptures", by Mary Baker Eddy:

Deut. 33:12 The (to ;)

... The beloved of the Lord shall dwell in safety by him; ...

 **The Holy Bible**
1. Deut. 33:27, 28 (to :), 29

The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. Israel then shall dwell in safety alone: ...

Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

2. I Sam. 12:6-15

¶ And Samuel said unto the people, It is the Lord that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt. Now therefore stand still, that I may reason with you before the Lord of all the righteous acts of the Lord, which he did to you and to your fathers. When Jacob was come into Egypt, and your fathers cried unto the Lord, then the Lord sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place. And when they forgot the Lord their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them. And they cried unto the Lord, and said, We have sinned, because we have forsaken the Lord, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee. And the Lord sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe. And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the Lord your God was your king. Now therefore behold the king whom ye have chosen, and whom ye

have desired! and, behold, the Lord hath set a king over you. If ye will fear the Lord, and serve him, and obey his voice, and not rebel against the commandment of the Lord, then shall both ye and also the king that reigneth over you continue following the Lord your God: But if ye will not obey the voice of the Lord, but rebel against the commandment of the Lord, then shall the hand of the Lord be against you, as it was against your fathers.

3. Job 5:8–12

I would seek unto God, and unto God would I commit my cause: Which doeth great things and unsearchable; marvellous things without number: Who giveth rain upon the earth, and sendeth waters upon the fields: To set up on high those that be low; that those which mourn may be exalted to safety. He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.

4. Luke 4:14, 15

¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all.

5. Luke 6:17–19

¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; And they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

6. Luke 6:39 (to :), 43–49 a

And he spake a parable unto them, ...

... a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. ¶ And why call ye me, Lord, Lord, and do not the things which I say? Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

7. James 1:22 be

... be ye doers of the word, and not hearers only, deceiving your own selves.

8. Prov. 29:23, 25

A man's pride shall bring him low: but honour shall uphold the humble in spirit. ...

The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe.

9. Prov. 1:29–33

For that they hated knowledge, and did not choose the fear of the Lord: They would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices. For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

10. Ps. 119:107, 114–117 (to :)

I am afflicted very much: quicken me, O Lord, according unto thy word. ...

Thou art my hiding place and my shield: I hope in thy word. Depart from me, ye evildoers: for I will keep the commandments of my God. Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope. Hold thou me up, and I shall be safe: ...

11. Prov. 18:10

The name of the Lord is a strong tower: the righteous runneth into it, and is safe.



Science and Health

1. SH 39:18–14; 41:6

“Now,” cried the apostle, “is the accepted time; behold, *now* is the day of salvation,” — meaning, not that now men must prepare for a future-world salvation, or safety, but that now is the time in which to experience that salvation in spirit and in life. Now is the time for so-called material pains and material pleasures to pass away, for both are unreal, because impossible in Science. To break this earthly spell, mortals must get the true idea and divine Principle of all that really exists and governs the universe harmoniously. This thought is apprehended slowly, and the interval before its attainment is attended with doubts and defeats as well as triumphs.

Present
salvation

Who will stop the practice of sin so long as he believes in the pleasures of sin? When mortals once admit that evil confers no pleasure, they turn from it. Remove error from thought, and it will not appear in effect. The advanced thinker and devout Christian, perceiving the scope and tendency of Christian healing and its Science, will support them. Another will say: “Go thy way for this time; when I have a convenient season I will call for thee.”

Sin and
penalty

Divine Science adjusts the balance as Jesus adjusted it. Science removes the penalty only by first removing the sin which incurs the penalty. This is my sense of divine pardon, which I understand to mean God's method of destroying sin. If the saying is true, “While there's life there's hope,” its opposite is also true, While there's sin there's doom. ...

... Like our Master, we must depart from material sense into the spiritual sense of being.

2. SH 201:7, 20–5; 202:24–6

We cannot build safely on false foundations. Truth makes a new creature, in whom old things pass away and “all things are become new.” Passions, selfishness, false appetites, hatred, fear, all sensuality, yield to spirituality, and the superabundance of being is on the side of God, good. ...

Grafting holiness upon unholiness, supposing that sin can be forgiven when it is not forsaken, is as foolish as straining out gnats and swallowing camels.

The scientific unity which exists between God and man must be wrought out in life-practice, and God's will must be universally done. ...

Our beliefs about a Supreme Being contradict the practice growing out of them. Error abounds where Truth should “much more abound.” We admit that God has almighty power, is “a very present help in trouble;” and yet we rely on a drug or hypnotism to heal disease, as if senseless matter or erring mortal mind had more power than omnipotent Spirit.

