

Wed Christ 2019 01 23

The Christ

Wednesday, January 23, 2019

- The Bible

1. I Cor. 2:16 we

16 we have the mind of Christ.

2. II Cor. 5:17 if (to :)

17 if any man *be* in Christ, *he is* a new creature:

3. Isa. 42:1-4 (to :)

- 1 BEHOLD my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
- 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.
- 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
- 4 He shall not fail nor be discouraged, till he have set judgment in the earth:

New International Version:

“Here is my servant, whom I uphold,
my chosen one in whom I delight;
I will put my Spirit on him,
and he will bring justice to the nations.
2He will not shout or cry out,
or raise his voice in the streets.
A bruised reed he will not break,
and a smoldering wick he will not snuff out.
In faithfulness he will bring forth justice;
he will not falter or be discouraged
till he establishes justice on earth.
In his teaching the islands will put their hope.”

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4. Matt. 1:16 Jacob

16 Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

5. John 1:1, 6-8, 15-17

- 1 IN the beginning was the Word, and the Word was with God, and the Word was God.
- 6 ¶ There was a man sent from God, whose name *was* John.
- 7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.
- 8 He was not that Light, but *was sent* to bear witness of that Light.

- 15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
- 16 And of his fulness have all we received, and grace for grace.
- 17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

6. John 3:16

- 16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

7. Luke 3:15 as, 16

- 15 as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;
- 16 John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

8. Matt. 11:2-5 when

- 2 when John had heard in the prison the works of Christ, he sent two of his disciples,
- 3 And said unto him, Art thou he that should come, or do we look for another?
- 4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:
- 5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

9. Heb. 13:8

- 8 Jesus Christ the same yesterday, and to-day, and for ever.

10. Mark 5:21 when (to :)

- 21 when Jesus was passed over again by ship unto the other side, much people gathered unto him:

11. Mark 9:14, 17, 18, 20, 23-29

- 14 ¶ And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.
- 17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;
- 18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

- 20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
- 23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.
- 24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
- 25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
- 26 And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.
- 27 But Jesus took him by the hand, and lifted him up; and he arose.
- 28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?
- 29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

12. I John 2:21-25

- 21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.
- 22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.
- 23 Whosoever denieth the Son, the same hath not the Father: *[but] he that acknowledgeth the Son hath the Father also.*
- 24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.
- 25 And this is the promise that he hath promised us, *even* eternal life.

13. I Cor 15:22 as, 57

- 22 as in Adam all die, even so in Christ shall all be made alive.
- 57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

14. I John 5:1-5, 20

- 1 WHOSOEVER believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
- 2 By this we know that we love the children of God, when we love God, and keep his commandments.
- 3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.
- 4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.

15. Phil. 2:5

5 Let this mind be in you, which was also in Christ Jesus:

- Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 25:31-32

The divinity of the Christ was made manifest in the humanity of Jesus.

2. SH 583:10

CHRIST. The divine manifestation of God, which comes to the flesh to destroy incarnate error.

3. SH 312:31-5 (to ,)

Jesus' spiritual origin and his demonstration of divine Principle richly endowed him and entitled him to sonship in Science. He was the son of a virgin. The term Christ Jesus, or Jesus the Christ (to give the full and proper translation of the Greek), may be rendered "Jesus the anointed," Jesus the God-crowned or the divinely royal man,

The one anointed

4. SH 316:12

12 Jesus represented Christ, the true idea of God. Hence the warfare between this spiritual idea and perfunctory religion, between spiritual clear-sightedness and the blindness of popular belief, which led to the conclusion that the spiritual idea could be killed by crucifying the flesh. The Christ-idea, or the Christ-man, rose higher to human view because of the crucifixion, and thus proved that Truth was the master of death. Christ presents the indestructible man, whom Spirit creates, constitutes, and governs. Christ illustrates that blending with God, his divine Principle, which gives man dominion over all the earth.

Spiritual government

5. SH 333:13-31

15 The proper name of our Master in the Greek was Jesus the Christ; but Christ Jesus better signifies the Godlike.

XIII. The advent of Jesus of Nazareth marked the first century of the Christian era, but the Christ is

18 without beginning of years or end of days.
Throughout all generations both before and
after the Christian era, the Christ, as the spirit-
21 ual idea, — the reflection of God, — has come with some
measure of power and grace to all prepared to receive
Christ, Truth. Abraham, Jacob, Moses, and the prophets
24 caught glorious glimpses of the Messiah, or Christ, which
baptized these seers in the divine nature, the essence of
Love. The divine image, idea, or Christ was, is, and
27 ever will be inseparable from the divine Principle, God.
Jesus referred to this unity of his spiritual identity thus:
“Before Abraham was, I am;” “I and my Father are
30 one;” “My Father is greater than I.” The one Spirit
includes all identities.

