

Memorial Day readings

Wed - Remembrance

Wednesday, May 25, 2016

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Memorial Day

The Bible

1. Deut. 4:9 take, 23, 31

- 9 take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
- 23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeness of any *thing*, which the LORD thy God hath forbidden thee.
- 31 (For the LORD thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

2. Ps 25:6, 7

- 6 Remember, O LORD, thy tender mercies and thy loving kindnesses; for they *have been* ever of old.
- 7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

3. Ps 9:6, 7

- 6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.
- 7 But the LORD shall endure for ever: he hath prepared his throne for judgment.

4. Ps. 106:4, 7, 45

- 4 Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation;
- 7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked *him* at the sea, *even* at the Red sea.
- 45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

5. Ex. 3:14 God, 15

- 14 God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
- 15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of

Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

6. Ex. 12:14 this

- 14 this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

7. Ex. 13:8-10

- 8 ¶ And thou shalt shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me when I came forth out of Egypt.
- 9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
- 10 Thou shalt therefore keep this ordinance in his season from year to year.

8. Ex. 17:14-16

- 14 And the LORD said unto Moses, Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.
- 15 And Moses built an altar, and called the name of it Jehovah-nissi:
- 16 For he said, Because the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

9. Ex. 28:1 take, 2, 12, 29

- 1 take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.
- 2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.
- 12 And thou shalt put the two stones upon the shoulders of the ephod *for* stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
- 29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.

10. Deut 32:7-12

- 7 ¶ Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.
- 8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.
- 9 For the LORD's portion *is* his people; Jacob *is* the lot of his inheritance.

- 10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.
- 11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
- 12 *So* the LORD alone did lead him, and *there was* no strange god with him.

11. Josh 1:13 (to 1st ,)

- 13 Remember the word which Moses the servant of the LORD commanded you,

12. Josh 4:1-3, 6, 7

- 1 AND it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,
- 2 Take you twelve men out of the people, out of every tribe a man,
- 3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
- 6 That this may be a sign among you, *that* when your children ask *their fathers* in time to come, saying, What *mean* ye by these stones?
- 7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

13. II Kings 17:38 the

- 38 the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.

14. I Sam 1:9-11 Hannah, 17-20

- 9 Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
- 10 And she *was* in bitterness of soul, and prayed unto the LORD, and wept sore.
- 11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
- 17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy petition that thou hast asked of him.
- 18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, *saying*, Because I have asked him of the LORD.

15. Hos. 12:5 2nd the

5 the LORD *is* his memorial.

16. Acts 10:1-4

1 THERE was a certain man in Cæsarea called Cornelius, a centurion of the band called the Italian *band*,

2 A devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

17. Jude 1:17 beloved

17 beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18. Matt. 26:6-13 when

6 when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat *at meat*.

8 But when his disciples saw *it*, they had indignation, saying, To what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

19. II Pet. 3:1, 2

1 THIS second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

20. Heb. 10:16, 17

16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

21. Prov. 4:5 (to ;)

5 Get wisdom, get understanding: forget *it* not;

S&H

1. 3:30-32 the

the only

acceptable prayer is to put the finger on the lips and remember our blessings.

2. 146:20

Science is the “stranger that is within thy gates,”

21 remembered not, even when its elevating effects practically prove its divine origin and efficacy.

3. SH 93:2-7

Remember Jesus, who nearly nineteen centuries

3 ago demonstrated the power of Spirit and said,

“He that believeth on me, the works that I

do shall he do also,” and who also said, “But the hour

6 cometh, and *now is*, when the true worshippers shall

worship the Father in spirit and in truth.”

The age’s
privilege

4. SH 34:10, 29-2

If all who ever partook of the sacrament had really commemorated the sufferings of Jesus and drunk of

12 his cup, they would have revolutionized the

world. If all who seek his commemoration

through material symbols will take up the cross, heal

15 the sick, cast out evils, and preach Christ, or Truth,

to the poor, — the receptive thought, — they will bring in the millennium.

Millennial glory

What a contrast between our Lord’s last supper and

30 his last spiritual breakfast with his disciples

in the bright morning hours at the joyful

meeting on the shore of the Galilean Sea! His gloom

35:1 had passed into glory, and his disciples’ grief into repent-

The last
breakfast

ance, — hearts chastened and pride rebuked.

5. SH 35:10-12

This spiritual meeting with our Lord in the dawn of a new light is the morning meal which Christian Scientists
12 commemorate.

6. SH 48:10

Remembering the sweat of agony which fell in holy benediction on the grass of Gethsemane, shall the humblest or mightiest disciple murmur when he drinks from the same cup, and think, or even wish, to escape the exalting ordeal of sin's revenge on its destroyer? Truth and
12 Love bestow few palms until the consummation of a life-work.
15

7. SH ix:26

Before writing this work, SCIENCE AND HEALTH, she made copious notes of Scriptural exposition, which
27 have never been published. This was during the years 1867 and 1868. These efforts show her comparative
30 ignorance of the stupendous Life-problem up to that time, and the degrees by which she came at length to its solution; but she values them as a parent
x:1 may treasure the memorials of a child's growth, and she would not have them changed.

8. SH 240:24

Remember that mankind must sooner or later, either by suffering or by Science, be convinced of the error that is to be overcome.

