

Wed Mother Love 2018 05 09

God's Mother Love

Wednesday, May 9, 2018

- The Bible

1. Isa. 66:1 (to 1st), 13 (to ;)

1 THUS saith the LORD,

13 As one whom his mother comforteth, so will I comfort you;

2. Ruth 3:11 my (to ;)

11 my daughter, fear not;

3. Zeph. 3:14, 15

14 ¶ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more.

4. Prov. 4:3 I

3 I was my father's son, tender and only *beloved* in the sight of my mother.

5. Prov. 1:8 forsake

8 forsake not the law of thy mother:

6. Ex. 2:1-10 there (to :)

1 there went a man of the house of Levi, and took *to wife* a daughter of Levi.

2 And the woman conceived, and bare a son: and when she saw him that he *was* a goodly *child*, she hid him three months.

3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.

4 And his sister stood afar off, to wit what would be done to him.

5 ¶ And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

6 And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children.

7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

- 9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it.
- 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses:

7. Prov. 23:25

- 25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

8. II Tim. 1:2, 7 God

- 2 To Timothy, *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Christ Jesus our Lord.
- 7 God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

9. I Kings 17:1, 9, 17-19 it (to 1st .), 21-24

- 1 AND Elijah the Tishbite, *who was* of the inhabitants of Gilead, said unto Ahab, *As* the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.
- 9 Arise, get thee to Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
- 17 it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
- 18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?
- 19 And he said unto her, Give me thy son.
- 21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.
- 22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.
- 23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.
- 24 ¶ And the woman said to Elijah, Now by this I know that thou *art* a man of God, *and* that the word of the LORD in thy mouth *is* truth.

10. Ps. 139:13 1st thou, 14

- 13 thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.

11. Luke 1:15 1st he

15 he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

12. Luke 2:42-47 when, 50, 51

42 when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

13. Matt. 19:19 (to :)

19 Honour thy father and *thy* mother:

14. Matt. 20:17-23

17 ¶ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and the third day he shall rise again.

20 ¶ Then came to him the mother of Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

15. Prov. 6:20-23 forsake

20 forsake not the law of thy mother:

21 Bind them continually upon thine heart, *and* tie them about thy neck.

22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and *when* thou awakest, it shall talk with thee.

23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

16. I John 4:8 2nd God, 10, 11

8 God is love.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

17. Isa. 66:13 (to ;)

13 As one whom his mother comforteth, so will I comfort you;

- Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 16:26

Our Father which art in heaven,

27 *Our Father-Mother God, all-harmonious,*

2. SH 592:16-17

MOTHER. God; divine and eternal Principle; Life, Truth, and Love.

3. SH 267:13

Christian Scientists understand that, in a religious sense, they have the same authority for the appellative

15 mother, as for that of brother and sister. Jesus said:

“For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and

18 mother.”

4. SH 60:8

A mother’s affection cannot be weaned from her

9 child, because the mother-love includes purity and constancy, both of which are immortal. Therefore maternal affection lives on under whatever difficulties.

5. SH 236:12

12 A mother is the strongest educator, either for or
against crime. Her thoughts form the embryo of an-
other mortal mind, and unconsciously mould
15 it, either after a model odious to herself or
through divine influence, “according to the pattern
showed to thee in the mount.” Hence the importance
18 of Christian Science, from which we learn of the one
Mind and of the availability of good as the remedy for
every woe.

A mother’s
responsibility

6. SH 359:20

18 From Puritan parents, the discov-
21 erer of Christian Science early received her
religious education. In childhood, she often listened
with joy to these words, falling from the lips of her
24 saintly mother, “God is able to raise you up from sick-
ness;” and she pondered the meaning of that Scripture
she so often quotes: “And these signs shall follow them
27 that believe; . . . they shall lay hands on the sick,
and they shall recover.”

7. SH 154:16-2

If a child is exposed to contagion or infection, the
mother is frightened and says, “My child will be sick.”
18 The law of mortal mind and her own fears gov-
ern her child more than the child’s mind gov-
erns itself, and they produce the very results which might
21 have been prevented through the opposite understanding.
Then it is believed that exposure to the contagion wrought
the mischief.

