

## 2019-04-24 In the arms of Love



### The Holy Bible

**1. Matt. 5:4**

Blessed *are* they that mourn: for they shall be comforted.

**2. Eccl. 3:1, 4, 10–13**

To every *thing there is* a season, and a time to every purpose under the heaven: ...

A time to weep, and a time to laugh; a time to mourn, and a time to dance; ...

I have seen the travail, which God hath given to the sons of men to be exercised in it. He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his life. And also that every man should eat and drink, and enjoy the good of all his labour, it *is* the gift of God.

**3. Jer. 31:16, 17**

Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

**4. Jer. 31:3**

The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

**5. Isa. 66:13**

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

**6. Neh. 8:1, 9–12**

And all the people gathered themselves together as one man into the street that *was* before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. ...

... ¶ And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day *is* holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. So the Levites stilled all the people, saying, Hold your peace, for the day *is* holy; neither be ye grieved. And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

**7. John 1:17, 18**

For the law was given by Moses, *but* grace and truth came by Jesus Christ. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

**8. John 5:19–21**

Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

**9. John 14:1–3, 15–19**

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also. ...

... ¶ If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

**10. Ps. 96:1–3, 6, 7, 10**

O sing unto the LORD a new song: sing unto the LORD, all the earth. Sing unto the LORD, bless his name; shew forth his salvation from day to day. Declare his glory among the heathen, his wonders among all people. ...

Honour and majesty *are* before him: strength and beauty *are* in his sanctuary. Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength. ...

Say among the heathen *that* the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

**11. Isa. 30:21**

And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

**12. Isa. 61:4**

¶ And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

**13. Isa. 49:13**

¶ Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

**14. II Thess. 2:16, 17**

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given *us* everlasting consolation and good hope through grace, Comfort your hearts, and stablish you in every good word and work.



## Science and Health

**1. SH 323:24–32**

The true idea of God gives the true understanding of Life and Love, robs the grave of victory, takes away all sin and the delusion that there are other minds, and destroys mortality.

The effects of Christian Science are not so much seen as felt. It is the “still, small voice” of Truth

uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher.

Childlike  
receptivity

**2. SH 568:30**

Self-abnegation, by which we lay down all for Truth, or Christ, in our warfare against error, is a rule in Christian Science. This rule clearly interprets God as divine Principle, — as Life, represented by the Father; as Truth, represented by the Son; as Love, represented by the Mother. Every mortal at some period, here or hereafter, must grapple with and overcome the mortal belief in a power opposed to God.

**3. SH 419:16–28**

Meet every adverse circumstance as its master. Observe mind instead of body, lest aught unfit for development enter thought. Think less of material conditions and more of spiritual.

Mind produces all action. If the action proceeds from Truth, from immortal Mind, there is harmony; but mortal mind is liable to any phase of belief. A relapse cannot in reality occur in mortals or so-called mortal minds, for there is but one Mind, one God. Never fear the mental malpractitioner, the mental assassin, who, in attempting to rule mankind, tramples upon the divine Principle of metaphysics, for God is the only power.

Conquer  
beliefs  
and fears

**4. SH 145:16–2 (to 1st .)**

Scientific healing has this advantage over other methods, — that in it Truth controls error. From this fact arise its ethical as well as its physical effects . Indeed, its ethical and physical effects are indissolubly connected. If there is any mystery in Christian healing, it is the mystery which godliness always presents to the ungodly, — the mystery always arising from ignorance of the laws of eternal and unerring Mind.

Mystery of  
godliness

Other methods undertake to oppose error with error, and thus they increase the antagonism of one form of matter towards other forms of matter or error, and the warfare between Spirit and the flesh goes on. By this antagonism mortal mind must continually weaken its own assumed power.

Matter  
versus matter

The theology of Christian Science includes healing the sick. Our Master's first article of faith propounded to his students was healing, and he proved his faith by his works.

**5. SH 266:24–29 (to 1st .); 267:1–2**

Mortals must follow Jesus' sayings and his demonstrations, which dominate the flesh. Perfect and infinite Mind enthroned is heaven. The evil beliefs which originate in mortals are hell. Man is the idea of Spirit; he reflects the beatific presence, illumining the universe with light. ...

Beatific  
presence

Every object in material thought will be destroyed, but the spiritual idea, whose substance is in Mind, is eternal.

