


First Hymn

1. Hymn. 332

The Lord is in His holy place, / Let all the earth be still, / Be still and know that He is God, / And wait to do His will. / We need a sacred watchfulness, / An earnest deep desire for grace, / Our lives with true content to fill. /

So hear and heed His faithful Word, / And trust His promise long, / For they who seek Him Life shall find, / And shall in Him be strong; / We need a perfect faith in Him, / With understanding never dim, / To fill our daily lives with song.

 The readings, from our Pastor: The Holy Bible and the Christian Science textbook, “Science and Health with Key to the Scriptures”, by Mary Baker Eddy:

Ps. 46:10 (to :)

Be still, and know that I am God: ...

The Holy Bible

1. Ps. 46:1–3 (to 1st .), 7 (to 1st .), 9, 10

God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. ...

The Lord of hosts is with us; the God of Jacob is our refuge. ...

He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

2. Ex. 13:17 (to ;), 18 (to :); 14:9 (to 1st .), 10, 13, 14, 21–23, 26, 27, 30 (to ;)

¶ And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; ...

But God led the people about, through the way of the wilderness of the Red sea: ...

But the Egyptians pursued after them, ...

... ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord. ...

... ¶ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which

he will shew to you to-day: for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever. The Lord shall fight for you, and ye shall hold your peace. ...

And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left. ¶ And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen. ...

... ¶ And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea. ...

Thus the Lord saved Israel that day out of the hand of the Egyptians; ...

3. Ps. 23:1, 4

The Lord is my shepherd; I shall not want. ...

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

4. Num. 9:4–10

And Moses spake unto the children of Israel, that they should keep the passover. And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the Lord commanded Moses, so did the children of Israel. ¶ And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the Lord in his appointed season among the children of Israel? And Moses said unto them, Stand still, and I will hear what the Lord will command concerning you. ¶ And the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the Lord.

5. Rom. 8:28–34 we

... we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

6. Ps. 43:3–5

O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God. Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

7. Prov. 19:23

The fear of the Lord tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

8. Isa. 52:9, 10

¶ Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem. The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

9. Ex. 15:2

The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.



Science and Health

1. SH 12:31

In divine Science, where prayers are mental, *all* may avail themselves of God as “a very present help in trouble.” Love is impartial and universal in its adaptation and bestowals. It is the open fount which cries, “Ho, every one that thirsteth, come ye to the waters.”

2. SH 444:4

“All things work together for good to them that love God,” is the dictum of Scripture.

3. SH 458:32–8

Christianity causes men to turn naturally from matter to Spirit, as the flower turns from darkness to light. Man then appropriates those things which “eye hath not seen nor ear heard.” Paul and John had a clear apprehension that, as mortal man achieves no worldly honors except by sacrifice, so he must gain heavenly riches by forsaking all worldliness. Then he will have nothing in common with the worldling's affections, motives, and aims.

Advancement
by
sacrifice

4. SH 167:17–31; 168:15–29

To have one God and avail yourself of the power of Spirit, you must love God supremely.

The “flesh lusteth against the Spirit.” The flesh and Spirit can no more unite in action, than good can coincide with evil. It is not wise to take a halting and half-way position or to expect to work equally with Spirit and matter, Truth and error. There is but one way — namely, God and His idea — which leads to spiritual being. The scientific government of the body must be attained through the divine Mind. It is impossible to gain control over the body in any other way. On this fundamental point, timid conservatism is absolutely inadmissible. Only through radical reliance on Truth can scientific healing power be realized. ...

Half-way
success

Because man-made systems insist that man becomes sick and useless, suffers and dies, all in consonance with the laws of God, are we to believe it? Are we to believe an authority which denies God's spiritual command relating to perfection, — an authority which Jesus proved to be false? He did the will of the Father. He healed sickness in defiance of what is called material law, but in accordance with God's law, the law of Mind.

The divine
authority

I have discerned disease in the human mind, and recognized the patient's fear of it, months before the so-called disease made its appearance in the body. Disease being a belief, a latent illusion of mortal mind, the sensation would not appear if the error of belief was met and destroyed by truth.