Children’s
ailments

24 That mother is not a Christian Scientist, and her affec-
tions need better guidance, who says to her child: “You
look sick,” “You look tired,” “You need rest,” or “You
27 need medicine.”

Such a mother runs to her little one, who thinks she has
hurt her face by falling on the carpet, and says, moaning
30 more childishly than her child, “Mamma knows you are
hurt.” The better and more successful method for any
mother to adopt is to say: “Oh, never mind! You’re not
155:1 hurt, so don’t think you are.” Presently the child forgets
all about the accident, and is at play.

8. SH 178:13

Perhaps an adult has a deformity produced prior to his
birth by the fright of his mother. When wrested from
15 human belief and based on Science or the divine Mind, to

which all things are possible, that chronic case is not difficult to cure.

9. SH 192:32-4

I was called to visit Mr. Clark in Lynn, who had been confined to his bed six months with hip-disease, caused by a fall upon a wooden spike when quite a boy. On entering the house I met his physician, who said that the patient was dying.

Mind cures hip-disease

10. SH 193:9-18 The (to 2nd .), 21-28

The dew of death was on his brow. I went to his bedside. In a few moments his face changed; its death-pallor gave place to a natural hue. The eyelids closed gently and the breathing became natural; he was asleep. In about ten minutes he opened his eyes and said: "I feel like a new man. My suffering is all gone." It was between three and four o'clock in the afternoon when this took place.

I told him to rise, dress himself, and take supper with his family. He did so. The diseased condition had continued there ever since the injury was received in boyhood.

Since his recovery I have been informed that his physician claims to have cured him, and that his mother has been threatened with incarceration in an insane asylum for saying: "It was none other than God and that woman who healed him."

11. SH 206:19-31

Does God send sickness, giving the mother her child for the brief space of a few years and then taking it away by death? Is God creating anew what He has already created? The Scriptures are definite on this point, declaring that His work was *finished*, nothing is new to God, and that it was *good*.

Birth and death unreal

Can there be any birth or death for man, the spiritual image and likeness of God? Instead of God sending sickness and death, He destroys them, and brings to light immortality. Omnipotent and infinite Mind made all and includes all. This Mind does not make mistakes and subsequently correct them. God does not cause man to sin, to be sick, or to die.

12. SH 331:26-1 Life

Life, Truth, and Love constitute the triune Person called God, — that is, the triply divine Principle, Love. They represent a trinity in unity, three in

Divine trinity

one, — the same in essence, though multi-
30 form in office: God the Father-Mother; Christ the spirit-
ual idea of sonship; divine Science or the Holy Comforter.
These three express in divine Science the threefold, essen-
332:1 tial nature of the infinite.

13. SH 332:4-5 Father-Mother

Father-Mother is the name for Deity, which in-
dicates His tender relationship to His spiritual creation.

14. SH 335:25-26 Mind

Mind is the divine Principle, Love, and can pro-
duce nothing unlike the eternal Father-Mother, God.

15. SH 478:30

30 *Mortal man* is really a self-contradictory phrase, for
man is not mortal, “neither indeed can be;” man is im-
479:1 mortal. If a child is the offspring of physical sense and
not of Soul, the child must have a material, not a spirit-
3 ual origin. With what truth, then, could the
Scriptural rejoicing be uttered by any mother,
“I have gotten a man from the Lord”? On the con-
6 trary, if aught comes from God, it cannot be mortal and
material; it must be immortal and spiritual.

Immortal
birthright

16. SH 507:3-7

Spirit duly
feeds and clothes every object, as it appears in the line
of spiritual creation, thus tenderly expressing the father-
6 hood and motherhood of God. Spirit names and blesses
all.

17. SH 516:21-23

Man and woman as coexistent
and eternal with God forever reflect, in glorified quality,
the infinite Father-Mother God.

18. SH 530:5

In divine Science, man is sustained by God, the divine
6 Principle of being. The earth, at God’s command, brings
forth food for man’s use. Knowing this, Jesus
once said, “Take no thought for your life,
9 what ye shall eat, or what ye shall drink,” — presuming
not on the prerogative of his creator, but recognizing God,
the Father and Mother of all, as able to feed and clothe
12 man as He doth the lilies.

