

# 2020-03-15 Substance

## First Hymn

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#### 1. Hymn. 342

This is the day the Lord hath made; Be glad, give thanks, rejoice; Stand in His presence, unafraid, In praise lift up your voice. All perfect gifts are from above, And all our blessings show The amplitude of God's dear love Which every heart may know.

The Lord will hear before we call, And every need supply; Good things are freely given to all Who on His word rely. We come today to bring Him praise Not for such gifts alone, But for the higher, deeper ways In which His love is shown.

For sin destroyed, for sorrow healed, For health and peace restored; For Life and Love by Truth revealed, We thank and bless the Lord. This is the day the Lord hath made, In praise lift up your voice. In shining robes of joy arrayed, Be glad, give thanks, rejoice.

## Scriptural selection

#### 1. Deut. 11:26-28

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- <sup>26</sup> ¶ Behold, I set before you this day a blessing and a curse;
- 27 A blessing, if ye obey the commandments of the Lord your God, which I command

you this day:

- <sup>28</sup> And a curse, if ye will not obey the commandments of the Lord your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.
- 2. Matt. 7:15–20
  - <sup>15</sup> ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
  - <sup>16</sup> Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
  - <sup>17</sup> Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
  - <sup>18</sup> A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.
  - <sup>19</sup> Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
  - <sup>20</sup> Wherefore by their fruits ye shall know them.

## 3. Jer. 17:5-8

- <sup>5</sup> ¶ Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.
- <sup>6</sup> For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.
- 7 Blessed is the man that trusteth in the Lord, and whose hope the Lord is.
- <sup>8</sup> For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

## Second and Third Hymn

## 2. Hymn. 350

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Through the love of God our Saviour All will be well; Free and changeless is His favor; All must be well; Precious is the Love that healed us, Perfect is the grace that sealed us, Strong the hand stretched forth to shield us; All, all is well.

Though we pass through tribulation, All will be well; Ours is such a full salvation, All must be well; Happy still, in God confiding, Fruitful, when in Christ abiding, Holy, through the Spirit's guiding; All, all is well.

We expect a bright tomorrow, All will be well; Faith can sing through days of sorrow, All must be well; While His truth we are applying, And upon His love relying, God is every need supplying, All, all is well.

### 3. Hymn. 29

Breaking through the clouds of darkness, Black with error, doubt, and fear; Lighting up each somber shadow, With a radiance soft and clear; Filling every heart with gladness, That its holy power feels, Comes the Christian Science gospel, Sin it kills and grief it heals.

Christlike in its benedictions, Godlike in its strength sublime; Conquering every subtle error, With a meekness all divine, It has gone across the ocean, It is known in every land, And our sisters and our brothers Are united in one band.

## Benediction

Ps. 23:1-3

- <sup>1</sup> The Lord is my shepherd; I shall not want.
- <sup>2</sup> He maketh me to lie down in green pastures: he leadeth me beside the still waters.
- <sup>3</sup> He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

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