

## - The Bible

### 1. Ps. 91:1-7, 11, 14

- 1 HE that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.
- 2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.
- 3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.
- 4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.
- 5 Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day;
- 6 *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.
- 7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.
- 11 For he shall give his angels charge over thee, to keep thee in all thy ways.
- 14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

### 2. Gen. 5:32 1st Noah

- 32 Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

### 3. Gen. 6:13 God, 14, 17-19, 22

- 13 God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.
- 14 ¶ Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
- 17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.
- 18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.
- 19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.
- 22 Thus did Noah; according to all that God commanded him, so did he.

4. Gen. 7:1 1st the, 11 and the, 12, 18, 24

1 the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

11 and the windows of heaven were opened.

12 And the rain was upon the earth forty days and forty nights.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

24 And the waters prevailed upon the earth an hundred and fifty days.

5. Gen. 8:15, 16

15 ¶ And God spake unto Noah, saying,

16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

6. Gen. 9:1

1 AND God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

7. Ps. 4:8 thou

8 thou, LORD, only makest me dwell in safety.

8. Ps. 119:117 (to :)

117 Hold thou me up, and I shall be safe:

9. Luke 9:56 the (to 1st .)

56 the Son of man is not come to destroy men's lives, but to save *them*.

10. Luke 4:14-24, 28-30

14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

- 21 And he began to say unto them, This day is this scripture fulfilled in your ears.
- 22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
- 23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
- 24 And he said, Verily I say unto you, No prophet is accepted in his own country.
- 28 And all they in the synagogue, when they heard these things, were filled with wrath,
- 29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
- 30 But he passing through the midst of them went his way,

11. John 10:19-21, 23-27, 31, 39

- 19 ¶ There was a division therefore again among the Jews for these sayings.
- 20 And many of them said, He hath a devil, and is mad; why hear ye him?
- 21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?
- 23 And Jesus walked in the temple in Solomon's porch.
- 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
- 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
- 26 But ye believe not, because ye are not of my sheep, as I said unto you.
- 27 My sheep hear my voice, and I know them, and they follow me:
- 31 Then the Jews took up stones again to stone him.
- 39 Therefore they sought again to take him: but he escaped out of their hand,

12. Rev. 12:1-3, 4-9 3rd and, 13-17

- 1 AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
- 2 And she being with child cried, travailing in birth, and pained to be delivered.
- 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
- 4 and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

- And she brought forth a man child, who was to rule all nations with a rod  
 5 of iron: and her child was caught up unto God, and *to* his throne.
- 6 And the woman fled into the wilderness, where she hath a place prepared  
 of God, that they should feed her there a thousand two hundred *and*  
 threescore days.
- 7 And there was war in heaven: Michael and his angels fought against the  
 dragon; and the dragon fought and his angels,
- 8 And prevailed not; neither was their place found any more in heaven.
- 9 And the great dragon was cast out, that old serpent, called the Devil, and  
 Satan, which deceiveth the whole world: he was cast out into the earth,  
 and his angels were cast out with him.
- 13 And when the dragon saw that he was cast unto the earth, he persecuted  
 the woman which brought forth the man *child*.
- 14 And to the woman were given two wings of a great eagle, that she might  
 fly into the wilderness, into her place, where she is nourished for a time,  
 and times, and half a time, from the face of the serpent.
- 15 And the serpent cast out of his mouth water as a flood after the woman,  
 that he might cause her to be carried away of the flood.
- 16 And the earth helped the woman, and the earth opened her mouth, and  
 swallowed up the flood which the dragon cast out of his mouth.
- 17 And the dragon was wroth with the woman, and went to make war with  
 the remnant of her seed, which keep the commandments of God, and have  
 the testimony of Jesus Christ.

13. Prov. 1:33 whoso

- 33 whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear  
 of evil.

14. Acts 18:10 (to :)

- 10 For I am with thee, and no man shall set on thee to hurt thee:

**- Science & Health with Key to the Scriptures by Mary Baker Eddy**

1. SH 494:15-19 Jesus

- 15 Jesus  
 demonstrated the inability of corporeality, as well as the  
 infinite ability of Spirit, thus helping erring  
 18 human sense to flee from its own convictions  
 and seek safety in divine Science.