The divine
Principle and
idea

6. SH 473:15-17

Jesus is the human man, and
Christ is the divine idea; hence the duality of Jesus the
Christ.

7. SH 26:10-14

The Christ was the Spirit which Jesus implied in his
own statements: “I am the way, the truth, and the life;”
12 “I and my Father are one.” This Christ,
or divinity of the man Jesus, was his divine
nature, the godliness which animated him.

Christ’s
demonstration

8. SH 27:1-6

27:1 Jesus sent a message to John the Baptist, which was in-
tended to prove beyond a question that the Christ had
3 come: “Go your way, and tell John what things ye have
seen and heard; how that the blind see, the lame walk,
the lepers are cleansed, the deaf hear, the dead are raised,
6 to the poor the gospel is preached.”

9. SH 29:26-29

The Christ dwelt forever
27 an idea in the bosom of God, the divine Principle of the
man Jesus, and woman perceived this spiritual idea,
though at first faintly developed.

10. SH 30:5-8

Born of a woman, Jesus’ advent in the flesh partook
6 partly of Mary’s earthly condition, although he was en-
dowed with the Christ, the divine Spirit, with-
out measure.

Jesus the
way-shower

11. SH 33:31-2

Are all
who eat bread and drink wine in memory of Jesus willing
34:1 truly to drink his cup, take his cross, and leave all for
the Christ-principle?

12. SH 38:21

21 Jesus experienced few of the pleasures of the physical
senses, but his sufferings were the fruits of other peo-
ple's sins, not of his own. The eternal Christ,
24 his spiritual selfhood, never suffered. Jesus
mapped out the path for others. He unveiled the Christ,
the spiritual idea of divine Love. To those buried in the
27 belief of sin and self, living only for pleasure or the grati-
fication of the senses, he said in substance: Having eyes
ye see not, and having ears ye hear not; lest ye should un-
30 derstand and be converted, and I might heal you. He
taught that the material senses shut out Truth and its
healing power.

Material
pleasures

13. SH 44:5-7, 10, 20-21, 23

The lonely precincts of the tomb gave Jesus a refuge
6 from his foes, a place in which to solve the great
problem of being. He met and mastered on the basis of Chris-
9 tian Science, the power of Mind over matter, all the claims
of medicine, surgery, and hygiene.

Jesus in the tomb

Could it be called supernatural for the God of nature
21 to sustain Jesus in his proof of man's truly derived power? On
24 the contrary, it was a divinely natural act, whereby divinity
brought to humanity the understanding of the Christ-
healing and revealed a method infinitely above that of
27 human invention.

14. SH 49:14-17, 21

The meek demonstrator of good, the highest instruc-
15 tor and friend of man, met his earthly fate alone with
God. No human eye was there to pity, no
arm to save. He was to prove that the Christ
is not subject to material conditions, but is above the
reach of human wrath, and is able, through Truth,
24 Life, and Love, to triumph over sin, sickness, death, and
the grave.

Heaven's
sentinel

15. SH 326:23-27

Saul of Tarsus beheld the way — the Christ, or Truth
24 — only when his uncertain sense of right yielded to a
spiritual sense, which is always right. Then
the man was changed. Thought assumed a
27 nobler outlook, and his life became more spiritual.

Conversion of
Saul

16. SH 84:30-2, 9

If this Science has been thoroughly learned and properly digested, we can know the truth more accurately than the astronomer can read the stars or calculate an eclipse. This Mind-reading is the opposite of clairvoyance. You will reach the perfect Science of healing when you are able to read the human mind after this manner and discern the error you would destroy. The Samaritan woman said: "Come, see a man, which told me all things that ever I did: is not this the Christ?"

17. SH 112:16-22

From the infinite One in Christian Science comes one Principle and its infinite idea, and with this infinitude come spiritual rules, laws, and their demonstration, which, like the great Giver, are "the same yesterday, and to-day, and forever;" for thus are the divine Principle of healing and the Christ-idea characterized in the epistle to the Hebrews.

Unchanging
Principle

18. SH 131:22-25

As afore-time, the spirit of the Christ, which taketh away the ceremonies and doctrines of men, is not accepted until the hearts of men are made ready for it.

19. SH 132:28-4

Did the doctrines of John the Baptist confer healing power upon him, or endow him with the truest conception of the Christ? This righteous preacher once pointed his disciples to Jesus as "the Lamb of God;" yet afterwards he seriously questioned the signs of the Messianic appearing, and sent the inquiry to Jesus, "Art thou he that should come?"

