

2018-07-25 Wednesday

Sing unto the Lord a new song

The Bible

1. Ps. 96:1, 3, 11-13

O SING unto the LORD a new song: sing unto the LORD, all the earth. ... Declare his glory among the heathen, his wonders among all people. ... Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

2. Ps. 43:5

Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

3. II Chron. 29:1 (to reign), 1 in (to 1st .), 2-6 (to fathers), 7 1st have, 11, 12 (to 1st .), 15, 16, 20, 25, 27 (to also), 28, 29, 31, 34 (to 3rd .), 35 So, 36; 30:1, 4-6, 9, 13, 18 But (to 7th .), 20, 22, 25-27

HEZEKIAH began to reign ... in Jerusalem. ... And he did *that which* was right in the sight of the LORD, according to all that David his father had done.

¶ He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them. And he brought in the priests and the Levites, and gathered them together into the east street, And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*. For our fathers have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy *place* unto the God of Israel. ... My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

¶ Then the Levites arose, And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD. And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took *it*, to carry *it* out abroad into the brook Kidron.

¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD. ... And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for *so was* the commandment of the LORD by his prophets. ... And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began *also* ... And all the congregation worshipped, and the singers sang, and the trumpeters sounded: *and all this continued* until the burnt offering was finished. And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped. ... Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. ... But the priests were too few, so that they could not flay all the burnt

offerings: wherefore their brethren the Levites did help them, till the work was ended, ... So the service of the house of the LORD was set in order. And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was *done* suddenly.

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. ... And the thing pleased the king and all the congregation. So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done *it* of a long *time in such sort* as it was written. So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria. ... For if ye turn again unto the LORD, your brethren and your children *shall find* compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God *is* gracious and merciful, and will not turn away *his* face from you, if ye return unto him.

¶ And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation. ... But Hezekiah prayed for them, ... And the LORD hearkened to Hezekiah, and healed the people. ... And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers. ... And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced. So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel *there was* not the like in Jerusalem.

¶ Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came *up* to his holy dwelling place, *even* unto heaven.

4. Isa. 42:5-8 (to 2nd :), 9

¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house. I *am* the LORD: that *is* my name: ... Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

5. Job 22:21-25, 29, 30

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee. Receive, I pray thee, the law from his mouth, and lay up his words in thine heart. If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. Then shalt thou lay up gold as dust, and the *gold* of Ophir as the stones of the brooks. Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver. ... When *men* are cast down, then thou shalt say, *There is* lifting up; and he shall save the humble person. He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

6. Ps. 98:1-4

O SING unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath

gotten him the victory. The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

Science and Health

1. SH 60:29-1

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul. Higher enjoyments alone can satisfy the cravings of immortal man.

2. SH 120:4-6

Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's image.

3. SH 323:32-4, 7-12

Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony.

Unless the harmony and immortality of man are becoming more apparent, we are not gaining the true idea of God; and the body will reflect what governs it, whether it be Truth or error, understanding or belief, [Narrow pathway](#) Spirit or matter. Therefore "acquaint now thyself with Him, and be at peace."

4. SH 226:14-2

God has built a higher platform of human rights, and He has built it on diviner claims. These claims are not made through code or creed, but in demonstration of "on earth peace, good-will toward men." Human [Cramping systems](#) codes, scholastic theology, material medicine and hygiene, fetter faith and spiritual understanding. Divine Science rends asunder these fetters, and man's birthright of sole allegiance to his Maker asserts itself.

I saw before me the sick, wearing out years of servitude to an unreal master in the belief that the body governed them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the sensual, the sinner, I wished to save from the slavery of their own beliefs and from the educational systems of the Pharaohs, who to-day, as of yore, hold the [House of bondage](#) children of Israel in bondage. I saw before me the awful conflict, the Red Sea and the wilderness; but I pressed on through faith in God, trusting Truth, the strong deliverer, to guide me into the land of Christian Science, where fetters fall and the rights of man are fully known and acknowledged.

5. SH 269:9-20, 26-28

Human philosophy has made God manlike. Christian Science makes man Godlike. The first is error; the latter is truth. Metaphysics is above physics, and matter does not enter into metaphysical premises or [Divine metaphysics](#) conclusions. The categories of metaphysics rest on one basis, the divine Mind. Metaphysics resolves things into thoughts, and exchanges the objects of sense for the ideas of Soul.

These ideas are perfectly real and tangible to spiritual consciousness, and they have this advantage over the objects and thoughts of material sense, — they are good and eternal.

All other systems — systems based wholly or partly on knowledge gained through the material senses — are reeds shaken by the wind, not houses built on the rock.

6. SH 454:5-9

The understanding, even in a degree, of the divine All-power destroys fear, and plants the feet in the true path, — the path which leads to the house built without hands “eternal in the heavens.” Impotence of hate

7. SH 139:4-9

From beginning to end, the Scriptures are full of accounts of the triumph of Spirit, Mind, over matter. Moses proved the power of Mind by what men called miracles; so did Joshua, Elijah, and Elisha. The Christian era was ushered in with signs and wonders. Marvels and reformations

8. SH 200:4, 9

Moses advanced a nation to the worship of God in Spirit instead of matter, and illustrated the grand human capacities of being bestowed by immortal Mind.