Belief and
practice

Common opinion admits that a man may take cold in the act of doing good, and that this cold may produce fatal pulmonary disease; as though evil could overbear the law of Love, and check the reward

for doing good. In the Science of Christianity, Mind — omnipotence — has all-power, assigns sure rewards to righteousness, and shows that matter can neither heal nor make sick, create nor destroy.

Sure
reward of
righteousness

3. SH 192:19

In Science, you can have no power opposed to God, and the physical senses must give up their false testimony. Your influence for good depends upon the weight you throw into the right scale. The good you do and embody gives you the only power obtainable. Evil is not power. It is a mockery of strength, which ere long betrays its weakness and falls, never to rise.

The one
real power

4. SH 67:4–4 (np)

When the ocean is stirred by a storm, then the clouds lower, the wind shrieks through the tightened shrouds, and the waves lift themselves into mountains. We ask the helmsman: “Do you know your course? Can you steer safely amid the storm?” He answers bravely, but even the dauntless seaman is not sure of his safety; nautical science is not equal to the Science of Mind. Yet, acting up to his highest understanding, firm at the post of duty, the mariner works on and awaits the issue. Thus should we deport ourselves on the seething ocean of sorrow. Hoping and working, one should stick to the wreck, until an irresistible propulsion precipitates his doom or sunshine gladdens the troubled sea.

Weathering
the storm

The notion that animal natures can possibly give force to character is too absurd for consideration, when we remember that through spiritual ascendancy our Lord and Master healed the sick, raised the dead, and commanded even the winds and waves to obey him. Grace and Truth are potent beyond all other means and methods.

Spiritual
power

The lack of spiritual power in the limited demonstration of popular Christianity does not put to silence the labor of centuries. Spiritual, not corporeal, consciousness is needed. Man delivered from sin, disease, and death presents the true likeness or spiritual ideal.

Systems of religion and medicine treat of physical pains and pleasures, but Jesus rebuked the suffering from any such cause or effect. The epoch approaches when the understanding of the truth of being will be the basis of true religion. At present mortals progress slowly for fear of being thought ridiculous. They are slaves to fashion, pride, and sense.

Basis of true
religion

5. SH 380:4–15, 17

Truth is always the victor. Sickness and sin fall by their own weight. Truth is the rock of ages, the headstone of the corner, “but on whomsoever it shall fall, it will grind him to powder.”

Contending for the evidence or indulging the demands of sin, disease, or death, we virtually contend against the control of Mind over body, and deny the power of Mind to heal. This false method is as though the defendant should argue for the plaintiff in favor of a decision which the defendant knows will be turned against himself.

Misdirected
contention

The physical effects of fear illustrate its illusion. ... The body is affected only with the belief of disease produced by a so-called mind ignorant of the truth which chains disease. Nothing but the power of Truth can prevent the fear of error, and prove man's dominion over error.

Benefits of
metaphysics

6. SH 323:13–16

In order to apprehend more, we must put into practice what we already know. We must recollect that Truth is demonstrable when understood, and that good is not understood until demonstrated.

Need and
supply

7. SH 15:28–30

Practice not profession, understanding not belief, gain the ear and right hand of omnipotence and they assuredly call down infinite blessings.

Trustworthy
beneficence



Second and Third Hymn

2. Hymn. 154

In Thee, O Spirit true and tender, / I find my life as God's own child; / Within Thy light of glorious splendor / I lose the earth-clouds drear and wild. /

Within Thy love is safe abiding / From every thought that giveth fear; / Within Thy truth a perfect chiding, / Should I forget that Thou art near. /

In Thee I have no pain or sorrow, / No anxious thought, no load of care. / Thou art the same today, tomorrow; / Thy love and truth are everywhere.

3. Hymn. 293

Rock of Ages, Truth divine, / Be Thy strength forever mine; / Let me rest secure on Thee, / Safe above life's raging sea. / Rock of Ages, Truth divine, / Be Thy strength forever mine. /

Rock of Truth, our fortress strong, / Thou our refuge from all wrong, / When from mortal sense I flee, / Let me hide myself in Thee. / Rock of Ages, Truth divine, / Be Thy strength forever mine. /

Christ, the Truth, foundation sure, / On this rock we are secure; / Peace is there our life to fill, / Cure is there for every ill. / Rock of Ages, Truth divine, / Be Thy strength forever mine.