

# Wed Heart 2018 03 28

Heart

Wednesday, March 28, 2018

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## - The Bible

### 1. Ps. 10:17

- 17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

### 2. Ps. 16:9 1st my

- 9 my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

### 3. Ps. 24:3, 4 (to ;)

- 3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?  
4 He that hath clean hands, and a pure heart;

### 4. Ps. 51:1, 6, 8-10

- 1 HAVE mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.  
6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.  
8 Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice.  
9 Hide thy face from my sins, and blot out all mine iniquities.  
10 Create in me a clean heart, O God; and renew a right spirit within me.

### 5. I Kings 3:5-12 (to ;)

- 5 ¶ In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.  
6 And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as *it is* this day.  
7 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I *am but* a little child: I know not *how* to go out or come in.  
8 And thy servant *is* in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.  
9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?  
10 And the speech pleased the Lord, that Solomon had asked this thing.

- 11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
- 12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart;

6. I Kings 4:29

- 29 ¶ And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that *is* on the sea shore.

7. Prov. 6:12-14

- 12 ¶ A naughty person, a wicked man, walketh with a froward mouth.
- 13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;
- 14 Frowardness *is* in his heart, he deviseth mischief continually; he soweth discord.

8. Isa. 38:3 Remember (to 1st.)

- 3 Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight.

9. Ps. 38:10

- 10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

10. Ps. 73:26

- 26 My flesh and my heart faileth: *but* God *is* the strength of my heart, and my portion for ever.

11. Ps. 31:24

- 24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

12. Prov 16:1

- 1 THE preparations of the heart in man, and the answer of the tongue, *is* from the LORD.

13. Acts 28:25-31 when

- 25 when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
- 26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

- 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.
- 28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it.
- 29 And when he had said these words, the Jews departed, and had great reasoning among themselves.
- 30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,
- 31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

14. Matt 15:15-20

- 15 Then answered Peter and said unto him, Declare unto us this parable.
- 16 And Jesus said, Are ye also yet without understanding?
- 17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
- 18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.
- 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:
- 20 These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

15. Luke 21:25-27 there

- 25 there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
- 26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
- 27 And then shall they see the Son of man coming in a cloud with power and great glory.

16. Luke 24:13-32

- 13 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.
- 14 And they talked together of all these things which had happened.
- 15 And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them.
- 16 But their eyes were holden that they should not know him.
- 17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

- 18 And the one of them, whose name was Cleopas, answering said unto him,  
Art thou only a stranger in Jerusalem, and hast not known the things which  
are come to pass there in these days?
- 19 And he said unto them, What things? And they said unto him, Concerning  
Jesus of Nazareth, which was a prophet mighty in deed and word before  
God and all the people:
- 20 And how the chief priests and our rulers delivered him to be condemned to  
death, and have crucified him.
- 21 But we trusted that it had been he which should have redeemed Israel: and  
beside all this, to-day is the third day since these things were done.
- 22 Yea, and certain women also of our company made us astonished, which  
were early at the sepulchre;
- 23 And when they found not his body, they came, saying, that they had also  
seen a vision of angels, which said that he was alive.
- 24 And certain of them which were with us went to the sepulchre, and found  
*it* even so as the women had said: but him they saw not.
- 25 Then he said unto them, O fools, and slow of heart to believe all that the  
prophets have spoken:
- 26 Ought not Christ to have suffered these things, and to enter into his glory?
- 27 And beginning at Moses and all the prophets, he expounded unto them in  
all the scriptures the things concerning himself.
- 28 And they drew nigh unto the village, whither they went: and he made as  
though he would have gone further.
- 29 But they constrained him, saying, Abide with us: for it is toward evening,  
and the day is far spent. And he went in to tarry with them.
- 30 And it came to pass, as he sat at meat with them, he took bread, and  
blessed *it*, and brake, and gave to them.
- 31 And their eyes were opened, and they knew him; and he vanished out of  
their sight.
- 32 And they said one to another, Did not our heart burn within us, while he  
talked with us by the way, and while he opened to us the scriptures?

17. Deut 5:29

- 29 O that there were such an heart in them, that they would fear me, and keep  
all my commandments always, that it might be well with them, and with  
their children for ever!

18. I Kings 8:61

- 61 Let your heart therefore be perfect with the LORD our God, to walk in his  
statutes, and to keep his commandments, as at this day.