Life is, always has been, and ever will be independent of matter; for Life is God, and man is the idea of God, not formed materially but spiritually, and not subject to decay and dust. The Psalmist said: “Thou madest him to have dominion over the works of Thy hands. Thou hast put all things under his feet.” A mortal not man

9. SH 35:19-25 2nd Our

Our church is built on the divine Principle, Love. We can unite with this church only as we are new-born of Spirit, as we reach the Life which is Truth and the Truth which is Life by bringing forth the fruits of Love, — casting out error and healing the sick. Spiritual Eucharist

10. SH 234:4-12, 17-21

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family with crumbs of comfort from Christ’s table, feeding the hungry and giving living waters to the thirsty. Crumbs of comfort

We should become more familiar with good than with evil, and guard against false beliefs as watchfully as we bar our doors against the approach of thieves and murderers. Hospitality to health and good

If mortals would keep proper ward over mortal mind, the brood of evils which infest it would be cleared out. We must begin with this so-called mind and empty it of sin and sickness, or sin and sickness will never cease. Cleansing the mind

11. SH 568:24-14

For victory over a single sin, we give thanks and magnify the Lord of Hosts. What shall we say of the mighty conquest over all sin? A louder song, sweeter than has ever before reached high heaven, now rises clearer and nearer to the great heart of Christ; for the accuser is not there, and Love sends forth her primal and everlasting strain. Self-abnegation, by which we lay down all for Truth, or Christ, in our warfare against error, is a rule in Christian Science. This rule clearly interprets God as divine Principle, — as Life, represented by the Father; as Truth, represented by the Son; as Love, represented by the Mother. Every mortal at Pæan of jubilee

some period, here or hereafter, must grapple with and overcome the mortal belief in a power opposed to God.

The Scripture, "Thou hast been faithful over a few things, I will make thee ruler over many," is literally fulfilled, when we are conscious of the supremacy of Truth, by which the nothingness of error is seen; and [The robe of Science](#) we know that the nothingness of error is in proportion to its wickedness. He that touches the hem of Christ's robe and masters his mortal beliefs, animality, and hate, rejoices in the proof of healing, — in a sweet and certain sense that God is Love.

Hymns

Hymn 56

Hymn 56

RAY PALMER

From the Latin, adapted

(56)

CRISPINIAN

JOHN W. IVIMEY

Music by permission of the composer, care of Marlborough College

Father, Thou joy of loving hearts,
Thou Fount of life, Thou Light of men,
From all the best that earth imparts,
We turn unfilled to Thee again.

Ever our longings turn to Thee,
O Thou on whom our care we cast;
Rejoicing when Thy smile we see,
And blest when faith can hold Thee fast.

Thy truth unchanged hath ever stood;
Thou savest those that on Thee call;
To them that seek Thee Thou art good;
To them that find Thee, All in all.

Hymn 533 = Previously Hymn 449

Hymn 449

ROBERT LOWRY

(449)

ENDLESS SONG

ROBERT LOWRY

Arranged by Robert Rockabrand

My life flows on in endless song;
 Above earth's lamentation;
 I hear the sweet though far-off hymn
 That hails a new creation:
 Through all the tumult and the strife
 I hear the music ringing,
 It finds an echo in my soul,
 How can I keep from singing?

What though my human comforts die?
 The Lord my Savior liveth;
 What though the darkness gather round!
 Songs in the night He giveth:
 No storm can shake my inmost calm
 While to that Rock I'm clinging,
 Since Love is Lord of heav'n and earth,
 How can I keep from singing?

I lift mine eyes, the cloud grows thin,
 I see the blue above it;
 And day by day this pathway smooths
 Since first I learned to love it:
 The peace of Christ makes fresh my heart,
 A fountain ever springing,
 All things are mine since I am His,
 How can I keep from singing?

Hymn 577

Sing a new, new song unto the Lord, / And come into His courts with joyful voice; / Bless the Lord our God, / In His presence come with song, / Stand before the Lord and rejoice. / Hallelujah! Hallelujah sing! / Sing Hallelu, Hallelujah, sing and praise the Lord. / Enter through His gates with thankful hearts, / And praise Him with the timbrel, dance, and harp; / All the earth now sing, / Come and praise His wondrous works, / Sing to Him ye sun, moon, and stars. / Sing unto the Lord, oh, all ye lands, / And make His praise resound from shore to shore; / Sing a new, new song, / Let the nations all exult, / Praise His Holy name evermore.

Printed from CONCORD: A CHRISTIAN SCIENCE STUDY RESOURCE, published by The Christian Science Board of Directors in Boston, MA, USA. This content may be under copyright and may not be further reproduced or distributed, unless permitted under the Concord User License Agreement.