

Wed Innocence 2018 10 03

Innocence

Wednesday, October 3, 2018

- The Bible

1. Ps 26:6 (to :)

6 I will wash mine hands in innocency:

2. Ex. 23:7

7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

3. Deut. 27:25

25 Cursed *be* he that taketh reward to slay an innocent person. And all the people shall say, Amen.

4. Gen. 20:1-5 Abraham

1 Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

2 And Abraham said of Sarah his wife, She *is* my sister: and Abimelech king of Gerar sent, and took Sarah.

3 But God came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* a man's wife.

4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

5 Said he not unto me, She *is* my sister? and she, even she herself said, He *is* my brother: in the integrity of my heart and innocency of my hands have I done this.

5. Job 4:7

7 Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?

6. Job 33:9

9 I am clean without transgression, I *am* innocent; neither *is there* iniquity in me.

7. I Kings 3:3 Solomon (to :), 12 lo, 16-27

3 Solomon loved the LORD, walking in the statutes of David his father:

12 lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

16 ¶ Then came there two women, *that were* harlots, unto the king, and stood before him.

- 17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.
- 18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we *were* together; *there was* no stranger with us in the house, save we two in the house.
- 19 And this woman's child died in the night; because she overlaid it.
- 20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
- 21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.
- 22 And the other woman said, Nay; but the living *is* my son, and the dead *is* thy son. And this said, No; but the dead *is* thy son, and the living *is* my son. Thus they spake before the king.
- 23 Then said the king, The one saith, This *is* my son that liveth, and thy son *is* the dead: and the other saith, Nay; but thy son *is* the dead, and my son *is* the living.
- 24 And the king said, Bring me a sword. And they brought a sword before the king.
- 25 And the king said, Divide the living child in two, and give half to the one, and half to the other.
- 26 Then spake the woman whose the living child *was* unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, *but divide it*.
- 27 Then the king answered and said, Give her the living child, and in no wise slay it: she *is* the mother thereof.

8. Jer. 2:35 thou

- 35 thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

9. Dan 6:1-4 (to ;), 5, 9, 13, 14, 16, 19-22 (to ;)

- 1 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;
- 2 And over these three presidents; of whom Daniel *was* first: that the princes might give accounts unto them, and the king should have no damage.
- 3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit *was* in him; and the king thought to set him over the whole realm.
- 4 ¶ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom;

- 5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.
- 9 Wherefore king Darius signed the writing and the decree.
- 13 Then answered they and said before the king, That Daniel, which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.
- 14 Then the king, when he heard *these* words, was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.
- 16 Then the king commanded, and they brought Daniel, and cast *him* into the den of lions. *Now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.
- 19 Then the king arose very early in the morning, and went in haste unto the den of lions.
- 20 And when he came to the den, he cried with a lamentable voice unto Daniel: *and* the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?
- 21 Then said Daniel unto the king, O king, live for ever.
- 22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me;

10. Ps 26:1-5, 12

- 1 JUDGE me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; *therefore* I shall not slide.
- 2 Examine me, O LORD, and prove me; try my reins and my heart.
- 3 For thy lovingkindness *is* before mine eyes: and I have walked in thy truth.
- 4 I have not sat with vain persons, neither will I go in with dissemblers.
- 5 I have hated the congregation of evildoers; and will not sit with the wicked.
- 12 My foot standeth in an even place: in the congregations will I bless the LORD.

11. Isa. 61:10

- 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

12. Rev. 21:1 I, 2

- 1 I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

13. John 1:29-32 John, 35, 36

- 29 John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
- 30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.
- 31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
- 32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
- 35 ¶ Again the next day after John stood, and two of his disciples;
- 36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

14. Matt 15:1, 2, 10, 11, 18-20 those (to :)

- 1 THEN came to Jesus scribes and Pharisees, which were of Jerusalem, saying,
- 2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.
- 10 ¶ And he called the multitude, and said unto them, Hear, and understand:
- 11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.
- 18 those things which proceed out of the mouth come forth from the heart; and they defile the man.
- 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:
- 20 These are *the things* which defile a man:

15. James 2:8, 10-12

- 8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:
- 10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.
- 11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.
- 12 So speak ye, and so do, as they that shall be judged by the law of liberty.

