

## 2019-11-06 Love heals



The readings are from our Pastor: The Holy Bible and the Christian Science textbook "Science and Health with Key to the Scriptures", by Mary Baker Eddy.



### The Holy Bible

**1. Mal. 1:2 (to .)**

I have loved you, saith the Lord. ...

**2. Jer. 29:11 I, 12**

... I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

**3. Jude 1:2, 20 beloved, 21**

Mercy unto you, and peace and love, be multiplied. ...

... beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

**4. Matt. 14:14**

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

**5. Matt. 20:30, 32–34**

¶ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David. ...

And Jesus stood still, and called them, and said, What will ye that I shall do unto you? They say unto him, Lord, that our eyes may be opened. So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

**6. Mark 1:40–42**

And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

**7. Luke 7:11–15**

¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother.

**8. Lam. 3:22–26**

¶ It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. The Lord is my portion, saith my soul; therefore will I hope in him. The Lord is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the Lord.

**9. Ps. 103:1–4**

Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

**10. Ps. 86:11, 12**

Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name. I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

**11. II Tim. 2:24–26**

And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

**12. Eph. 2:4–10**

But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and

that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

**13. Ps. 145:8–10**

The Lord is gracious, and full of compassion; slow to anger, and of great mercy. The Lord is good to all: and his tender mercies are over all his works. All thy works shall praise thee, O Lord; and thy saints shall bless thee.

**14. Ps. 40:11**

Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me.

**15. Ps. 121:5–8**

The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil: he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

**16. Zeph. 3:17**

The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

**17. Isa. 66:12 (to 1st ), 13 (to ;)**

For thus saith the Lord, ...

As one whom his mother comforteth, so will I comfort you; ...

**18. II Thess. 2:16, 17**

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, Comfort your hearts, and stablish you in every good word and work.



## **Science and Health**

**1. SH 241:19–21**

The substance of all devotion is the reflection and demonstration of divine Love, healing sickness and destroying sin.

**2. SH 224:31 (only)**

No power can withstand divine Love.

**3. SH 412:13**

The power of Christian Science and divine Love is omnipotent. It is indeed adequate to unclasp the hold and to destroy disease, sin, and death.

Eloquent  
silence

**4. SH 1:1–4**

THE prayer that reforms the sinner and heals the sick is an absolute faith that all things are possible to God, — a spiritual understanding of Him, an unselfed love.

**5. SH 454:18–22**

Love inspires, illumines, designates, and leads the way. Right motives give pinions to thought, and strength and freedom to speech and action. Love is priestess at the altar of Truth.

**6. SH 365:7–19**

The benign thought of Jesus, finding utterance in such words as “Take no thought for your life,” would heal the sick, and so enable them to rise above the supposed necessity for physical thought-taking and doctoring; but if the unselfish affections be lacking, and common sense and common humanity are disregarded, what mental quality remains, with which to evoke healing from the outstretched arm of righteousness?

If the Scientist reaches his patient through divine Love, the healing work will be accomplished at one visit, and the disease will vanish into its native nothingness like dew before the morning sunshine.

Speedy  
healing

**7. SH 280:4–6**

From Love and from the light and harmony which are the abode of Spirit, only reflections of good can come.

The things  
of God are  
beautiful

**8. SH 479:21–23**

In the vast forever, in the Science and truth of being, the only facts are Spirit and its innumerable creations.

Chaos and  
darkness

**9. SH 418:20–21**

Truth is affirmative, and confers harmony.

**10. SH 411:10**

If Spirit or the power of divine Love bear witness to the truth, this is the ultimatum, the scientific way, and the healing is instantaneous.

**11. SH 473:18–3**

In an age of ecclesiastical despotism, Jesus introduced the teaching and practice of Christianity, affording the proof of Christianity's truth and love; but to reach his example and to test its unerring Science according to his rule, healing sickness, sin, and death, a better understanding of God as divine Principle,

Jesus not  
God

Love, rather than personality or the man Jesus, is required.

Jesus established what he said by demonstration, thus making his acts of higher importance than his words. He proved what he taught. This is the Science of Christianity. Jesus *proved* the Principle, which heals the sick and casts out error, to be divine. Few, however, except his students understood in the least his teachings and their glorious proofs, — namely, that Life, Truth, and Love (the Principle of this unacknowledged Science) destroy all error, evil, disease, and death.

Jesus not understood

**12. SH 495:25–31; 496:5–19**

Question. — How can I progress most rapidly in the understanding of Christian Science?

