- The Bible

1. Ps. 10:17
   "O LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

2. Ps. 16:9 1st my
   "my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

3. Ps. 24:3, 4 (to ;)
   "Who shall ascend into the hill of the L ORD? or who shall stand in his holy place?
   "He that hath clean hands, and a pure heart;

4. Ps. 51:1, 6, 8-10
   "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.
   "Behold, thou desir'est truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
   "Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
   "Hide thy face from my sins, and blot out all mine iniquities.
   "Create in me a clean heart, O God; and renew a right spirit within me.

5. 1 Kings 3:5-12 (to ;)
   "¶ In Gibeon the L ORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.
   "And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.
   "And now, O L ORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.
   "And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
   "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?
   "And the speech pleased the Lord, that Solomon had asked this thing.
And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart;

6. I Kings 4:29

¶ And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

7. Prov. 6:12-14

¶ A naughty person, a wicked man, walketh with a froward mouth.

He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

8. Isa. 38:3 Remember (to 1st .)

Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight.

9. Ps. 38:10

My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

10. Ps. 73:26

My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

11. Ps. 31:24

Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.

12. Prov 16:1

The preparations of the heart in man, and the answer of the tongue, is from the Lord.


when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

And when he had said these words, the Jews departed, and had great reasoning among themselves.

And Paul dwelt two whole years in his own hired house, and received all that came in unto him, preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Then answered Peter and said unto him, Declare unto us this parable.

And Jesus said, Are ye also yet without understanding?

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

But those things which proceed out of the mouth come forth from the heart; and they defile the man.

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

These are the things which defile a man: but to eat with unwashen hands defileth not a man.

there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

And then shall they see the Son of man coming in a cloud with power and great glory.

¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

And they talked together of all these things which had happened.

And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

But their eyes were holden that they should not know him.

And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?
And the one of them, whose name was Cleopas, answering said unto him,
Art thou only a stranger in Jerusalem, and hast not known the things which
are come to pass there in these days?

And he said unto them, What things? And they said unto him, Concerning
Jesus of Nazareth, which was a prophet mighty in deed and word before
God and all the people:

And how the chief priests and our rulers delivered him to be condemned to
death, and have crucified him.

But we trusted that it had been he which should have redeemed Israel: and
beside all this, to-day is the third day since these things were done.

Yea, and certain women also of our company made us astonished, which
were early at the sepulchre;

And when they found not his body, they came, saying, that they had also
seen a vision of angels, which said that he was alive.

And certain of them which were with us went to the sepulchre, and found
it even so as the women had said: but him they saw not.

Then he said unto them, O fools, and slow of heart to believe all that the
prophets have spoken:

Ought not Christ to have suffered these things, and to enter into his glory?

And beginning at Moses and all the prophets, he expounded unto them in
all the scriptures the things concerning himself.

And they drew nigh unto the village, whither they went: and he made as
though he would have gone further.

But they constrained him, saying, Abide with us: for it is toward evening,
and the day is far spent. And he went in to tarry with them.

And it came to pass, as he sat at meat with them, he took bread, and
blessed it, and brake, and gave to them.

And their eyes were opened, and they knew him; and he vanished out of
their sight.

And they said one to another, Did not our heart burn within us, while he
talked with us by the way, and while he opened to us the scriptures?

17. Deut 5:29
O that there were such an heart in them, that they would fear me, and keep
all my commandments always, that it might be well with them, and with
their children for ever!

18. I Kings 8:61
Let your heart therefore be perfect with the L ORD our God, to walk in his
statutes, and to keep his commandments, as at this day.
We should examine ourselves and learn what is the affection and purpose of the heart, for in this way only can we learn what we honestly are.

2. SH 587:23-24

**Heart.** Mortal feelings, motives, affections, joys, and sorrows.

3. SH 19:17-24

Every pang of repentance and suffering, every effort for reform, every good thought and deed, will help us to understand Jesus’ atonement for sin and aid its efficacy; but if the sinner continues to pray and repent, sin and be sorry, he has little part in the atone-ment, — in the at-one-ment with God, — for he lacks the practical repentance, which reforms the heart and enables man to do the will of wisdom.

4. SH 151:18-21 The blood, heart, lungs, brain, etc., have nothing to do with Life, God. Every function of the real man is governed by the divine Mind.

5. SH 172:23

What is man? Brain, heart, blood, bones, etc., the material structure? If the real man is in the material body, you take away a portion of the man when you amputate a limb; the surgeon destroys manhood, and worms annihilate it. But the loss of a limb or injury to a tissue is sometimes the quickener of manli-ness; and the unfortunate cripple may present more no-bility than the statuesque athlete, — teaching us by his very deprivations, that “a man’s a man, for a’ that.”

6. SH 187:13-16

The valves of the heart, opening and closing for the pas-sage of the blood, obey the mandate of mor-tal mind as directly as does the hand, ad-mittedly moved by the will.

7. SH 191:16

The human thought must free itself from self-imposed materiality and bondage. It should no longer ask of the head, heart, or lungs: What are man’s prospects for life? Mind is not helpless. Intelli-gence is not mute before non-intelligence.

8. SH 219:11-13
Not muscles, nerves, nor bones, but mortal mind makes the whole body “sick, and the whole heart faint;” whereas divine Mind heals.

9. SH 220:30-32
Mortal mind forms all conditions of the mortal body, and controls the stomach, bones, lungs, heart, blood, etc., as directly as the volition or will moves the hand.