Reason and  
 Science

2. SH 581:8-10

- ARK.** Safety; the idea, or reflection, of Truth, proved  
 9 to be as immortal as its Principle; the understanding of  
 Spirit, destroying belief in matter.

3. SH 387:27-32

27 The history of Christianity furnishes sublime proofs  
of the supporting influence and protecting power bestowed  
on man by his heavenly Father, omnipotent  
30 Mind, who gives man faith and understanding  
whereby to defend himself, not only from temptation, but  
from bodily suffering.

Christian history

4. SH 11:22-27

21 We know that a desire for holiness is  
requisite in order to gain holiness; but if we  
24 desire holiness above all else, we shall sac-  
rifice everything for it. We must be willing to do this,  
that we may walk securely in the only practical road  
27 to holiness.

Desire for  
holiness

5. SH 19:24

Those who cannot dem-  
onstrate, at least in part, the divine Principle of the teach-  
ings and practice of our Master have no part in God. If  
27 living in disobedience to Him, we ought to feel no secur-  
ity, although God is good.

6. SH 67:4

When the ocean is stirred by a storm, then the clouds  
lower, the wind shrieks through the tightened shrouds,  
6 and the waves lift themselves into mountains.  
We ask the helmsman: "Do you know your  
course? Can you steer safely amid the storm?" He  
9 answers bravely, but even the dauntless seaman is not  
sure of his safety; nautical science is not equal to the  
Science of Mind. Yet, acting up to his highest under-  
12 standing, firm at the post of duty, the mariner works on  
and awaits the issue. Thus should we deport ourselves  
on the seething ocean of sorrow. Hoping and work-  
15 ing, one should stick to the wreck, until an irresistible  
propulsion precipitates his doom or sunshine gladdens  
the troubled sea.

Weathering the  
storm

7. SH 174:9-14

9 The footsteps of thought, rising above material stand-  
points, are slow, and portend a long night to the traveller;  
but the angels of His presence — the spiritual  
12 intuitions that tell us when "the night is far  
spent, the day is at hand" — are our guardians in the  
gloom.

Rise of thought

8. SH 96:12, 25-4

12 This material world is even now becoming the arena  
for conflicting forces. On one side there will be discord  
and dismay; on the other side there will be  
15 Science and peace. The breaking up of mate-  
rial beliefs may seem to be famine and pestilence, want  
and woe, sin, sickness, and death, which assume new  
18 phases until their nothingness appears. These disturb-  
ances will continue until the end of error, when all  
discord will be swallowed up in spiritual Truth.

Arena of contest

As this consummation draws nearer, he who has  
shaped his course in accordance with divine Science  
27 will endure to the end. As material knowl-  
edge diminishes and spiritual understanding  
increases, real objects will be apprehended mentally  
30 instead of materially.

Millennial glory

During this final conflict, wicked minds will endeavor  
to find means by which to accomplish more evil; but  
97:1 those who discern Christian Science will hold crime in  
check. They will aid in the ejection of error. They  
3 will maintain law and order, and cheerfully await the  
certainty of ultimate perfection.

#### 9. SH 102:16-23, 30-2

The mild forms of animal magnetism are disappear-  
ing, and its aggressive features are coming to the front.  
18 The looms of crime, hidden in the dark re-  
cesses of mortal thought, are every hour weav-  
ing webs more complicated and subtle. So secret are the  
21 present methods of animal magnetism that they ensnare  
the age into indolence, and produce the very apathy on  
the subject which the criminal desires.

Hidden agents

30 Mankind must learn that evil is not power. Its so-  
called despotism is but a phase of nothingness. Christian  
Science despoils the kingdom of evil, and pre-eminently  
103:1 promotes affection and virtue in families and therefore  
in the community.

#### 10. SH 61:4

The good in human affections must have ascendancy  
over the evil and the spiritual over the animal, or happi-  
6 ness will never be won. The attainment of  
this celestial condition would improve our  
progeny, diminish crime, and give higher aims to ambi-  
9 tion. Every valley of sin must be exalted, and every  
mountain of selfishness be brought low, that the highway  
of our God may be prepared in Science. The offspring

Ascendancy of  
good

12 of heavenly-minded parents inherit more intellect, better  
balanced minds, and sounder constitutions.

