

Wed Purpose 2018 02 28

Our Purpose and Mission

Wednesday, February 28, 2018

The Bible

1. Prov. 20:18 (to :)

18 *Every* purpose is established by counsel:

2. Eccl. 8:6 to (to ,)

6 to every purpose there is time and judgment,

3. Eccl. 3:1, 4-8, 14, 15, 17

1 To every *thing there is* a season, and a time to every purpose under the heaven:

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

6 A time to get, and a time to lose; a time to keep, and a time to cast away;

7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

8 A time to love, and a time to hate; a time of war, and a time of peace.

14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

17 I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work.

4. Luke 8:40 it

40 it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

5. Luke 9:1-6

1 THEN he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

And they departed, and went through the towns, preaching the gospel, and healing every where.

6. Matt 7:24-27 whosoever

- 24 whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
- 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
- 26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
- 27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

7. Isa. 1:11, 16, 17 (to ;)

- 11 To what purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.
- 16 ¶ Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;
- 17 Learn to do well;

8. Ps 17:1-5

- 1 HEAR the right, O LORD, attend unto my cry, give ear unto my prayer, *that goeth* not out of feigned lips.
- 2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.
- 3 Thou hast proved mine heart; thou hast visited *me* in the night; thou hast tried me, *and* shalt find nothing; I am purposed *that* my mouth shall not transgress.
- 4 Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer.
- 5 Hold up my goings in thy paths, *that* my footsteps slip not.

9. John 21:1-6 Jesus, 9, 15-17 when

- 1 Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.
- 2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.
- 3 Simon Peter saith unto them, I go a-fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.
- 4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

- 5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.
- 6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
- 9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
- 15 when they had dined, Jesus saith to Simon Peter, Simon, *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.
- 16 He saith to him again the second time, Simon, *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
- 17 He saith unto him the third time, Simon, *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

10. Eph. 1:3, 9, 11

- 3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:
- 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

11. Eph. 3:1, 2, 11, 12

- 1 FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
- 2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:
- 11 According to the eternal purpose which he purposed in Christ Jesus our Lord:
- 12 In whom we have boldness and access with confidence by the faith of him.

12. Eph. 6:20-22 1st I

- 20 I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.
- 21 But that ye also may know my affairs, *and* how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:
- 22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and *that* he might comfort your hearts.

13. II Tim. 3:10 thou

10 thou hast fully known my doctrine, manner of life, purpose, faith,
longsuffering, charity, patience,

14. II Tim. 1:3, 9

3 I thank God, whom I serve from *my* forefathers with pure conscience, that
without ceasing I have remembrance of thee in my prayers night and day;

9 Who hath saved us, and called *us* with an holy calling, not according to
our works, but according to his own purpose and grace, which was given
us in Christ Jesus before the world began,

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 326:16-17 (to 1st .)

The purpose and motive to live aright can be gained
now.

2. SH 483:30-32

One must fulfil
one's mission without timidity or dissimulation, for to be
well done, the work must be done unselfishly.

3. SH x:22-25

The divine Principle of healing is proved in the
personal experience of any sincere seeker of Truth. Its
24 purpose is good, and its practice is safer and more po-
tent than that of any other sanitary method.

4. SH 8:28

We should examine ourselves and learn what is the
affection and purpose of the heart, for in this way
30 only can we learn what we honestly are. If a
friend informs us of a fault, do we listen pa-
tiently to the rebuke and credit what is said? Do we not
9:1 rather give thanks that we are "not as other men"?
During many years the author has been most grateful
3 for merited rebuke. The wrong lies in unmerited cen-
sure, — in the falsehood which does no one any good.

5. SH 455:20

God selects
21 for the highest service one who has grown into such a
fitness for it as renders any abuse of the mission an im-
possibility. The All-wise does not bestow His highest
24 trusts upon the unworthy. When He commissions a mes-
senger, it is one who is spiritually near Himself. No per-
son can misuse this mental power, if he is taught of God
27 to discern it.

Searching
the heart

6. SH 51:12-15, 21-24

Jesus could give his temporal life into his
enemies' hands; but when his earth-mission was accom-
plished, his spiritual life, indestructible and eternal,
15 was found forever the same.