Disease
foreseen

5. SH 166:15–10; 167:12–14

Changed
mentality

The erring human mind is inharmonious in itself. From it arises the inharmonious body. To ignore God as of little use in sickness is a mistake. Instead of thrusting Him aside in times of bodily trouble, and waiting for the hour of strength in which to acknowledge Him, we should learn that He can do all things for us in sickness as in health.

Health from
reliance on
spirituality

Failing to recover health through adherence to physiology and hygiene, the despairing invalid often drops them, and in his extremity and only as a last resort, turns to God. The invalid's faith in the divine Mind is less than in drugs, air, and exercise, or he would have resorted to Mind first. The balance of power is conceded to be with matter by most of the medical systems; but when Mind at last asserts its mastery over sin, disease, and death, then is man found to be harmonious and immortal.

Should we implore a corporeal God to heal the sick out of His personal volition, or should we understand the infinite divine Principle which heals? If we rise no higher than blind faith, the Science of healing is not attained, and Soul-existence, in the place of sense-existence, is not comprehended. We apprehend Life in divine Science only as we live above corporeal sense and correct it. Our proportionate admission of the claims of good or of evil determines the harmony of our existence, — our health, our longevity, and our Christianity.

... Drugs and hygiene cannot successfully usurp the place and power of the divine source of all health and perfection.

The two
masters

6. SH 326:12–22

We must forsake the foundation of material systems, however time-honored, if we would gain the Christ as our only Saviour. Not partially, but fully, the great healer of mortal mind is the healer of the body.

The purpose and motive to live aright can be gained now. This point won, you have started as you should. You have begun at the numeration-table of Christian Science, and nothing but wrong intention can hinder your advancement. Working and praying with true motives, your Father will open the way. “Who did hinder you, that ye should not obey the truth?”

7. SH 254:10–12

When we wait patiently on God and seek Truth righteously, He directs our path.

8. SH 323:9

Beholding the infinite tasks of truth, we pause, — wait on God. Then we push onward, until boundless thought walks enraptured, and conception unconfined is winged to reach the divine glory.

A bright
outlook

9. SH 566:1–9

As the children of Israel were guided triumphantly through the Red Sea, the dark ebbing and flowing tides of human fear, — as they were led through the wilderness, walking wearily through the great desert of human hopes, and anticipating the promised joy, — so shall the spiritual idea guide all right desires in their passage from sense to Soul, from a material sense of existence to the spiritual, up to the glory prepared for them who love God.

Spiritual
guidance

10. SH 243:4–8

The divine Love, which made harmless the poisonous viper, which delivered men from the boiling oil, from the fiery furnace, from the jaws of the lion, can heal the sick in every age and triumph over sin and death.

Ancient
and modern
miracles

11. SH 454:18–19, 22

Love inspires, illumines, designates, and leads the way. ... Wait patiently for divine Love to move upon the waters of mortal mind, and form the perfect concept. Patience must “have her perfect work.”

12. SH 596:21–27

“Though I walk through the valley of the shadow of death, I will fear no evil.” (Psalm xxiii. 4.)

Though the way is dark in mortal sense, divine Life and Love illumine it, destroy the unrest of mortal thought, the fear of death, and the supposed reality of error. Christian Science, contradicting sense, maketh the valley to bud and blossom as the rose.



Second and Third Hymn

2. Hymn. 498

How firm a foundation, you saints of the Lord, / Is laid for your faith in His excellent Word. / What more can He say than to you He has said, / To you who to God for your refuge have fled: /

Fear not, I am with you, O be not dismayed, / For I am your God, I will still give you aid; / I'll strengthen you, help you, and cause you to stand, / Upheld by My gracious, omnipotent hand; /

When through fiery trials your pathway shall lie, / My grace, all sufficient, shall be your supply; / The flame shall not hurt you; I only design / Your dross to consume and your gold to refine.

3. Hymn. 599

Whither shall I go from Thy spirit? / Or whither shall I flee from Thy presence? / If I ascend up into heaven, Thou art there. / If I make my bed in hell, Thou art there. / If I take the wings of the morning and dwell in the / uttermost parts of the sea, / Even there shall Thy hand lead me and Thy right / hand shall hold me. /

DESCANT / Grace unto you and peace from above. / Peace from on high, from my Spirit. / Be still and know I am God. / Be still and know that I am God. / Peace has come, Let it stay. / Peace has come to all today.