16. Job 33:4, 9 (to ;)

- 4 The spirit of God hath made me, and the breath of the Almighty hath given me life.
- 9 I am clean without transgression, I *am* innocent;

17. Gen 20:6 I know (to ;)

- 6 I know that thou didst this in the integrity of thy heart;

- **I know you are innocent.** (New Living Translation)

- Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 568:1 Innocence (only)

568:1 Innocence and Truth overcome guilt and error.

2. SH 564:3-28

3 As of old, evil still charges the spiritual idea with error's
own nature and methods. This malicious animal in-
6 instinct, of which the dragon is the type, incites mortals to
kill morally and physically even their fellow-mortals, and
worse still, to charge the innocent with the crime. This
last infirmity of sin will sink its perpetrator into a night
9 without a star.

The author is convinced that the accusations against
Jesus of Nazareth and even his crucifixion were instigated
12 by the criminal instinct here described. The
Revelator speaks of Jesus as the Lamb of God
and of the dragon as warring against innocence. Since Jesus
15 must have been tempted in all points, he, the immaculate,
met and conquered sin in every form. The brutal bar-
barity of his foes could emanate from no source except the
highest degree of human depravity. Jesus "*opened not*
18 *his mouth.*" Until the majesty of Truth should be demon-
strated in divine Science, the spiritual idea was arraigned
21 before the tribunal of so-called mortal mind, which was
unloosed in order that the false claim of mind in matter
might uncover its own crime of defying immortal Mind.

24 From Genesis to the Apocalypse, sin, sickness, and
death, envy, hatred, and revenge, — all evil, — are typi-
fied by a serpent, or animal subtlety. Jesus
27 said, quoting a line from the Psalms, "They
hated me without a cause."

Malicious
barbarity

Doom of the
dragon

3. SH 590:9-10 (to 2nd ;)

9 **LAMB OF GOD.** The spiritual idea of Love; self-im-
molation; innocence and purity;

4. SH 561:13-15

To John, "the bride" and "the Lamb" repre-
sented the correlation of divine Principle and spiritual idea,
15 God and His Christ, bringing harmony to earth.

5. SH 582:14-15 (to ;)

15 **BRIDE.** Purity and innocence, conceiving man in the
idea of God;

6. SH 594:12

12 **SHEEP.** Innocence; inoffensiveness; those who follow their leader.

7. SH 405:17-2

“Whatsoever a man soweth, that shall he also reap.” The good man finally can overcome his fear of sin. This is sin’s necessity, — to destroy itself. Immortal man demonstrates the government of God, good, in which is no power to sin.

It were better to be exposed to every plague on earth than to endure the cumulative effects of a guilty conscience. The abiding consciousness of wrongdoing tends to destroy the ability to do right.

If sin is not regretted and is not lessening, then it is hastening on to physical and moral doom. You are conquered by the moral penalties you incur and the ills they bring. The pains of sinful sense are less harmful than its pleasures. Belief in material suffering causes mortals to retreat from their error, to flee from body to Spirit, and to appeal to divine sources outside of themselves.

406:1 The Bible contains the recipe for all healing. “The leaves of the tree were for the healing of the nations.”

Cumulative
repentance

8. SH 175:26-1

Damp atmosphere and freezing snow empurpled the plump cheeks of our ancestors, but they never indulged in the refinement of inflamed bronchial tubes.

They were as innocent as Adam, before he ate the fruit of false knowledge, of the existence of tubercles and troches, lungs and lozenges.

176:1 “Where ignorance is bliss, ’tis folly to be wise,” says the English poet, and there is truth in his sentiment.

Pulmonary
misbeliefs

9. SH 154:10

9 A man was made to believe that he occupied a bed where a cholera patient had died. Immediately the symptoms of this disease appeared, and the man died. The fact was, that he had not caught the cholera by material contact, because no cholera patient had been in that bed.

