

Wed Beauty 2018 07 18

Beauty

Wednesday, July 18, 2018

- The Bible

1. Job 40:10 array

10 array thyself with glory and beauty.

2. Ps. 27:4 behold (to 3rd ,)

4 behold the beauty of the LORD,

3. Ps. 29:2 worship

2 worship the LORD in the beauty of holiness.

4. Ps. 45:11

11 So shall the king greatly desire thy beauty: for he *is* thy Lord; and worship thou him.

5. I Sam 16:1 the, 4-7, 10-13 (to 1st .)

1 the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.

4 And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6 ¶ And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed *is* before him.

7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

12 And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.

13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward.

6. Ps. 96:9, 10 (to 1st :)

9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

10 Say among the heathen *that* the LORD reigneth:

7. II Sam. 11:2-4 it (to 2nd ;)

2 it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman *was* very beautiful to look upon.

3 And David sent and inquired after the woman. And *one* said, *Is* not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?

4 And David sent messengers, and took her; and she came in unto him, and he lay with her;

8. Prov. 6:25

25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

9. Ps. 149:4 1st the

4 the LORD taketh pleasure in his people: he will beautify the meek with salvation.

10. Prov. 31:29, 30

29 Many daughters have done virtuously, but thou excellest them all.

30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, she shall be praised.

11. Esther 2:5-9 (to ;), 11, 17

5 ¶ *Now* in Shushan the palace there was a certain Jew, whose name *was* Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

6 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7 And he brought up Hadassah, *that is*, Esther, his uncle's daughter: for she had neither father nor mother, and the maid *was* fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

8 ¶ So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

- 9 And the maiden pleased him, and she obtained kindness of him;
- 11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.
- 17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

12. Isa. 52:7

- 7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

13. Ps. 96:6

- 6 Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.

14. Matt. 23:1

- 1 THEN spake Jesus to the multitude, and to his disciples,

15. Matt 6:25-33

- 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 27 Which of you by taking thought can add one cubit unto his stature?
- 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
- 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
- 30 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?
- 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
- 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
- 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

16. Matt 13:45, 46

- 45 ¶ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

17. Rom. 10:15 2nd How

15 How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

18. Ps. 90:17 let (to :)

17 let the beauty of the LORD our God be upon us:

- Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 247:21-24, 31

Beauty is a thing of life, which dwells forever in the eternal Mind and reflects the charms of His goodness in expression, form,

24 outline, and color.

The recipe for beauty is to have less illusion and more Soul, to retreat from the belief of pain or pleasure

248:1 in the body into the unchanging calm and glorious freedom of spiritual harmony.

2. SH 15:25-26

Christians rejoice in secret beauty and bounty, hidden from the world, but known to God.

3. SH 359:29-17 (to 2nd .)

A Christian Scientist and an opponent are like two

30 artists. One says: "I have spiritual ideals, indestructible and glorious. When others see them as I do, in their true light and loveliness, — and 360:1 know that these ideals are real and eternal because drawn from Truth, — they will find that nothing is lost, and all 3 is won, by a right estimate of what is real."

The other artist replies: "You wrong my experience. I have no mind-ideals except those which are both mental 6 and material. It is true that materiality renders these ideals imperfect and destructible; yet I would not exchange mine for thine, for mine give me such personal 9 pleasure, and they are not so shockingly transcendental. They require less self-abnegation, and keep Soul well out of sight. Moreover, I have no notion of losing my old 12 doctrines or human opinions."

Dear reader, which mind-picture or externalized thought shall be real to you, — the material or the spiritual?

15 Both you cannot have. You are bringing out your own ideal. This ideal is either temporal

Two different artists

Choose ye to-day

or eternal. Either Spirit or matter is your model.

4. SH 57:15-19

15 Beauty, wealth, or fame is incompetent to meet the
demands of the affections, and should never weigh
against the better claims of intellect, good-
18 ness, and virtue. Happiness is spiritual,
born of Truth and Love.

Affection's
demands

5. SH 60:6-8

The beautiful in character is also the
good, welding indissolubly the links of affec-
tion.

6. SH 63:5-9

6 In Science man is the offspring of Spirit. The beauti-
ful, good, and pure constitute his ancestry. His origin is
not, like that of mortals, in brute instinct, nor
does he pass through material conditions prior
9 to reaching intelligence.

Spiritual origin

7. SH 76:22-29

The sinless joy, — the perfect harmony and immortality
of Life, possessing unlimited divine beauty and goodness
24 without a single bodily pleasure or pain, —
constitutes the only veritable, indestructible
man, whose being is spiritual. This state of existence
27 is scientific and intact, — a perfection discernible only
by those who have the final understanding of Christ in
divine Science.

Immaterial
pleasure

8. SH 89:18

18 Mind is not necessarily dependent upon educational
processes. It possesses of itself all beauty and poetry,
and the power of expressing them. Spirit,
21 God, is heard when the senses are silent. We
are all capable of more than we do. The influence or
action of Soul confers a freedom, which explains the phe-
24 nomena of improvisation and the fervor of untutored lips.

Scientific
improvisation

9. SH 135:6-17

The miracle
introduces no disorder, but unfolds the primal order,
establishing the Science of God's unchangeable law.
9 Spiritual evolution alone is worthy of the exercise of
divine power.