Answer. — Study thoroughly the letter and imbibe the spirit. Adhere to the divine Principle of Christian Science and follow the behests of God, abiding steadfastly in wisdom, Truth, and Love. ... You will learn that in Christian Science the first duty is to obey God, to have one Mind, and to love another as yourself.

Rudiments and growth

We all must learn that Life is God. Ask yourself: Am I living the life that approaches the supreme good? Am I demonstrating the healing power of Truth and Love? If so, then the way will grow brighter “unto the perfect day.” Your fruits will prove what the understanding of God brings to man. Hold perpetually this thought, — that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underlying, overlying, and encompassing all true being.

Condition of progress

**13. SH 135:26; 136:9–14; 137:16; 138:6–11**

Christianity as Jesus taught it was not a creed, nor a system of ceremonies, nor a special gift from a ritualistic Jehovah; but it was the demonstration of divine Love casting out error and healing the sick, not merely in the *name* of Christ, or Truth, but in demonstration of Truth, as must be the case in the cycles of divine light. ...

The question then as now was, How did Jesus heal the sick? His answer to this question the world rejected. He appealed to his students: “Whom do men say that I, the Son of man, am?” That is: Who or what is it that is thus identified with casting out evils and healing the sick? ...

Ancient spiritualism

With his usual impetuosity, Simon replied for his brethren, and his reply set forth a great fact: “Thou art the Christ, the Son of the living God!” That is: The Messiah is what thou hast declared, — Christ, the spirit of God, of Truth, Life, and Love, which heals mentally. This assertion elicited from Jesus the benediction, “Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven;” that is, Love hath shown thee the way of Life! ...

A divine response

It was now evident to Peter that divine Life, Truth, and Love, and not a human

personality, was the healer of the sick and a rock, a firm foundation in the realm of harmony. On this spiritually scientific basis Jesus explained his cures, which appeared miraculous to outsiders.

Sublime  
summary

**14. SH 242:30–32**

The finger-posts of divine Science show the way our Master trod, and require of Christians the proof which he gave, instead of mere profession.

**15. SH 494:11**

It is not well to imagine that Jesus demonstrated the divine power to heal only for a select number or for a limited period of time, since to all mankind and in every hour, divine Love supplies all good.

**16. SH 37:22–25, 27**

It is possible, — yea, it is the duty and privilege of every child, man, and woman, — to follow in some degree the example of the Master by the demonstration of Truth and Life, of health and holiness. ... Hear these imperative commands: “Be ye therefore perfect, even as your Father which is in heaven is perfect!” “Go ye into all the world, and preach the gospel to every creature!” “*Heal the sick!*”

**17. SH 418:22**

By the truthful arguments you employ, and especially by the spirit of Truth and Love which you entertain, you will heal the sick.

**18. SH 266:18 Universal**

Universal Love is the divine way in Christian Science.



## Hymns

**1. Hymn. 40**

Come, ye disconsolate, where'er ye languish, / Here health and peace are found, Life,  
Truth, / and Love; / Here bring your wounded hearts, here tell / your anguish; / Earth  
has no sorrow but Love can remove. /

Joy of the desolate, light of the straying, / Hope of the penitent, fadeless and pure; /  
Here speaks the Comforter, tenderly saying, / Earth has no sorrow that Love cannot  
cure. /

Here see the Bread of Life, see waters flowing / Forth from the throne of God, pure  
from above; / Come to the feast of love, come, ever knowing, / Earth has no sorrow but  
Love can remove.

**2. Hymn. 545**

O sweet and tender as the dawn, / With mighty power to heal and bless, / Is God's dear gift to all His own: / The happy grace of gentleness. /

How quickly burdens fall away, / How hearts grow light, rejoice, are glad, / When Love with touch of gentleness / Uplifts the sinning and the sad. /

This gentle grace of Love divine / Is sweet as breath of opening flower. / Self-love and harshness disappear / Beneath its tender, healing power.

### 3. Hymn. 34

Christ comes again with holy power, / To lift our blinded eyes to see; / The sick are healed, the sinner blest, / As on that eve in Galilee. /

Once more the lonely heart is fed. / Who dwells with Love hath perfect ease, / Faith, hope, and joy are with us all; / Great are companions such as these. /

The weak and thirsty are refreshed, / Again each empty cup is filled; / The tender Christ is here to bless, / And all the storms of earth are stilled. /

In Truth there is no pain or death / Nor any shades of coming night; / The promise of our God still stands: / At eventide it shall be light.