**6. SH 64:30–2; 65:13–25; 66:1–14**

Spirit will ultimately claim its own, — all that really is, — and the voices of physical sense will be forever hushed.

Experience should be the school of virtue, and human happiness should proceed from man's highest nature. ...

The broadcast powers of evil so conspicuous to-day show themselves in the materialism and sensualism of the age, struggling against the advancing spiritual era. Beholding the world's lack of Christianity and the powerlessness of vows to make home happy, the human mind will at length demand a higher affection.

Powerless  
promises

There will ensue a fermentation over this as over many other reforms, until we get at last the clear straining of truth, and impurity and error are left among the lees. The fermentation even of fluids is not pleasant. An unsettled, transitional stage is never desirable on its own account. ...

Transition  
and reform

Thou art right, immortal Shakespeare, great poet of humanity: Sweet are the uses of adversity; Which, like the toad, ugly and venomous, Wears yet a precious jewel in his head.

Trials teach mortals not to lean on a material staff, — a broken reed, which pierces the heart. We do not half remember this in the sunshine of joy and prosperity. Sorrow is salutary. Through great tribulation we enter the kingdom. Trials are proofs of God's care. Spiritual development germinates not from seed sown in the soil of material hopes, but when these decay, Love propagates anew the higher joys of Spirit, which have no taint of earth.

Salutary  
sorrow

#### 7. SH 265:23–5; 266:10

Who that has felt the loss of human peace has not gained stronger desires for spiritual joy? The aspiration after heavenly good comes even before we discover what belongs to wisdom and Love. The loss of earthly hopes and pleasures brightens the ascending path of many a heart. The pains of sense quickly inform us that the pleasures of sense are mortal and that joy is spiritual.

Blessings  
from pain

The pains of sense are salutary, if they wrench away false pleasurable beliefs and transplant the affections from sense to Soul, where the creations of God are good, “rejoicing the heart.” Such is the sword of Science, with which Truth decapitates error, materiality giving place to man's higher individuality and destiny.

Decapitation  
of error

... When this hour of development comes, even if you cling to a sense of personal joys, spiritual Love will force you to accept what best promotes your growth. Friends will betray and enemies will slander, until the lesson is sufficient to exalt you; for “man's extremity is God's opportunity.” The author has experienced the foregoing prophecy and its blessings. Thus He teaches mortals to lay down their fleshliness and gain spirituality. This is done through self-abnegation. Universal Love is the divine way in Christian Science.

#### 8. SH 256:7

Love, the divine Principle, is the Father and Mother of the universe, including man.



## Hymns

#### 1. Hymn. 76:1-2

God is known in loving-kindness, / God, the true, eternal good; / Zion, ne'er will He forsake thee, / Trust His Father-Motherhood. / Can a mother leave her children? / Can

unchanging Love forget? / Though all earthly friends betray thee, / Lo, His arm enfolds thee yet. /

Every prayer to Him is answered, / Prayer confiding in His will; / Blessedness and joy are near thee, / Hear His gentle Peace, be still. / Hear His voice above the tempest: / I have not forsaken thee; / In My hand thy name is graven, / I will save both thine and thee.

## 2. Hymn. 53:1-3

Everlasting arms of Love / Are beneath, around, above; / God it is who bears us on, / His the arm we lean upon. /

He our ever-present guide / Faithful is, whate'er betide; / Gladly then we journey on, / With His arm to lean upon. /

From earth's fears and vain alarms / Safe in His encircling arms, / He will keep us all the way, / God, our refuge, strength and stay.

## 3. Hymn. 209:1-5

O gentle presence, peace and joy and power; / O Life divine, that owns each waiting hour, / Thou Love that guards the nestling's faltering flight! / Keep Thou my child on upward wing tonight. /

Love is our refuge; only with mine eye / Can I behold the snare, the pit, the fall: / His habitation high is here, and nigh, / His arm encircles me, and mine, and all. /

O make me glad for every scalding tear, / For hope deferred, ingratitude, disdain! / Wait, and love more for every hate, and fear / No ill,—since God is good, and loss is gain. /

Beneath the shadow of His mighty wing; / In that sweet secret of the narrow way, / Seeking and finding, with the angels sing: / “Lo, I am with you alway,”—watch and pray. /

No snare, no fowler, pestilence or pain; / No night drops down upon the troubled breast, / When heaven's aftersmile earth's tear-drops gain, / And mother finds her home and heav'nly rest.