11. SH 563:23 (only, to 2nd .), 24-23 2nd and

*Revelation* xii. 4. and the

24 dragon stood before the woman which was ready to be  
delivered, for to devour her child as soon as it was born.

27 The serpentine form stands for subtlety, winding its  
way amidst all evil, but doing this in the name of good.

Its sting is spoken of by Paul, when he refers

30 to “spiritual wickedness in high places.” It

is the animal instinct in mortals, which would impel

564:1 them to devour each other and cast out devils through

Beelzebub.

3 As of old, evil still charges the spiritual idea with error’s

own nature and methods. This malicious animal in-

stinct, of which the dragon is the type, incites mortals to

6 kill morally and physically even their fellow-mortals, and

worse still, to charge the innocent with the crime. This

last infirmity of sin will sink its perpetrator into a night

9 without a star.

The author is convinced that the accusations against

Jesus of Nazareth and even his crucifixion were instigated

12 by the criminal instinct here described. The

Revelator speaks of Jesus as the Lamb of God

and of the dragon as warring against innocence. Since Jesus

15 must have been tempted in all points, he, the immaculate,

met and conquered sin in every form. The brutal bar-

barity of his foes could emanate from no source except the

18 highest degree of human depravity. Jesus “*opened not*

*his mouth.*” Until the majesty of Truth should be demon-

strated in divine Science, the spiritual idea was arraigned

21 before the tribunal of so-called mortal mind, which was

unloosed in order that the false claim of mind in matter

might uncover its own crime of defying immortal Mind.

12. SH 39:18-22

18 “*Now,*” cried the apostle, “is the accepted time; be-

hold, *now* is the day of salvation,” — meaning, not that

now men must prepare for a future-world salva-

21 tion, or safety, but that now is the time in which

to experience that salvation in spirit and in life.

13. SH 518:13-15

God gives the lesser idea of Himself for a link to the

greater, and in return, the higher always protects the

15 lower.

Animal tendency

Malicious  
barbarity

Present salvation

12 The harmony and immortality of man are intact.

**- Hymns**

Hymn 148

**Hymn 148**

ANNA L. WARING\*

(148)

**EWING**

ALEXANDER EWING

In heavenly Love abiding,  
No change my heart shall fear;  
And safe is such confiding,  
For nothing changes here.  
The storm may roar without me,  
My heart may low be laid;  
But God is round about me,  
And can I be dismayed?

Wherever He may guide me,  
No want shall turn me back;  
My Shepherd is beside me,  
And nothing can I lack.  
His wisdom ever waketh,  
His sight is never dim;  
He knows the way He taketh,  
And I will walk with Him.

Green pastures are before me,  
Which yet I have not seen;  
Bright skies will soon be o'er me,  
Where darkest clouds have been.  
My hope I cannot measure,  
My path in life is free;  
My Father has my treasure,  
And He will walk with me.

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Hymn 476

Fearful heart, put all your cares  
Completely in your dear God's hands;  
Love feeds you with Her great strength  
And your faith will always stand.  
Now as you go safely forward,  
Walk securely in Love's grace.  
Give to God the praise and glory;  
Fear and doubt have no more place.

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Longing heart, don't give up hope  
When threats of evil overwhelm.

Love now keeps Her promise true,  
God's sure hand is at the helm.  
Bringing joy when all seems darkness—  
God will keep you safe, secure.  
You go forward, loved and peaceful:  
Victory is always sure.

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Hymn 370

### **Hymn 370**

NELLIE B. MACE

(370)

### **DEERHURST**

JAMES LANGRAN

We are hid with Christ forever  
In the Father's holy plan.  
In this pure eternal union  
We behold the perfect man;  
And we know that sin can never  
Overthrow the sacred rod  
Of dominion over evil:  
We are hid with Christ in God.

Hid with Christ in God, O gladness:  
O the meekness and the might,  
When the risen Christ has lifted  
All our thoughts into the light,  
Light of Truth wherein no sadness  
Dims the radiant peace we find,  
As we set our whole affection  
On the beautiful things of Mind.