His purpose in healing
was not alone to restore health, but to demon-
strate his divine Principle. He was inspired by God, by
24 Truth and Love, in all that he said and did.

7. SH 233:22-24

To reveal this
truth was our Master's mission to all mankind, including
24 the hearts which rejected him.

8. SH 50:27-30

The distrust of mortal minds, disbelieving
the purpose of his mission, was a million
times sharper than the thorns which pierced
30 his flesh.

The real pillory

9. SH 103:6-15

6 The destruction of the claims of mortal mind through
Science, by which man can escape from sin
and mortality, blesses the whole human fam-
9 ily. As in the beginning, however, this libera-
tion does not scientifically show itself in a knowledge of
both good and evil, for the latter is unreal.

Liberation of
mental powers

12 On the other hand, Mind-science is wholly separate
from any half-way impertinent knowledge, because Mind-
science is of God and demonstrates the divine Principle,
15 working out the purposes of good only.

10. SH 83:25

There is mortal mind-reading
and immortal Mind-reading. The latter is a revelation
27 of divine purpose through spiritual understanding, by
which man gains the divine Principle and explanation of
all things. Mortal mind-reading and immortal Mind-
30 reading are distinctly opposite standpoints, from which
cause and effect are interpreted. The act of reading
mortal mind investigates and touches only human beliefs.
84:1 Science is immortal and coordinate neither with the
premises nor with the conclusions of mortal beliefs.

11. SH 95:6-10

We approach
God, or Life, in proportion to our spirituality, our fidel-

ity to Truth and Love; and in that ratio we know all
9 human need and are able to discern the thought of the
sick and the sinning for the purpose of healing them.

12. SH 150:4

To-day the healing power of Truth is widely demon-
strated as an immanent, eternal Science, instead of a
6 phenomenal exhibition. Its appearing is the
coming anew of the gospel of “on earth peace,
good-will toward men.” This coming, as was promised
9 by the Master, is for its establishment as a permanent
dispensation among men; but the mission of Christian
Science now, as in the time of its earlier demonstration,
12 is not primarily one of physical healing. Now, as then,
signs and wonders are wrought in the metaphysical heal-
ing of physical disease; but these signs are only to demon-
15 strate its divine origin, — to attest the reality of the higher
mission of the Christ-power to take away the sins of the
world.

The main
purpose

13. SH 345:31-1

It is not the purpose of Christian Science to “educate
the idea of God, or treat it for disease,” as is alleged
346:1 by one critic.

14. SH 474:29-31

The apostle says that
30 the mission of Christ is to “destroy the works of the
devil.”

15. SH 234:32-3

Evil thoughts, lusts, and
235:1 malicious purposes cannot go forth, like wandering pollen,
from one human mind to another, finding unsuspected
3 lodgment, if virtue and truth build a strong defence.

16. SH 451:26

All mental
27 malpractice arises from ignorance or malice aforethought.
It is the injurious action of one mortal mind controlling
another from wrong motives, and it is practised either
30 with a mistaken or a wicked purpose.

17. SH 252:15-24, 31-8

15 The false evidence of material sense contrasts strikingly
with the testimony of Spirit. Material sense lifts its voice
with the arrogance of reality and says:

18 I am wholly dishonest, and no man knoweth it. I can

cheat, lie, commit adultery, rob, murder, and I elude
detection by smooth-tongued villainy. Ani-
21 mal in propensity, deceitful in sentiment,
fraudulent in purpose, I mean to make my short span
of life one gala day. What a nice thing is sin! How
24 sin succeeds, where the good purpose waits!

Testimony of
sense

Spirit, bearing opposite testimony, saith:
I am Spirit. Man, whose senses are spiritual, is my
253:1 likeness. He reflects the infinite understanding, for I am
Infinity. The beauty of holiness, the perfection of being,
3 imperishable glory, — all are Mine, for I am
God. I give immortality to man, for I am
Truth. I include and impart all bliss, for I am Love.
6 I give life, without beginning and without end, for I am
Life. I am supreme and give all, for I am Mind. I am
the substance of all, because I AM THAT I AM.

