

Wed Seeing 2018 04 18

Seeing

Wednesday, April 18, 2018

Seeing / Vision

- The Bible

1. Prov 20:12

- 12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

2. Prov 29:18 (to :)

- 18 Where *there is* no vision, the people perish:

3. Ps 121:1, 2

- 1 I WILL lift up mine eyes unto the hills, from whence cometh my help.
- 2 My help *cometh* from the LORD, which made heaven and earth.

4. Ps 146:8 (to 1st :)

- 8 The LORD openeth *the eyes of* the blind:

5. Isa 11:1, 3, 5

- 1 AND there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
- 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:
- 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6. Matt 15:29, 30

- 29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
- 30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

7. Matt 16:1-4

- 1 THE Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.
- 2 He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the sky is red.
- 3 And in the morning, *It will be* foul weather to-day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?
- 4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

8. Luke 6:39, 41, 42

- 39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?
- 41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?
- 42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

9. Ps. 119:18, 37

- 18 Open thou mine eyes, that I may behold wondrous things out of thy law.
- 37 Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way.

10. Isa. 40:5 1st the

- 5 the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

11. Isa 42:18 look

- 18 look, ye blind, that ye may see.

12. I Cor 2:9-12 as

- 9 as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
- 10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
- 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
- 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13. Matt 11:2-6

- 2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,
- 3 And said unto him, Art thou he that should come, or do we look for another?
- 4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:
- 5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.
- 6 And blessed is *he*, whosoever shall not be offended in me.

14. Mark 8:22-25

- 22 ¶ And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.
- 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught.
- 24 And he looked up, and said, I see men as trees, walking.
- 25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

15. Matt 6:22, 23

- 22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
- 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

16. Matt 5:29 if

- 29 if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

17. Matt 6:13 lead (to :)

- 13 lead us not into temptation, but deliver us from evil:

18. Acts 26:1, 4, 5, 9-20

- 1 THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:
- 4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;
- 5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
- 9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
- 10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against *them*.
- 11 And I punished them oft in every synagogue, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.
- 12 Whereupon as I went to Damascus with authority and commission from the chief priests,
- 13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
- 14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *it is* hard for thee to kick against the pricks.
- 15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

- 16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
- 17 Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,
- 18 To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
- 19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
- 20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judæa, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

19. I John 2:10, 11

- 10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
- 11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

20. I Pet. 1:22

- 22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:

21. Matt 5:14-16

- 14 Ye are the light of the world. A city that is set on an hill cannot be hid.
- 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
- 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

- Science and Health with Key to the Scriptures by Mary Baker Eddy

1. S&H 38:24

- Jesus mapped out the path for others. He unveiled the Christ, the spiritual idea of divine Love. To those buried in the
- 27 belief of sin and self, living only for pleasure or the gratification of the senses, he said in substance: Having eyes ye see not, and having ears ye hear not; lest ye should un-
- 30 derstand and be converted, and I might heal you. He taught that the material senses shut out Truth and its healing power.

2. SH 586:3-6

- 3 **EYES.** Spiritual discernment, — not material but

mental.

Jesus said, thinking of the outward vision, “Having
6 eyes, see ye not?” (Mark viii. 18.)

3. S&H 13:29

The
30 world of error is ignorant of the world of Truth, — blind
to the reality of man’s existence, — for the world of sen-
sation is not cognizant of life in Soul, not in body.

4. S&H 536:16

Created by flesh
instead of by Spirit, starting from matter instead of from
18 God, mortal man would be governed by himself. The
blind leading the blind, both would fall.

5. S&H 324:19

Paul was not at first a disciple of Jesus but a perse-
cutor of Jesus’ followers. When the truth first appeared
21 to him in Science, Paul was made blind,
and his blindness was felt; but spiritual
light soon enabled him to follow the example and teach-
24 ings of Jesus, healing the sick and preaching Christian-
ity throughout Asia Minor, Greece, and even in imperial
Rome.

Paul’s
enlightenment

6. S&H 83:9

Nothing is more antagonistic to Christian Science
than a blind belief without understanding, for such a
belief hides Truth and builds on error.

7. S&H 132:20

To-day, as of yore, unconscious of the
21 reappearing of the spiritual idea, blind belief shuts the
door upon it, and condemns the cure of the sick and sin-
ning if it is wrought on any but a material and a doctrinal
24 theory. Anticipating this rejection of idealism, of the
true idea of God, — this salvation from all error, physi-
cal and mental, — Jesus asked, “When the Son of man
27 cometh, shall he find faith on the earth?”

8. S&H 215:11

Spiritual vision is not subordinate to geometric alti-
12 tudes. Whatever is governed by God, is never for an
instant deprived of the light and might of intelligence
and Life.

9. S&H 167:3-7

If we rise no higher

than blind faith, the Science of healing is not attained, and Soul-existence, in the place of sense-existence, is not com-
6 prehended. We apprehend Life in divine Science only as we live above corporeal sense and correct it.

10. S&H 223:14

The question, "What is Truth," convulses the world.
15 Many are ready to meet this inquiry with the assurance which comes of understanding; but more are blinded by their old illusions, and try to "give
18 it pause." "If the blind lead the blind, both shall fall into the ditch."