9. SH 445:27-30

27 There is great danger in teaching Mind-healing indiscriminately, thus disregarding the morals of the student and caring only for the fees. Recalling Jefferson's words about slavery, "I tremble, when I
30

Blight of avarice

10. SH 2:31-2

Asking God to *be* God is a vain repetition. God is "the same yesterday, and to-day, and forever;" and
3:1 He who is immutably right will do right without being reminded of His province.

11. SH 165:16-4

You say that indigestion, fatigue, sleeplessness, cause distressed stomachs and aching heads. Then
18 you consult your brain in order to remember what has hurt you, when your remedy lies in forgetting
166:1 the whole thing; for matter has no sensation of its own,

Causes of sickness

and the human mind is all that can produce pain.

3 As a man thinketh, so is he. Mind is all that feels,
acts, or impedes action.

12. SH 261:31-1

We should forget our bodies in remembering good and
the human race. Good demands of man every hour, in
262:1 which to work out the problem of being.

13. SH 372:1 (only)

372:1 Remember, brain is not mind.

14. SH 414:28

Remember that man's perfec-
tion is real and unimpeachable, whereas imperfection is
30 blameworthy, unreal, and is not brought about by divine
Love.

15. SH 385:11

Let us remember that the eternal law of right,
12 though it can never annul the law which makes sin its
own executioner, exempts man from all penalties but
those due for wrong-doing.

16. SH 406:28-3

The depraved appetite for alcoholic drinks, tobacco,
tea, coffee, opium, is destroyed only by Mind's mastery
30 of the body. This normal control is gained
through divine strength and understanding.

There is no enjoyment in getting drunk, in becoming a
407:1 fool or an object of loathing; but there is a very sharp
remembrance of it, a suffering inconceivably terrible to
3 man's self-respect.

Morbid cravings

17. SH 410:23-10

The Science of mental practice is susceptible of no
24 misuse. Selfishness does not appear in the practice of
Truth or Christian Science. If mental prac-
tice is abused or is used in any way except to
27 promote right thinking and doing, the power to heal
mentally will diminish, until the practitioner's healing
ability is wholly lost. Christian scientific practice be-
30 gins with Christ's keynote of harmony, "Be not afraid!"
411:1 Said Job: "The thing which I greatly feared is come
upon me."

Be not afraid

3 My first discovery in the student's practice was this:
If the student silently called the disease by name, when
he argued against it, as a general rule the body

Naming diseases

6 would respond more quickly, — just as a per-
son replies more readily when his name is spoken; but
this was because the student was not perfectly attuned to
9 divine Science, and needed the arguments of truth for
reminders.

18. SH 34:5

If Christ,

6 Truth, has come to us in demonstration, no other com-
memoration is requisite, for demonstration is Immanuel,
or *God with us*; and if a friend be with us, why need we
9 memorials of that friend?

19. SH 84:11-13

It is the prerogative of the ever-present, divine Mind, and
12 of thought which is in rapport with this Mind, to know
the past, the present, and the future.

20. SH 394:28-29

We should remember that Life is God, and that God
is omnipotent.

Arguing wrongly

Hymns

Hymn 6

Hymn 6

WILLIAM H. BURLEIGH

Adapted

(6)

MELCOMBE

SAMUEL WEBBE

Abide not in the realm of dreams,
O man, however fair it seems;
But with clear eye the present scan,
And hear the call of God and man.

Think not in sleep to fold thy hands,
Forgetful of thy Lord's commands:
From duty's claims no life is free,
Behold, today hath need of thee.

The present hour allots thy task,
For present strength and patience ask;
And trust His love whose sure supply
Meets all thy need abundantly.

Hymn 153

Hymn 153

LUKE 1:46

MARIA LOUISE BAUM

(153)

ST. THEODULPH

M. TESCHNER, ARR. BY J. S. BACH

In Thee, my God and Saviour,
Forevermore the same,
My spirit hath rejoicing,
For holy is Thy name.
My soul doth magnify the Lord,
Sing all in glad accord!
Praise Him who lifts the lowly,
For faithful is His word.
I magnify and bless Thee,
For faithful is Thy word.

Thou who alone art mighty
Hast done to me great things,
Remembrance of Thy mercy
Sure help to Israel brings.
Thy power, O Lord, will I extol,
Who hast redeemed my soul;
I praise Thee, Lord, with gladness,
For Thou hast made me whole.
I magnify and bless Thee,
For Thou hast made me whole.

Hymn 590, formerly Hymn 459

Hymn 459

RUTH C. DUCK

(459)

KEDDY

EDWIN R. TAYLOR

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To God compose a song of joy;
To God make melody,
Whose arm of strength does wondrous things,
Whose hand brings victory!

Before the nations God reveals
A just and righteous will,
Remembering in faithful love
The house of Israel.

In every corner of the earth,
God comes to save and free;
Break forth with shouts of holy joy;

All lands, make melody.

With trumpet, with the sound of horns,
With strings, yes, with the lyre,
With voices praise the sov'reign God,
O rousing, joyous choir.

Let seas in all their fullness roar,
And people of all lands,
Let mountains join and shout for joy,
Let rivers clap their hands.

The God of justice comes to save;
Let earth make melody!
For God will judge with righteousness
And rule with equity.