Testimony of
Soul

18. SH 241:19-21, 23-24

The substance of all devotion is the reflection and
demonstration of divine Love, healing sickness and
21 destroying sin.

One's aim, a point beyond faith, should be to find the
24 footsteps of Truth, the way to health and holiness.

19. SH 506:18-21

18 Spirit, God, gathers unformed thoughts into their
proper channels, and unfolds these thoughts,
even as He opens the petals of a holy purpose
21 in order that the purpose may appear.

Unfolding of
thoughts

Hymns

Hymn 349

Hymn 349

H.

(349)

REMEMBRANCE

SAMUEL S. WESLEY

Thy will, almighty Father, Thine,
And Thine alone be ever done;
For Thou art Life and Truth and Love,
The great, eternal, Holy One.

Reflecting truly all Thou art
And all the sunshine of Thy love,
No life we know from Thee apart,

But peace on earth from heaven above.

We walk in freedom and in peace
Thy holy purpose to fulfill,
And Thou dost ever point the path
For loving servants of Thy will.

Hymn 82

Hymn 82

ARTHUR C. AINGER

(82)

PURPOSE

H. WALFORD DAVIES

Music by permission of H. Walford Davies

God is working His purpose out
As year succeeds to year,
God is working His purpose out
And the time is drawing near;
Nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled with
the glory of God
As the waters cover the sea.

What can we do to work God's work,
To prosper and increase
The brotherhood of all mankind,
The reign of the Prince of Peace?
What can we do to hasten the time,
The time that shall surely be,
When the earth shall be filled with
the glory of God
As the waters cover the sea?

March we forth in the strength of God
With the banner of Christ unfurled,
That the light of the glorious Gospel of truth
May shine throughout the world;
Fight we the fight with sorrow and sin,
To set their captives free,
That the earth may be filled with
the glory of God
As the waters cover the sea.

Hymn 5

Hymn 5

IRVING C. TOMLINSON

(5)

FOREST GREEN

ENGLISH TRADITIONAL MELODY

Arr. by Ralph Vaughan Williams

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A voice from heaven we have heard,
The call to rise from earth;
Put armor on, the sword now gird,
And for the fight go forth.
The foe in ambush claims our prize,
Then heed high heaven's call.
Obey the voice of Truth, arise,
And let not fear enthrall.

The cause requires unswerving might:
With God alone agree.
Then have no other aim than right;
End bondage, O be free.
Depart from sin, awake to love:
Your mission is to heal.
Then all of Truth you must approve,
And only know the real.

565, formerly Hymn 453

Hymn 453

PETER B. ALLEN

(453)

RISE UP

PETER B. ALLEN

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Rise up and walk, take up your bed.
With these few words the sickness fled.
Stretch forth your hand. Receive your sight.
Jesus' commands reveal God's might.
You are God's purpose, His great design.
Beautiful, blameless, His child divine.
Holding your thought to the good and the true,
Spirit will form you anew.

REFRAIN

Rise up and walk! God made you free,

born of His liberty.
Carefree and strong, you are His song,
perfect for all to see.
Mountains and seas, great rising trees,
echo the joyous song:
Heaven is here, harmony's bliss
to everyone belongs.

Cleanse the lepers, heal the sick.
Cast out demons. Raise the dead.
Truth is revealed in every place,
Throughout all time, throughout all space.
Right in this moment, doing God's will
"These works shall you do, and greater still."
Standing triumphant upon holy ground,
Songs of the angels resound.

REFRAIN

Hymn 400

Hymn 399, 400

WILLIAM COWPER

Adapted

(399)

SOUTHWELL

HERBERT S. IRONS

(400)

CLEARWAY

HENRY W. BAKER, ARR.

Ye timid saints, fresh courage take,
The clouds ye so much dread
Are big with mercy, and will break
In blessings on your head.

His mighty purpose ripens fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

Blind unbelief is sure to err,
And scan His work in vain;
God is His own interpreter,
And He will make it plain.

Keywords

Purpose mission aim motive

Gn 37:1-26

I Chrn. 29:1 David, 6-13

Mtt 6:25-34

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