10. SH 415:17
Note how thought makes the face pallid. It either retards the circulation or quickens it, causing a pale or flushed cheek. In the same way thought increases or diminishes the secretions, the action of the lungs, of the bowels, and of the heart. The muscles, moving quickly or slowly and impelled or palsied by thought, represent the action of all the organs of the human system, including brain and viscera. To remove the error producing disorder, you must calm and instruct mortal mind with immortal Truth.

11. SH 243:16
The clay cannot reply to the potter. The head, heart, lungs, and limbs do not inform us that they are dizzy, diseased, consumptive, or lame. If this information is conveyed, mortal mind conveys it. Neither immortal and unerring Mind nor matter, the inanimate substratum of mortal mind, can carry on such telegraphy; for God is “of purer eyes than to behold evil,” and matter has neither intelligence nor sensation.

12. SH 308:8-13
This awful demand, “Adam, where art thou?” is met by the admission from the head, heart, stomach, blood, nerves, etc.: “Lo, here I am, looking for happiness and life in the body, but finding only an illusion, a blending of false claims, false pleasure, pain, sin, sickness, and death.”

13. SH 365:31-2
The poor suffering heart needs its rightful nutriment, such as peace, patience in tribulation, and a priceless sense of the dear Father’s loving-kindness.

14. SH 366:30-31
If we would open their prison doors for the sick, we
must first learn to bind up the broken-hearted.

15. SH 66:6-7

Trials teach mortals not to lean on a material staff, — a broken reed, which pierces the heart.

16. SH 265:31-2

The pains of sense are salutary, if they wrench away false pleasurable beliefs and transplant the affections from sense to Soul, where the creations of God are good, “rejoicing the heart.”

17. SH 213:3-5

Of a man it has been said, “As he thinketh in his heart, so is he;” hence as a man spiritually understandeth, so is he in truth.

18. SH 425:23

Consciousness constructs a better body when faith in matter has been conquered. Correct material belief by spiritual understanding, and Spirit will form you anew. You will never fear again except to offend God, and you will never believe that heart or any portion of the body can destroy you.

19. SH 241:27-30

The baptism of Spirit, washing the body of all the impurities of flesh, signifies that the pure in heart see God and are approaching spiritual Life and its demonstration.

20. SH 46:5

In the walk to Emmaus, Jesus was known to his friends by the words, which made their hearts burn within them, and by the breaking of bread. The divine Spirit, which identified Jesus thus centuries ago, has spoken through the inspired Word and will speak through it in every age and clime. It is revealed to the receptive heart, and is again seen casting out evil and healing the sick.

21. SH 113:5-6

The vital part, the heart and soul of Christian Science, is Love.

22. SH 464:23-24

The weapons of bigotry, ignorance, envy, fall before an honest heart.

23. SH 451:14-16
Man walks in the direction towards which he looks, and where his treasure is, there will his heart be also.

24. SH 258:31-1
Through spiritual sense you can discern the heart of divinity, and thus begin to comprehend in Science the generic term *man.*

25. SH 521:12-17 We should look away from the opposite supposition that man is created materially, and turn our gaze to the spiritual record of creation, to that which should be engraved on the understanding and heart “with the point of a diamond” and the pen of an angel.

26. SH 568:26-30
A louder song, sweeter than has ever before reached high heaven, now rises clearer and nearer to the great heart of Christ; for the accuser is not there, and Love sends forth her primal and everlasting strain.

27. SH 45:16 (only)
Glory be to God, and peace to the struggling hearts!

-Hymns
Hymn 423

**Hymn 423, 69**

**JAMES J. ROME**

(423)

**PENITENTIA**

**EDWARD DEARLE**

Give me, O Lord, an understanding heart,
That I may learn to know myself in Thee,
To spurn the wrong and choose the better part
And thus from sinful bondage be set free.

Give me, O Lord, a meek and contrite heart,
That I may learn to quell all selfish pride,
Bowing before Thee, see Thee as Thou art
And 'neath Thy sheltering presence safely hide.

Give me, O Lord, a gentle, loving heart,
That I may learn to be more tender, kind,
And with Thy healing touch, each wound and smart
With Christly bands of Love and Truth to bind.

Hymn 564, see also Hymn 291

Hymn 291

JOHN NEWTON*

(291)

PASCHAL

LUDVIG M. LINDEMAN

Quiet, Lord, my froward heart,
Make me gentle, pure, and mild,
Upright, simple, free from art;
Make me as a little child,
From distrust and envy free,
Pleased with all that pleaseth Thee.

What Thou shalt today provide
Let me as a child receive,
What tomorrow may betide
Calmly to Thy wisdom leave;
'Tis enough that Thou wilt care,
Why should I the burden bear?

As a little child relies
On a care beyond its own,
Being neither strong nor wise,
Will not take a step alone,
Let me thus with Thee abide,
As my Father, Friend, and Guide.

Hymn 9

Hymn 9

VIOLET HAY

(9)

CAROL

ARRANGED FROM DAVID G. CORNER

by H. Walford Davies

Music by permission of H. Walford Davies

All glory be to God most high,
And on the earth be peace,
The angels sang, in days of yore,
The song that ne’er shall cease,
Till all the world knows peace.
God’s angels ever come and go,
All winged with light and love;
They bring us blessings from on high,
They lift our thoughts above,
They whisper God is Love.

O longing hearts that wait on God
Through all the world so wide;
He knows the angels that you need,
And sends them to your side,
To comfort, guard and guide.

O wake and hear the angel-song
That bids all discord cease,
From pain and sorrow, doubt and fear,
It brings us sweet release;
And so our hearts find peace.