Imaginary
cholera

10. SH 391:17-10

Justice is the moral signification of law. Injustice declares the absence of law. When the body is supposed to say, “I am sick,” never plead guilty. Since matter cannot talk, it must be mortal mind which speaks; therefore meet the intimation with a pro-

Contradict error

test. If you say, "I am sick," you plead guilty. Then
your adversary will deliver you to the judge (mortal
24 mind), and the judge will sentence you. Disease has
no intelligence to declare itself something and announce
its name. Mortal mind alone sentences itself. Therefore
27 make your own terms with sickness, and be just to yourself
and to others.

Mentally contradict every complaint from the body,
30 and rise to the true consciousness of Life as
Love, — as all that is pure, and bearing the
fruits of Spirit. Fear is the fountain of sickness,
392:1 and you master fear and sin through divine Mind; hence
it is through divine Mind that you overcome disease.
3 Only while fear or sin remains can it bring forth death.
To cure a bodily ailment, every broken moral law should
be taken into account and the error be rebuked. Fear,
6 which is an element of all disease, must be cast out to
readjust the balance for God. Casting out evil and fear
enables truth to outweigh error. The only course is to
9 take antagonistic grounds against all that is opposed to
the health, holiness, and harmony of man, God's image.

Sin to be
overcome

11. SH 442:1 Man

Man is adjudged innocent
of transgressing physical laws, because there are no such
3 laws. Our statute is spiritual, our Government is divine.
"Shall not the Judge of all the earth do right?"

12. SH 414:28-31

Remember that man's perfec-
tion is real and unimpeachable, whereas imperfection is
30 blameworthy, unreal, and is not brought about by divine
Love.

13. SH 568:1 Innocence (only)

568:1 Innocence and Truth overcome guilt and error.

- Hymns 482, 19, 499

Hymn 482

God created us in His own image

All the universe is His creation too;

He created us as His reflection,

Filling us with wisdom, bold and true.

Life is made for living to the fullest,

Spirit made us knowing who we truly are.

Knowing how to see reality,

Pure and innocent and free,

Made in the likeness of our God.

.

Refrain

This clear view of man is perfect,
Seen in all the radiance of light;
Here we find our nature revealed,
Spiritual and whole in God's sight.
This clear view of man is perfect
Seen in all the radiance of light;
Here we find our nature revealed,
Spiritual and whole in God's sight.

.

Everything our Master Jesus taught us
Showed the way to love each other dearly,
When he healed the sick and freed the sinner,
Seeing them in God's own light so clearly.
As we gain the perfect understanding
That eternal Mind is the All-in-all,
We shall come to see reality,
Pure and innocent and free,
Made in the likeness of our God.

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Refrain

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Hymn 19

Hymn 19

BASED ON THE DANISH OF HANS A. BRORSON

(19)

PURITY

NORWEGIAN FOLK MELODY

Behold, they stand in robes of white
Who out of tribulation came,
With songs of joy upon their heads,
They praise His holy name.
O these are they whose hearts are pure,
And free from sin or any stain,
They stand before the throne of light,
Their joy shall never wane.

They worship Him in spirit new,
God's messengers of Love and Life,
They do His will, they speak His Word,
That stills all pain and strife.
They show an ever clearer light,
Like stars they shall forever shine;
They witness truly to His Word,
And God saith, These are Mine.

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Hymn 499

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I am the Lord, there is none else;
There is no God beside Me.
I girded thee, I girded thee,
Though thou hast not even known Me.
But know that from the rising sun
To the west there is none beside Me,
For I am the Lord, there is none else;
There is no God beside Me.

.
I am the Truth, there is none else;
There is no Truth beside Me.
Infinite light, bountiful, bright,
Is ever present to guide thee.
Beloved and free, eternally,
Perfect peace and joy I provide thee,
For I am the Lord, there is none else;
There is no God beside Me.

.
Innocent one, sinless and pure,
Nothing can ever divide thee.
Governed by Love, you are secure;
I am forever beside thee.
So rest and know wher-e'er you go,
Home and heav'n cannot be denied thee,
For I am the Lord, there is none else;
There is no God beside Me.