The same power which heals sin heals also sickness.
12 This is "the beauty of holiness," that when Truth heals

the sick, it casts out evils, and when Truth
casts out the evil called disease, it heals the
15 sick. When Christ cast out the devil of
dumbness, “it came to pass, when the devil was gone out,
the dumb spake.”

Fear and
sickness
identical

10. SH 240:1-11

240:1 Nature voices natural, spiritual law and divine Love,
but human belief misinterprets nature. Arctic regions,
3 sunny tropics, giant hills, winged winds,
mighty billows, verdant vales, festive flowers,
and glorious heavens, — all point to Mind, the spiritual
6 intelligence they reflect. The floral apostles are hiero-
glyphs of Deity. Suns and planets teach grand lessons.
The stars make night beautiful, and the leaflet turns nat-
9 urally towards the light.

Some lessons
from nature

In the order of Science, in which the Principle is above
what it reflects, all is one grand concord.

11. SH 246:13-16, 20-25, 29

As the physical and mate-
rial, the transient sense of beauty fades, the radiance of
15 Spirit should dawn upon the enraptured sense with bright
and imperishable glories.
Except for the error of meas-
21 uring and limiting all that is good and beautiful, man
would enjoy more than threescore years and ten and
still maintain his vigor, freshness, and promise. Man,
24 governed by immortal Mind, is always beautiful and
grand.
27 Let us then shape our views of existence into
30 loveliness, freshness, and continuity, rather
than into age and blight.

12. SH 247:10-12

Beauty, as well as truth, is eternal; but the beauty
of material things passes away, fading and fleeting as
12 mortal belief.

Eternal beauty

13. SH 248:3-5, 8

3 Love never loses sight of loveliness. Its halo rests upon
its object. One marvels that a friend can ever seem less
than beautiful. Immortal Mind feeds the body with supernal
9 freshness and fairness, supplying it with beautiful images
of thought and destroying the woes of sense which each
day brings to a nearer tomb.

Love's
endowment

14. SH 280:6

All things beautiful and harmless are ideas of Mind. Mind creates and multiplies them, and the product must be mental.

15. SH 253:2-4

3 The beauty of holiness, the perfection of being,
imperishable glory, — all are Mine, for I am
God.

Testimony of
Soul

16. SH 477:26

27 Man is the expression of Soul. The Indians caught
some glimpses of the underlying reality, when
they called a certain beautiful lake “the smile
of the Great Spirit.” Separated from man,
30 who expresses Soul, Spirit would be a nonentity; man,
divorced from Spirit, would lose his entity. But there is,
478:1 there can be, no such division, for man is coexistent with
God.

Man inseparable
from Spirit

17. SH 527:4-5

Man is God’s reflection, needing no
cultivation, but ever beautiful and complete.

18. SH 543:5-7

6 The image of Spirit cannot be effaced, since it
is the idea of Truth and changes not, but becomes more
beautifully apparent at error’s demise.

19. SH 516:13-21

15 The grass beneath
our feet silently exclaims, “The meek shall inherit the
earth.” The modest arbutus sends her sweet breath to
heaven. The great rock gives shadow and shelter. The
sunlight glints from the church-dome, glances into the
18 prison-cell, glides into the sick-chamber, brightens the
flower, beautifies the landscape, blesses the earth. Man,
made in His likeness, possesses and reflects God’s domin-
21 ion over all the earth.

20. SH 516:12-13

Love, redolent with unselfish-
ness, bathes all in beauty and light.

- Hymns

Hymn 45

Hymn 45

J. PALMER SNELLING

(45)

HERONGATE

ENGLISH TRADITIONAL MELODY

Music from the English Hymnal:

By permission of the Oxford University Press

Dear God, how glorious is Thy name
Through all the earth and sea and sky.
The wondrous heavens, Thy handiwork,
The moon and stars hast Thou ordained.

Such tender beauty, Lord, from Thee
Is shed abroad o'er all the earth;
In bird, in sunbeam, light and flower
Thy grace and goodness may be seen.

For this Thy gift unspeakable,
The beauty of Love's holiness,
We lift our hearts in grateful song
And would be always praising Thee.

Hymn 120

Hymn 120

BENJAMIN GOUGH*

(120)

GREENLAND

J. MICHAEL HAYDN

How beautiful on the mountains
The feet of him that brings,
Like streams from living fountains,
Good tidings of good things;
That publishes salvation;
From error gives release
To every tribe and nation:
God's reign of joy and peace.

Break forth in hymns of gladness,
O waste Jerusalem;
Let songs instead of sadness,
Thy jubilee proclaim;
The Lord, in strength victorious,
Upon thy foes has trod;
Behold, O earth, the glorious
Salvation of our God.

Hymn 109

Hymn 109, 110, 442

MARIA LOUISE BAUM

(109)

ELLESDIE

ATTRIB. TO MOZART, ARR. BY H. P. MAIN

(110)

ZUM FRIEDEN

J. S. BACH

Here, O God, Thy healing presence
Lifts our thoughts from self and sin,
Fills with light their hidden places,
When Thy love is welcomed in.
Here Thy tender sweet persuasions
Turn us home to heavenly ways,
While our hearts, unsealed, adoring,
Pour the fragrance of Thy praise.

Reverent lives unveil Thy beauty,
Faithful witness bear of Thee;
Binding up the broken-hearted,
We reflect Thy radiancy.
So may deeper consecration
Show Thee forth in healing's sign,
Till through joyful self-surrender
We in Love's pure likeness shine.