

# Wed Healing 2019 01 16

Healing

Wednesday, January 16, 2019

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- The Bible

New International Version

• Jms 5:15

the prayer offered in faith will make the sick person well;

1. Ps 103:1, 3

- 1 BLESS the LORD, O my soul: and all that is within me, *bless* his holy name.
- 3 Who forgiveth all thine iniquities; who healeth all thy diseases;

2. Ex. 3:1 Moses, 2 (to :), 7, 8 (to :), 10

- 1 Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.
- 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush:
- 7 ¶ And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
- 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey;
- 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

3. Ex. 4:1 Moses, 6-8 the

- 1 Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
- 6 the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous as snow.
- 7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh.
- 8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

4. I Kings 17:2, 9, 17-23

- 2 And the word of the LORD came unto him, saying,

- 9 Arise, get thee to Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
- 17 ¶ And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
- 18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?
- 19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
- 20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?
- 21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.
- 22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.
- 23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

5. Matt 1:22, 23

- 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

NIV: the Lord had said through the prophet: 23 "The virgin will conceive and give birth to a son, and they will call him Immanuel"[g] (which means "God with us")

6. Matt. 17:1-3 after, 5 1st behold

- 1 after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
- 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- 3 And, behold, there appeared unto them Moses and Elias talking with him.
- 5 behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

7. Luke 8:40 it, 43-48

- 40 it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

- 43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
- 44 Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanchèd.
- 45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me?
- 46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.
- 47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.
- 48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

8. Matt 10:5 (to 3rd ), 8

- 5 These twelve Jesus sent forth, and commanded them, saying,
- 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

9. Luke 17:11-19

- 11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
- 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:
- 13 And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.
- 14 And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.
- 15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
- 16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.
- 17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?
- 18 There are not found that returned to give glory to God, save this stranger.
- 19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

10. Prov. 3:7 fear, 8

- 7 fear the LORD, and depart from evil.
- 8 It shall be health to thy navel, and marrow to thy bones.

11. Acts 8:5-8

- 5 Then Philip went down to the city of Samaria, and preached Christ unto them.
- 6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
- 7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.
- 8 And there was great joy in that city.

12. Acts 14:8-10

- 8 ¶ And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
- 9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,
- 10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

13. Ps. 107:20

- 20 He sent his word, and healed them, and delivered *them* from their destructions.

14. Jer. 17:14 (to ;)

- 14 Heal me, O LORD, and I shall be healed;

15. James 5:15 the (to ;)

- 15 the prayer of faith shall save the sick, and the Lord shall raise him up;

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 12:1-2 (to ?)

- 12:1 "The prayer of faith shall save the sick," says the Scripture. What is this healing prayer?

2. SH 1:1-4

- 1:1 The prayer that reforms the sinner and heals the sick is an absolute faith that all things are
- 3 possible to God, — a spiritual understanding of Him, an unselfed love.

3. SH 206:13-14

This prayer, governed by Science instead of the senses, heals the sick.

4. SH 16:2

- 16:1 The highest prayer
- 3 is not one of faith merely; it is demonstra-

tion. Such prayer heals sickness, and must  
destroy sin and death. It distinguishes between Truth  
6 that is sinless and the falsity of sinful sense.

5. SH x:22-23

The divine Principle of healing is proved in the  
personal experience of any sincere seeker of Truth.

6. SH viii:12-15

The question, What is Truth, is answered by  
demonstration, — by healing both disease and sin; and  
this demonstration shows that Christian healing con-  
15 fers the most health and makes the best men.

7. SH 150:4-6

To-day the healing power of Truth is widely demon-  
strated as an immanent, eternal Science, instead of a  
6 phenomenal exhibition.

The main  
purpose

8. SH 98:15-18

15 Beyond the frail premises of human beliefs, above the  
loosening grasp of creeds, the demonstration of Christian  
Mind-healing stands a revealed and practical  
18 Science.

Revelation of  
Science

9. SH xi:9

9 The physical healing of Christian Science results  
now, as in Jesus' time, from the operation of divine  
Principle, before which sin and disease lose their real-  
12 ity in human consciousness and disappear as naturally  
and as necessarily as darkness gives place to light and  
sin to reformation. Now, as then, these mighty works  
15 are not supernatural, but supremely natural. They are  
the sign of Immanuel, or "God with us," — a divine  
influence ever present in human consciousness and re-  
18 peating itself, coming now as was promised aforetime,

To preach deliverance to the captives [of sense],  
And recovering of sight to the blind,  
21 To set at liberty them that are bruised.

10. SH 152:8-9

Truth  
9 has a healing effect, even when not fully understood.

11. SH 365:15-19

15 If the Scientist reaches his patient through divine  
Love, the healing work will be accomplished at one  
visit, and the disease will vanish into its native  
18 nothingness like dew before the morning sun-  
shine.

Speedy healing

12. SH 226:25-13, 21-24 (np)

27 The lame, the deaf, the dumb, the blind, the sick, the sensual, the sinner, I wished to save from the slavery of their own beliefs and from the educational systems of the Pharaohs, who to-day, as of yore, hold the children of Israel in bondage. I saw before me the awful conflict, the Red Sea and the wilderness; but I pressed on through faith in God, trusting Truth, the strong deliverer, to guide me into the land of Christian Science, where fetters fall and the rights of man are fully known and acknowledged.

House of  
bondage

3 I saw that the law of mortal belief included all error, and that, even as oppressive laws are disputed and mortals are taught their right to freedom, so the claims of the enslaving senses must be denied and superseded. The law of the divine Mind must end human bondage, or mortals will continue unaware of man's inalienable rights and in subjection to hopeless slavery, because some public teachers permit an ignorance of divine power, — an ignorance that is the foundation of continued bondage and of human suffering.

