

Wed Watch 2018 02 07

Watch

Wednesday, February 7, 2018

- The Bible

1. Ps. 102:7

7 I watch, and am as a sparrow alone upon the house top.

2. Prov. 8:34

34 Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

3. Isa. 21:5 (to :), 6, 8 My

5 Prepare the table, watch in the watchtower, eat, drink:

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

8 My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

4. Matt 24:1-13, 35

1 AND Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these *are* the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

- 13 But he that shall endure unto the end, the same shall be saved.
- 35 Heaven and earth shall pass away, but my words shall not pass away.

5. Matt 25:1-13

- 1 THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
- 2 And five of them were wise, and five *were* foolish.
- 3 They that *were* foolish took their lamps, and took no oil with them:
- 4 But the wise took oil in their vessels with their lamps.
- 5 While the bridegroom tarried, they all slumbered and slept.
- 6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
- 7 Then all those virgins arose, and trimmed their lamps.
- 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.
- 9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.
- 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
- 11 Afterward came also the other virgins, saying, Lord, Lord, open to us.
- 12 But he answered and said, Verily I say unto you, I know you not.
- 13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

6. Luke 12:35-37 (to :), 38, 41-47, 48 For

- 35 Let your loins be girded about, and *your* lights burning;
- 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
- 37 Blessed *are* those servants, whom the lord when he cometh shall find watching:
- 38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.
- 41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
- 42 And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?
- 43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.
- 44 Of a truth I say unto you, that he will make him ruler over all that he hath.
- 45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and

to be drunken;

- 46 The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.
- 47 And that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.
- 48 For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

7. Hab. 2:1

- 1 I WILL stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

8. John 5:1-9 (to :)

- 1 AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked:

9. Matt. 26:36-41

- 36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
- 37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
- 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
- 39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*.

- 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?
- 41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

10. Ezek. 3:17 (to :)

- 17 Son of man, I have made thee a watchman unto the house of Israel:

11. Mark 13:34-37 the

- 34 *the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
- 35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
- 36 Lest coming suddenly he find you sleeping.
- 37 And what I say unto you I say unto all, Watch.

12. Isa. 52:7, 8 (to :)

- 7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!
- 8 Thy watchmen shall lift up the voice; with the voice together shall they sing:

- Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 1:6-9

- 6 Prayer, watching, and working, combined with self-im-molation, are God's gracious means for accomplishing whatever has been successfully done for the Christian-ization and health of mankind.

2. SH 4:17-22, 27-32

- Simply asking that we may love God will never
- 18 make us love Him; but the longing to be better and holier, expressed in daily watchful-ness and in striving to assimilate more of
- 21 the divine character, will mould and fashion us anew, until we awake in His likeness.

Watchfulness
requisite

- 27 Audible prayer can never do the works of spiritual understanding, which regenerates; but silent prayer, watchfulness, and devout obedience enable
- 30 us to follow Jesus' example. Long prayers, superstition, and creeds clip the strong pinions of love, and clothe religion in human forms.

Veritable
devotion

3. SH 15:18

We must resolve to
take up the cross, and go forth with honest hearts to
work and watch for wisdom, Truth, and Love. We
21 must “pray without ceasing.” Such prayer is an-
swered, in so far as we put our desires into practice.
The Master’s injunction is, that we pray in secret and
24 let our lives attest our sincerity.

4. SH 47:31

During his night of gloom and glory in the garden,
Jesus realized the utter error of a belief in any possi-
48:1 ble material intelligence. The pangs of neglect and the
staves of bigoted ignorance smote him sorely. His stu-
3 dents slept. He said unto them: “Could ye
not watch with me one hour?” Could they
not watch with him who, waiting and struggling in voice-
6 less agony, held uncomplaining guard over a world?
There was no response to that human yearning, and so
Jesus turned forever away from earth to heaven, from
9 sense to Soul.

Gethsemane
glorified

5. SH 234:9-12

9 We should become more familiar with good than with
evil, and guard against false beliefs as watchfully as we
bar our doors against the approach of thieves
12 and murderers.

Hospitality to
health and good

6. SH 235:28

Clergymen, occupying the watchtowers of the world,
should uplift the standard of Truth. They should so raise
30 their hearers spiritually, that their listeners
will love to grapple with a new, right idea
and broaden their concepts. Love of Christianity, rather
236:1 than love of popularity, should stimulate clerical labor
and progress. Truth should emanate from the pulpit,
3 but never be strangled there. A special privilege is vested
in the ministry. How shall it be used? Sacredly, in the
interests of humanity, not of sect.

Clergymen’s
duty

7. SH 239:13-15

The watchword of Christian Science
is Scriptural: “Let the wicked forsake his way, and the
15 unrighteous man his thoughts.”

8. SH 254:2-6

Individuals are consistent who, watching
3 and praying, can “run, and not be weary; . . .

walk, and not faint,” who gain good rapidly
and hold their position, or attain slowly and
6 yield not to discouragement.

Patience and
final perfection

9. SH 324:13 Be

Be watchful, sober, and vigilant. The way is straight
and narrow, which leads to the understanding that God
15 is the only Life. It is a warfare with the flesh, in which
we must conquer sin, sickness, and death, either here
or hereafter, — certainly before we can reach the goal
18 of Spirit, or life in God.

10. SH 366:22

The physician must also watch, lest he be over-
whelmed by a sense of the odiousness of sin and by the
24 unveiling of sin in his own thoughts. The
sick are terrified by their sick beliefs, and
sinners should be affrighted by their sinful beliefs; but
27 the Christian Scientist will be calm in the presence of
both sin and disease, knowing, as he does, that Life is
God and God is All.