Divine
providence

19. SH 568:30-3

Self-abnegation, by which
we lay down all for Truth, or Christ, in our warfare against
error, is a rule in Christian Science. This rule clearly
569:1 interprets God as divine Principle, — as Life, represented
by the Father; as Truth, represented by the Son; as Love,
3 represented by the Mother.

20. SH 560:6-15

6 *Revelation* xii. 1. And there appeared a great wonder in
heaven; a woman clothed with the sun, and the moon
under her feet, and upon her head a crown of twelve
9 stars.

Heaven represents harmony, and divine Science inter-
prets the Principle of heavenly harmony. The great
12 miracle, to human sense, is divine Love, and
the grand necessity of existence is to gain the
true idea of what constitutes the kingdom of
15 heaven in man.

True estimate of
God's messenger

21. SH 562:3-7 (to 1st .)

As Elias presented
the idea of the fatherhood of God, which Jesus
afterwards manifested, so the Revelator completed this
6 figure with woman, typifying the spiritual idea of God's
motherhood.

22. SH 256:7-8

Love, the divine Principle, is the Father and
Mother of the universe, including man.

23. SH 519:10-11 Science

9 Science reveals infinity and
the fatherhood and motherhood of Love.

Infinity
measureless

- Hymns

Hymn 406

Hymn 406, 232

MARGARET GLENN MATTERS

(406)

ST. MARGARET

A. L. PEACE

O Love, our Mother, ever near,
To Thee we turn from doubt and fear!
In perfect peace our thoughts abide;

Our hearts now in this truth confide:
Man is the child of God.

O Light, in Thy light we can see
That man is ever one with Thee.
In love our lives Thou dost enfold,
And now our waiting hopes behold
That man is God's own child.

O joy that ever will remain,
Midst seeming sorrow, hate, and pain,
Our hearts to fill with this glad song
That soars above the mists of wrong:
Man is the loved of Love.

Hymn 540, same lyrics as Hymn 207

Hymn 207–212

MOTHER'S EVENING PRAYER

MARY BAKER EDDY

(207)

MORECAMBE

FREDERICK C. ATKINSON, ARR. BY A. F. CONANT

(208)

BENEDICTION (ELLERS)

EDWARD J. HOPKINS

(209)

EXPECTATION

ANDREAS P. BERGGREEN

(210)

LIMPSFIELD

ANDREW FREEMAN

Music by permission of Andrew Freeman

(211)

PRESENCE

PERCY WHITLOCK

(212)

SONG 22

ORLANDO GIBBONS

Music from the Yattendon Hymnal:

By permission of Mrs. Bridges
and the Oxford University Press

O gentle presence, peace and joy and power;
O Life divine, that owns each waiting hour,
Thou Love that guards the nestling's faltering flight!
Keep Thou my child on upward wing tonight.

Love is our refuge; only with mine eye
Can I behold the snare, the pit, the fall:
His habitation high is here, and nigh,
His arm encircles me, and mine, and all.

O make me glad for every scalding tear,
For hope deferred, ingratitude, disdain!
Wait, and love more for every hate, and fear
No ill,—since God is good, and loss is gain.

Beneath the shadow of His mighty wing;
In that sweet secret of the narrow way,
Seeking and finding, with the angels sing:
“Lo, I am with you always,”—watch and pray.

No snare, no fowler, pestilence or pain;
No night drops down upon the troubled breast,
When heaven's aftersmile earth's tear-drops gain,
And mother finds her home and heav'nly rest.

Hymn 76

Hymn 76

JOHANNES HEERMANN

*From the Swedish translation of Jakob Boëthius
and Johan O. Wallin, adapted*

(76)

GRACE

PER U. STENHAMMAR

God is known in loving-kindness,
God, the true, eternal good;
Zion, ne'er will He forsake thee,
Trust His Father-Motherhood.
Can a mother leave her children?
Can unchanging Love forget?
Though all earthly friends betray thee,
Lo, His arm enfolds thee yet.

Every prayer to Him is answered,
Prayer confiding in His will;
Blessedness and joy are near thee,

Hear His gentle Peace, be still.
Hear His voice above the tempest:
I have not forsaken thee;
In My hand thy name is graven,
I will save both thine and thee.

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