John's
misgivings

Was John's faith greater than that of the Samaritan woman, who said, "Is not this the Christ?"

Faith according
to works

20. SH 136:29-9, 16

The disciples apprehended their Master better than did others; but they did not comprehend all that he said and did, or they would not have questioned him so often. Jesus patiently persisted in teaching and demonstrating the truth of being. His students saw this power of Truth heal the sick, cast out evil, raise the dead; but the ultimate of this wonderful work was not spiritually discerned, even by them, until after the

Doubting
disciples

6 crucifixion, when their immaculate Teacher stood before
them, the victor over sickness, sin, disease, death, and
the grave.

Yearning to be understood, the Master repeated,
9 “But whom say ye that I am?”

With his usual impetuosity, Simon replied for his
brethren, and his reply set forth a great fact: “Thou
18 art the Christ, the Son of the living God!”

That is: The Messiah is what thou hast de-
clared, — Christ, the spirit of God, of Truth, Life, and
21 Love, which heals mentally. This assertion elicited from
Jesus the benediction, “Blessed art thou, Simon Bar-
jona: for flesh and blood hath not revealed it unto thee,
24 but my Father which is in heaven;” that is, Love hath
shown thee the way of Life!

A divine
response

21. SH 138:18-22

Christians are
under as direct orders now, as they were then,
to be Christlike, to possess the Christ-spirit, to
21 follow the Christ-example, and to heal the sick as well as
the sinning.

New era in Jesus

22. SH 141:13-16

In healing the sick and sinning,
Jesus elaborated the fact that the healing effect
15 followed the understanding of the divine Principle and
of the Christ-spirit which governed the corporeal Jesus.

23. SH 150:4

To-day the healing power of Truth is widely demon-
strated as an immanent, eternal Science, instead of a
6 phenomenal exhibition. Its appearing is the
coming anew of the gospel of “on earth peace,
good-will toward men.” This coming, as was promised
9 by the Master, is for its establishment as a permanent
dispensation among men; but the mission of Christian
Science now, as in the time of its earlier demonstration,
12 is not primarily one of physical healing. Now, as then,
signs and wonders are wrought in the metaphysical heal-
ing of physical disease; but these signs are only to demon-
15 strate its divine origin, — to attest the reality of the higher
mission of the Christ-power to take away the sins of the
world.

The main
purpose

24. SH 288:27

27 Science reveals the glorious possibilities of immortal
man, forever unlimited by the mortal senses.

The Christ-element in the Messiah made him
30 the Way-shower, Truth and Life.

25. SH 79:17-18 The
The Apostle

18 Paul bade men have the Mind that was in the Christ.

26. SH 276:4-9

When the divine precepts
are understood, they unfold the foundation of fellowship,
6 in which one mind is not at war with another, but all have
one Spirit, God, one intelligent source, in accordance with
the Scriptural command: "Let this Mind be in you,
9 which was also in Christ Jesus."

Hymns 458, 459, 370

Hm. 458

Christ comes, with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
Christ comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

.
God's blessings come as showers
Upon the thirsty earth;
And joy and hope, like flowers,
Spring in His path to birth.
Before Him on the mountains
Shall Peace, the herald, go;
From hill to vale the fountains
Of righteousness shall flow.

.
To God shall prayer unceasing,
And daily vows, ascend;
Love's kingdom still increasing,
A kingdom without end.
The tide of time shall never
God's covenant remove;
Her name shall stand forever:
Her changeless name of Love.

.
Hm 459

.
Come, gracious Spirit, heavenly Love,
With light and comfort from above;
Be Truth our guardian, Love our guide,
O'er every thought and step preside,

Be God our guide.

.
The light of Truth to us display,
That we may know and choose Your way;
Plant holy joy in every heart,
That we from You may ne'er depart,
Plant joy in every heart.

.
Lead us, O Christ, thou living Way,
Nor let us from your precepts stray;
Lead us to God, our heavenly rest,
That we may be forever blest,
Forever blest.

.
Hymn 370

Hymn 370

NELLIE B. MACE

(370)

DEERHURST

JAMES LANGRAN

We are hid with Christ forever
In the Father's holy plan.
In this pure eternal union
We behold the perfect man;
And we know that sin can never
Overthrow the sacred rod
Of dominion over evil:
We are hid with Christ in God.

Hid with Christ in God, O gladness:
O the meekness and the might,
When the risen Christ has lifted
All our thoughts into the light,
Light of Truth wherein no sadness
Dims the radiant peace we find,
As we set our whole affection
On the beauteous things of Mind.