Source of
calmness

11. SH 377:12

12 Through different states of mind, the body becomes
suddenly weak or abnormally strong, showing mortal
mind to be the producer of strength or weak-
15 ness. A sudden joy or grief has caused what
is termed instantaneous death. Because a belief origi-
nates unseen, the mental state should be continually
18 watched that it may not produce blindly its bad effects.
The author never knew a patient who did not recover
when the belief of the disease had gone. Remove the
21 leading error or governing fear of this lower so-called mind,
and you remove the cause of all disease as well as the mor-
bid or excited action of any organ. You also remove in
24 this way what are termed organic diseases as readily as
functional difficulties.

Mind governs
body

12. SH 392:24-27, 32-3

24 Reverse the case. Stand porter at the door of thought.
Admitting only such conclusions as you wish realized in
bodily results, you will control yourself har-
27 moniously. The issues of pain or
393:1 pleasure must come through mind, and like a watchman
forsaking his post, we admit the intruding belief, forget-
3 ting that through divine help we can forbid this entrance.

Guarding the
door

13. SH 411:27-1

27 Always begin your treatment by allaying the fear
of patients. Silently reassure them as to their exemp-
30 tion from disease and danger. Watch the re-
sult of this simple rule of Christian Science,
and you will find that it alleviates the symptoms of every
disease. If you succeed in wholly removing the fear,
412:1 your patient is healed.

Unspoken
pleading

14. SH 435:19-23

Watching beside the couch of pain in the exercise of a
love that “is the fulfilling of the law,” — doing “unto
21 others as ye would that they should do unto you,” — this
is no infringement of law, for no demand, human or divine,
renders it just to punish a man for acting justly.

15. SH 442:30-32

30 Christian Scientists, be a law to yourselves that mental
malpractice cannot harm you either when asleep or when
awake.

16. SH 446:24-30

24 Resisting evil, you overcome it and prove its nothing-
ness. Not human platitudes, but divine beatitudes, re-
flect the spiritual light and might which heal
27 the sick. The exercise of will brings on a
hypnotic state, detrimental to health and integrity of
thought. This must therefore be watched and guarded
30 against.

Iniquity
overcome

17. SH 463:32

It has been said to the author, “The world is bene-
464:1 fited by you, but it feels your influence without seeing
you. Why do you not make yourself more widely
3 known?” Could her friends know how little
time the author has had, in which to make
herself outwardly known except through her laborious
6 publications, — and how much time and toil are still re-
quired to establish the stately operations of Christian
Science, — they would understand why she is so secluded.
9 Others could not take her place, even if willing so to do.
She therefore remains unseen at her post, seeking no self-
aggrandizement but praying, watching, and working for
12 the redemption of mankind.

Seclusion of the
author

18. SH 563:18-22

The Revelator sees that old serpent,
whose name is devil or evil, holding untiring watch, that
he may bite the heel of truth and seemingly impede the

21 offspring of the spiritual idea, which is prolific in health,
holiness, and immortality.

19. SH 570:14-24

Millions of unprejudiced minds — simple seekers for
15 Truth, weary wanderers, athirst in the desert — are wait-
ing and watching for rest and drink. Give
them a cup of cold water in Christ's name,
18 and never fear the consequences. What if the old dragon
should send forth a new flood to drown the Christ-idea?
He can neither drown your voice with its roar, nor again
21 sink the world into the deep waters of chaos and old night.
In this age the earth will help the woman; the spiritual
idea will be understood. Those ready for the blessing
24 you impart will give thanks.

Receptive hearts

20. SH 497:24-25 1st And (to ;)

24 And we solemnly promise to watch, and pray for
that Mind to be in us which was also in Christ Jesus;

21. SH 367:17

A Christian Scientist occupies the place at this period
18 of which Jesus spoke to his disciples, when he said: "Ye
are the salt of the earth." "Ye are the light
of the world. A city that is set on an hill can-
21 not be hid." Let us watch, work, and pray that this salt
lose not its saltiness, and that this light be not hid, but
radiate and glow into noontide glory.

The salt of the
earth

- Hymns

Hymn 237

Hymn 237

FAY LINN

(237)

CAROL MELODY

14TH CENTURY CAROL

O may we be still and seek Him,
Seek with consecration whole,
Listening thus to hear the message,
Far from sense and hid in Soul.

He hath promised we shall find Him,
Love divine its promise keeps;
God is watching with the watchful,
God is Life that never sleeps.

If we pray to Him in secret,
Lift to Him the heart's desire,
We shall find our earthly longings
All made pure by Love's pure fire.

Then upon the precious metal
God's own image will appear,
Faithfully to Him reflected,
One with Him forever near.

Hymn 398

Hymn 398

PHILIP DODDRIDGE

Adapted

(398)

ST. ETHELWALD

WILLIAM H. MONK

Ye servants of the Lord,
Each in his office wait,
Observant of His heavenly word,
And watchful at His gate.

Let all your lamps be bright,
The golden flame burn clear;
The signal cometh through the night;
The bridegroom draweth near.

O, happy servant he,
In watchful service found;
He shall his Lord with rapture see,
And be with honor crowned.

Hymn 67

Hymn 67, 68

CHARLOTTE ELLIOTT

Adapted

(67)

CAPETOWN

FRIEDRICH FILITZ

(68)

VIGILATE

WILLIAM H. MONK

Gird thy heavenly armor on,
Wear it ever night and day;
Ambushed lies the evil one:
Watch and pray.

Hear the victors who o'ercame;
Still they mark each warrior's way;
All with warning voice exclaim,
Watch and pray.

Hear, above all, hear thy Lord;
Him thou lovest to obey;
Hide within thy heart His word,
Watch and pray.