**- Science and Health with Key to the Scriptures by Mary Baker Eddy**

1. SH 8:28-30

<p>We should examine ourselves and learn what is the affection and purpose of the heart, for in this way only can we learn what we honestly are.</p>	<p>Searching the heart</p>
<p>2. SH 587:23-24</p> <p><b>HEART.</b> Mortal feelings, motives, affections, joys, and sorrows.</p>	
<p>3. SH 19:17-24</p> <p>Every pang of repentance and suffering, every effort for reform, every good thought and deed, will help us to understand Jesus' atonement for sin and aid its efficacy; but if the sinner continues to pray and repent, sin and be sorry, he has little part in the atonement, — in the <i>at-one-ment</i> with God, — for he lacks the practical repentance, which reforms the heart and enables man to do the will of wisdom.</p>	<p>Efficacious repentance</p>
<p>4. SH 151:18-21 The</p> <p>The blood, heart, lungs, brain, etc., have nothing to do with Life, God. Every function of the real man is governed by the divine Mind.</p>	<p>Man governed by Mind</p>
<p>5. SH 172:23</p> <p>What is man? Brain, heart, blood, bones, etc., the material structure? If the real man is in the material body, you take away a portion of the man when you amputate a limb; the surgeon destroys manhood, and worms annihilate it. But the loss of a limb or injury to a tissue is sometimes the quickener of manliness; and the unfortunate cripple may present more nobility than the statuesque athlete, — teaching us by his very deprivations, that "a man's a man, for a' that."</p>	<p>Identity not lost</p>
<p>6. SH 187:13-16</p> <p>The valves of the heart, opening and closing for the passage of the blood, obey the mandate of mortal mind as directly as does the hand, admittedly moved by the will.</p>	<p>Action of mortal mind</p>
<p>7. SH 191:16</p> <p>The human thought must free itself from self-imposed materiality and bondage. It should no longer ask of the head, heart, or lungs: What are man's prospects for life? Mind is not helpless. Intelligence is not mute before non-intelligence.</p>	<p>Spiritual freedom</p>
<p>8. SH 219:11-13</p>	

Not muscles, nerves, nor bones, but mortal mind makes  
12 the whole body “sick, and the whole heart faint;” whereas  
divine Mind heals.

9. SH 220:30-32

Mortal mind forms all conditions of the mortal  
body, and controls the stomach, bones, lungs, heart, blood,  
etc., as directly as the volition or will moves the hand.

10. SH 415:17

Note how thought makes the face pallid. It either re-  
18 tards the circulation or quickens it, causing a pale or  
flushed cheek. In the same way thought in-  
creases or diminishes the secretions, the action  
21 of the lungs, of the bowels, and of the heart. The mus-  
cles, moving quickly or slowly and impelled or palsied by  
thought, represent the action of all the organs of the hu-  
24 man system, including brain and viscera. To remove  
the error producing disorder, you must calm and instruct  
mortal mind with immortal Truth.

Truth calms the  
thought

11. SH 243:16

The clay cannot reply to the potter. The head, heart,  
lungs, and limbs do not inform us that they are dizzy,  
18 diseased, consumptive, or lame. If this in-  
formation is conveyed, mortal mind conveys  
it. Neither immortal and unerring Mind nor matter,  
21 the inanimate substratum of mortal mind, can carry  
on such telegraphy; for God is “of purer eyes than  
to behold evil,” and matter has neither intelligence nor  
24 sensation.

Mental  
telegraphy

12. SH 308:8-13

This awful demand, “Adam, where art thou?”  
9 is met by the admission from the head, heart, stomach,  
blood, nerves, etc.: “Lo, here I am, looking for happiness  
and life in the body, but finding only an illusion, a blend-  
12 ing of false claims, false pleasure, pain, sin, sickness, and  
death.”

13. SH 365:31-2

The poor suf-  
fering heart needs its rightful nutriment, such as peace,  
366:1 patience in tribulation, and a priceless sense of the dear  
Father’s loving-kindness.

14. SH 366:30-31

30 If we would open their prison doors for the sick, we

must first learn to bind up the broken-hearted.

15. SH 66:6-7

6 Trials teach mortals not to lean on a material staff, —  
a broken reed, which pierces the heart.

16. SH 265:31-2

The pains of sense are salutary, if they wrench away  
false pleasurable beliefs and transplant the affections  
266:1 from sense to Soul, where the creations of God are good,  
“rejoicing the heart.”