The question of
the ages

11. S&H 455:10

If you are
yourself lost in the belief and fear of disease or sin, and
12 if, knowing the remedy, you fail to use the energies of Mind in your own behalf, you can exercise little or no power for others' help. "First cast out the beam out
15 of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

12. S&H 226:22-29

I saw before me the sick, wearing out years of servi-
tude to an unreal master in the belief that the body gov-
24 erned them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the
sensual, the sinner, I wished to save from the slavery of
27 their own beliefs and from the educational systems of the Pharaohs, who to-day, as of yore, hold the children of Israel in bondage.

House of
bondage

13. S&H 194:10-13

Destruction of the auditory nerve and paralysis of the
optic nerve are not necessary to ensure deafness and blind-
12 ness; for if mortal mind says, "I am deaf and blind," it will be so without an injured nerve.

14. S&H 233:17-22

Ye who can discern the face of the sky, — the
18 sign material, — how much more should ye discern the sign mental, and compass the de-struction of sin and sickness by overcoming the thoughts
21 which produce them, and by understanding the spiritual idea which corrects and destroys them.

Christ's mission

15. S&H 211:24

24 If it is true that nerves have sensation, that matter has

intelligence, that the material organism causes the eyes to see and the ears to hear, then, when the body
27 is dematerialized, these faculties must be lost,
for their immortality is not in Spirit; whereas the fact
30 is that only through dematerialization and spiritualiza-
tion of thought can these faculties be conceived of as
immortal.

Nerves painless

16. S&H 486:23-26

24 Sight, hearing, all the spiritual senses of man, are
eternal. They cannot be lost. Their reality and immor-
tality are in Spirit and understanding, not in
matter, — hence their permanence.

Permanent
sensibility

17. S&H 487:6

There is more
Christianity in seeing and hearing spiritually
than materially. There is more Science in the perpetual
9 exercise of the Mind-faculties than in their loss. Lost
they cannot be, while Mind remains. The apprehension
of this gave sight to the blind and hearing to the deaf cen-
12 turies ago, and it will repeat the wonder.

18. S&H 205:15

15 Befogged in error (the error of believing that matter
can be intelligent for good or evil), we can catch clear
glimpses of God only as the mists disperse,
18 or as they melt into such thinness that we per-
ceive the divine image in some word or deed
which indicates the true idea, — the supremacy and real-
21 ity of good, the nothingness and unreality of evil.

Perceiving the
divine image

19. S&H 418:5

6 Stick to the truth of being in contradistinction to the
error that life, substance, or intelligence can be in matter.
Plead with an honest conviction of truth and
a clear perception of the unchanging, unerr-
9 ing, and certain effect of divine Science. Then, if your
fidelity is half equal to the truth of your plea, you will
heal the sick.

Christian
pleading

20. S&H 476:32

477:1 Jesus beheld in Science the per-
fect man, who appeared to him where sinning mortal
man appears to mortals. In this perfect man the Saviour
3 saw God's own likeness, and this correct view of man
healed the sick. Thus Jesus taught that the kingdom

of God is intact, universal, and that man is pure and holy.
6 Man is not a material habitation for Soul; he is himself
spiritual. Soul, being Spirit, is seen in nothing imperfect
nor material.

21. S&H 214:26

How transient a sense is mortal sight, when a wound on
27 the retina may end the power of light and lens! But the
real sight or sense is not lost. Neither age nor
accident can interfere with the senses of Soul,
30 and there are no other real senses. It is evident that the
body as matter has no sensation of its own, and there is no
oblivion for Soul and its faculties. Spirit's senses are with-
215:1 out pain, and they are forever at peace. Nothing can hide
from them the harmony of all things and the might and
3 permanence of Truth.

The senses of
Soul

- Hymns
Hymn 34

Hymn 34

MARION SUSAN CAMPBELL

(34)

HOME

ARR. FROM W. A. MOZART

Christ comes again with holy power,
To lift our blinded eyes to see;
The sick are healed, the sinner blest,
As on that eve in Galilee.

Once more the lonely heart is fed.
Who dwells with Love hath perfect ease,
Faith, hope, and joy are with us all;
Great are companions such as these.

The weak and thirsty are refreshed,
Again each empty cup is filled;
The tender Christ is here to bless,
And all the storms of earth are stilled.

In Truth there is no pain or death
Nor any shades of coming night;
The promise of our God still stands:
At eventide it shall be light.

Hymn# 442

Be Thou my vision, O Lord of my heart,

Naught be all else to me, save that Thou art.
Thou my best thought, by day or by night,
Waking or sleeping Thy presence my light.

Be Thou my wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord.
Thou my great Father, and I thy true son,
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor earth's empty praise,
Thou mine inheritance, now and always;
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heaven's sun!
Heart of my own heart whatever befall,
Still be my vision, O Ruler of all.

Hymn 66

Hymn 66, 421

VIOLET HAY

(66)

SINE NOMINE

R. VAUGHAN WILLIAMS

SINE NOMINE by *Ralph Vaughan Williams (1872–1958)*

from the English Hymnal.

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From these Thy children gathered in Thy name,
From hearts made whole, from lips redeemed from woe,
Thy praise, O Father, shall forever flow.
Alleluia! Alleluia!

O perfect Life, in Thy completeness held,
None can beyond Thy omnipresence stray;
Safe in Thy Love, we live and sing alway
Alleluia! Alleluia!

O perfect Mind, reveal Thy likeness true,
That higher selfhood which we all must prove,
Joy and dominion, love reflecting Love.
Alleluia! Alleluia!

Thou, Soul, inspiring—give us vision clear,
Break earth-bound fetters, sweep away the veil,
Show the new heaven and earth that shall prevail.
Alleluia! Alleluia!

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