Higher law ends  
bondage

21 Christian Science raises the standard of liberty and cries: "Follow me! Escape from the bondage of sickness, sin, and death!" Jesus marked out the way. Citizens of the world, accept the "glorious liberty of the children of God," and be free! This is your divine right. The illusion of material sense, not divine law, has bound you, entangled your free limbs, crippled your capacities, enfeebled your body, and defaced the tablet of your being.

Standard of  
liberty

30 If God had instituted material laws to govern man, disobedience to which would have made man ill, Jesus would not have disregarded those laws by healing in direct opposition to them and in defiance of all material conditions.

3 The transmission of disease or of certain idiosyncrasies of mortal mind would be impossible if this great fact of being were learned, — namely, that nothing inharmoonious can enter being, for Life *is* God. Heredity is a prolific subject for mortal belief to pin theories upon; but if we learn that nothing is real but the right, we shall have no dangerous inheritances, and fleshly ills will disappear.

No fleshly  
heredity

12 The enslavement of man is not legitimate. It will cease when man enters into his heritage of freedom, his

God-given dominion over the material senses.

15 Mortals will some day assert their freedom in  
the name of Almighty God. Then they will control their  
own bodies through the understanding of divine Science.  
18 Dropping their present beliefs, they will recognize har-  
mony as the spiritual reality and discord as the material  
unreality.

21 If we follow the command of our Master, "Take no  
thought for your life," we shall never depend on bodily  
conditions, structure, or economy, but we shall be masters  
of the body, dictate its terms, and form and control it with  
24 Truth.

### 13. SH 169:18

18 Science not only reveals the origin of all disease as  
mental, but it also declares that all disease is cured by  
divine Mind. There can be no healing ex-  
21 cept by this Mind, however much we trust  
a drug or any other means towards which human faith  
or endeavor is directed. It is mortal mind, not mat-  
24 ter, which brings to the sick whatever good they may  
seem to receive from materiality. But the sick are never  
really healed except by means of the divine power.  
27 Only the action of Truth, Life, and Love can give  
harmony.

Mind the only  
healer

### 14. SH 182:22-26

Mortals entreat the di-  
vine Mind to heal the sick, and forthwith shut out the aid  
24 of Mind by using material means, thus working against  
themselves and their prayers and denying man's God-  
given ability to demonstrate Mind's sacred power.

### 15. SH 390:32

Rise in the conscious strength of the  
391:1 spirit of Truth to overthrow the plea of mortal mind,  
*alias* matter, arrayed against the supremacy of Spirit.  
3 Blot out the images of mortal thought and its beliefs in  
sickness and sin. Then, when thou art delivered to the  
judgment of Truth, Christ, the judge will say, "Thou  
6 art whole!"

### 16. SH 136:1-2

136:1 Jesus established his church and maintained his mission  
on a spiritual foundation of Christ-healing.

### 17. SH 31:12-13

12 First in the list of Christian duties, he taught his fol-

lowers the healing power of Truth and Love.

18. SH 496:11-13

- 9 Am I demonstrating the healing power of  
12 Truth and Love? If so, then the way will  
grow brighter “unto the perfect day.”

16. Matt 5:16

- 16 Let your light so shine before men, that they may see your good works,  
and glorify your Father which is in heaven.

- Hymns

1. Hymn 96

### **Hymn 96**

JOHN GREENLEAF WHITTIER\*

(96)

#### **SOLL'S SEIN**

FROM “DREI SCHÖNE NEUE GEISTLICHE LIEDER,” 1637

He stood of old, the holy Christ,  
Amid the suffering throng,  
With whom his lightest touch sufficed  
To make the weakest strong.  
That healing gift God gives to them  
Who use it in His name;  
The power that filled the garment's hem  
Is evermore the same.

So shalt thou be with power endued  
Like him who went about  
The Syrian hillsides doing good  
And casting demons out.  
The Great Physician liveth yet  
Thy friend and guide to be;  
The Healer by Gennesaret  
Shall walk the rounds with thee.

2. Hymn 109

### **Hymn 109, 110, 442**

MARIA LOUISE BAUM

(109)

#### **ELLESDIE**



(110)

**ZUM FRIEDEN**

J. S. BACH

Here, O God, Thy healing presence  
Lifts our thoughts from self and sin,  
Fills with light their hidden places,  
When Thy love is welcomed in.  
Here Thy tender sweet persuasions  
Turn us home to heavenly ways,  
While our hearts, unsealed, adoring,  
Pour the fragrance of Thy praise.

Reverent lives unveil Thy beauty,  
Faithful witness bear of Thee;  
Binding up the broken-hearted,  
We reflect Thy radiancy.  
So may deeper consecration  
Show Thee forth in healing's sign,  
Till through joyful self-surrender  
We in Love's pure likeness shine.

3. Hymn 175

**Hymn 175**

VIOLET HAY

(175)

**HYFRYDOL**

ROWLAND H. PRICHARD

Lo, He sent His Word and healed them,  
Still that Word of God is here.  
Still its tender healing message  
Speaks to every listening ear.  
Truth divine, that overcometh  
All the ills that seem to be,  
In our hearts Thy Word abiding,  
We may know Thee and be free.

Love divine, that faileth never,  
Still Thy presence and Thy power  
Mighty are to save and heal us,  
Guard and guide us every hour.  
Life divine, Thy Word proclaimeth  
All true being one with Thee.  
Sinless, fearless, whole, rejoicing,

Now and through eternity.

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