Decapitation of  
error

17. SH 213:3-5

Of a man it has  
been said, “As he thinketh in his heart, so is he;” hence  
as a man spiritually *understandeth*, so is he in truth.

18. SH 425:23

21 Consciousness constructs a better body when  
24 faith in matter has been conquered. Correct material  
belief by spiritual understanding, and Spirit will form  
you anew. You will never fear again except to offend  
27 God, and you will never believe that heart or any por-  
tion of the body can destroy you.

19. SH 241:27-30

The baptism of Spirit, washing the body of all  
the impurities of flesh, signifies that the pure in heart  
see God and are approaching spiritual Life and its  
30 demonstration.

20. SH 46:5

In the walk to Emmaus, Jesus was known to his friends  
6 by the words, which made their hearts burn within them,  
and by the breaking of bread. The divine  
Spirit, which identified Jesus thus centuries  
9 ago, has spoken through the inspired Word and will speak  
through it in every age and clime. It is revealed to the  
receptive heart, and is again seen casting out evil and  
12 healing the sick.

Spiritual  
interpretation

21. SH 113:5-6

The vital part,  
6 the heart and soul of Christian Science, is Love.

22. SH 464:23-24

21 The weapons of bigotry,  
24 ignorance, envy, fall before an honest heart.

23. SH 451:14-16

Man walks in the  
15 direction towards which he looks, and where his treasure  
is, there will his heart be also.

24. SH 258:31-1

Through spiritual sense you can discern the heart of  
divinity, and thus begin to comprehend in Science the  
259:1 generic term *man*.

25. SH 521:12-17 We

12 We  
should look away from the opposite supposition that man  
is created materially, and turn our gaze to the spiritual  
15 record of creation, to that which should be engraved on  
the understanding and heart “with the point of a diamond”  
and the pen of an angel.

26. SH 568:26-30

24 A louder song, sweeter  
27 than has ever before reached high heaven,  
now rises clearer and nearer to the great heart of Christ;  
for the accuser is not there, and Love sends forth her  
30 primal and everlasting strain.

27. SH 45:16 (only)

Glory be to God, and peace to the struggling hearts!

**-Hymns**

Hymn 423

**Hymn 423, 69**

JAMES J. ROME

(423)

**PENITENTIA**

EDWARD DEARLE

Give me, O Lord, an understanding heart,  
That I may learn to know myself in Thee,  
To spurn the wrong and choose the better part  
And thus from sinful bondage be set free.

Give me, O Lord, a meek and contrite heart,  
That I may learn to quell all selfish pride,  
Bowing before Thee, see Thee as Thou art  
And 'neath Thy sheltering presence safely hide.

Give me, O Lord, a gentle, loving heart,  
That I may learn to be more tender, kind,  
And with Thy healing touch, each wound and smart



With Christly bands of Love and Truth to bind.

Hymn 564, see also Hymn 291

### **Hymn 291**

JOHN NEWTON\*

(291)

#### **PASCHAL**

LUDVIG M. LINDEMAN

Quiet, Lord, my froward heart,  
Make me gentle, pure, and mild,  
Upright, simple, free from art;  
Make me as a little child,  
From distrust and envy free,  
Pleased with all that pleaseth Thee.

What Thou shalt today provide  
Let me as a child receive,  
What tomorrow may betide  
Calmly to Thy wisdom leave;  
'Tis enough that Thou wilt care,  
Why should I the burden bear?

As a little child relies  
On a care beyond its own,  
Being neither strong nor wise,  
Will not take a step alone,  
Let me thus with Thee abide,  
As my Father, Friend, and Guide.

Hymn 9

### **Hymn 9**

VIOLET HAY

(9)

#### **CAROL**

ARRANGED FROM DAVID G. CORNER

*by H. Walford Davies*

Music by permission of H. Walford Davies

All glory be to God most high,  
And on the earth be peace,  
The angels sang, in days of yore,  
The song that ne'er shall cease,  
Till all the world knows peace.

God's angels ever come and go,  
All winged with light and love;  
They bring us blessings from on high,  
They lift our thoughts above,  
They whisper God is Love.

O longing hearts that wait on God  
Through all the world so wide;  
He knows the angels that you need,  
And sends them to your side,  
To comfort, guard and guide.

O wake and hear the angel-song  
That bids all discord cease,  
From pain and sorrow, doubt and fear,  
It brings us sweet release;  
And so our hearts find peace.