

The Bible

1. Ps 5:11 let

- 11 let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

2. Ps 16:11 (to ;)

- 11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy;

3. Ps 98:1-9 (to ;)

- 1 O SING unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
- 2 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.
- 3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
- 4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.
- 5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.
- 6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.
- 7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.
- 8 Let the floods clap *their* hands: let the hills be joyful together
- 9 Before the LORD;

4. Phil. 4:4

- 4 Rejoice in the Lord alway: *and* again I say, Rejoice.

5. Gen 42:1-3

- 1 NOW when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?
- 2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.
- 3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.

6. Gen 43:1, 2, 24 (to ;), 26

- 1 AND the famine *was* sore in the land.

- 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
- 24 And the man brought the men into Joseph's house, and gave *them* water, and they washed their feet;
- 26 ¶ And when Joseph came home, they brought him the present which *was* in their hand into the house, and bowed themselves to him to the earth.

7. Gen 45:1-11, 14, 15 (to :)

- 1 THEN Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.
- 2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.
- 3 And Joseph said unto his brethren, I *am* Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.
- 4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I *am* Joseph your brother, whom ye sold into Egypt.
- 5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.
- 6 For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest.
- 7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.
- 8 So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.
- 9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:
- 10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:
- 11 And there will I nourish thee; for yet *there are* five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.
- 14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.
- 15 Moreover he kissed all his brethren, and wept upon them:

8. Ps 66:1

- 1 MAKE a joyful noise unto God, all ye lands:

9. Luke 15:1-7

- 1 THEN drew near unto him all the publicans and sinners for to hear him.
- 2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
- 3 ¶ And he spake this parable unto them, saying,
- 4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
- 5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.
- 6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
- 7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

10. Zeph 3:17-20

- 17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.
- 18 I will gather *them that are* sorrowful for the solemn assembly, *who* are of thee, *to whom* the reproach of it *was* a burden.
- 19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.
- 20 At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

11. Acts 3:2 a, 3, 6-8 Peter

- 2 a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who seeing Peter and John about to go into the temple asked an alms.
- 6 Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.
- 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

12. Acts 20:24 none

- 24 none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

13. Acts 8:5-8

- 5 Then Philip went down to the city of Samaria, and preached Christ unto them.
- 6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
- 7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.
- 8 And there was great joy in that city.

14. John 16:33

- 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

15. Rom. 5:1, 11 1st we (to 2nd ,)

- 1 THEREFORE being justified by faith, we have peace with God through our Lord Jesus Christ:
- 11 we also joy in God through our Lord Jesus Christ,

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 265:23-2

- Who that has felt the loss of human peace has not gained
- 24 stronger desires for spiritual joy? The aspiration after heavenly good comes even before we discover what belongs to wisdom and Love. The loss
- 27 of earthly hopes and pleasures brightens the ascending path of many a heart. The pains of sense quickly inform us that the pleasures of sense are mortal and that joy is
- 30 spiritual.

Blessings from
pain

- The pains of sense are salutary, if they wrench away false pleasurable beliefs and transplant the affections
- 266:1 from sense to Soul, where the creations of God are good, “rejoicing the heart.”

Decapitation of
error

2. SH 587:23

- HEART.** Mortal feelings, motives, affections, joys, and
- 24 sorrows.

3. SH 536:20-29

- Passions and appetites must end in pain. They are
- 21 “of few days, and full of trouble.” Their supposed joys are cheats. Their narrow limits belittle their gratifications, and hedge about their achievements with thorns.
- 24 Mortal mind accepts the erroneous, material conception of life and joy, but the true idea is gained from the

immortal side. Through toil, struggle, and sor-
 27 row, what do mortals attain? They give up
 their belief in perishable life and happiness; the mortal
 and material return to dust, and the immortal is reached.

4. SH 125:12-16

12 As human thought changes from one stage to an-
 other of conscious pain and painlessness, sorrow and
 joy, — from fear to hope and from faith to understand-
 15 ing, — the visible manifestation will at last be man gov-
 erned by Soul, not by material sense.

5. SH 57:32

To happify
 58:1 existence by constant intercourse with those adapted to
 elevate it, should be the motive of society. Unity of
 3 spirit gives new pinions to joy, or else joy's drooping
 wings trail in dust.

6. SH 29:1-2, 5

Christians must take up arms
 against error at home and abroad. If they keep the faith, they will have the
 6 crown of rejoicing.

7. SH 304:9-15

This is the doctrine of Christian
 Science: that divine Love cannot be deprived of its
 manifestation, or object; that joy cannot be turned into
 12 sorrow, for sorrow is not the master of joy; that good can
 never produce evil; that matter can never produce mind
 nor life result in death. The perfect man — governed
 15 by God, his perfect Principle — is sinless and eternal.

8. SH 342:21

21 Christian Science awakens the sinner, reclaims the
 infidel, and raises from the couch of pain the helpless
 invalid. It speaks to the dumb the words of
 24 Truth, and they answer with rejoicing. It
 causes the deaf to hear, the lame to walk, and the blind
 to see. Who would be the first to disown the Christli-
 27 ness of good works, when our Master says, "By their
 fruits ye shall know them"?

Argument of
 good works

9. SH 569:11-14

He that touches the hem
 12 of Christ's robe and masters his mortal beliefs, animality,
 and hate, rejoices in the proof of healing, — in a sweet
 and certain sense that God is Love.

10. SH 377:1

377:1 If your patient believes in taking cold, mentally convince him that matter cannot take cold, and that thought
3 governs this liability. If grief causes suffering, convince the sufferer that affliction is often the source of joy, and that he should rejoice always in ever-present Love.

11. SH 298:13

Spiritual sense, contradicting the material senses, involves intuition, hope, faith, understanding, fruition, reality. Material sense expresses the belief that mind is in
15 matter. This human belief, alternating between a sense of pleasure and pain, hope and fear, life and death, never reaches beyond the boundary of the mortal or the unreal.
18 When the real is attained, which is announced by Science, joy is no longer a trembler, nor is hope a cheat. Spiritual ideas, like numbers and notes, start from Principle,
21 and admit no materialistic beliefs. Spiritual ideas lead up to their divine origin, God, and to the spiritual sense
24 of being.

12. SH 262:17

Job said: "I have heard of Thee by the hearing of the
18 ear: but now mine eye seeth Thee." Mortals will echo Job's thought, when the supposed pain and
pleasure of matter cease to predominate. They
21 will then drop the false estimate of life and happiness, of joy and sorrow, and attain the bliss of loving unselfishly, working patiently, and conquering all that is unlike God.
24 Starting from a higher standpoint, one rises spontaneously, even as light emits light without effort; for "where your treasure is, there will your heart be also."

The true sense

13. SH 245:32-3

The infinite never began nor will it ever end. Mind
246:1 and its formations can never be annihilated. Man is not a pendulum, swinging between evil and good, joy and
3 sorrow, sickness and health, life and death.

Man reflects God

14. SH 66:6

6 Trials teach mortals not to lean on a material staff, — a broken reed, which pierces the heart. We do not
half remember this in the sunshine of joy
9 and prosperity. Sorrow is salutary. Through great tribulation we enter the kingdom. Trials are proofs of God's care. Spiritual development germinates not from seed sown in the soil of material hopes,
12 but when these decay, Love propagates anew the higher

Salutary sorrow

joys of Spirit, which have no taint of earth. Each suc-
15 cessive stage of experience unfolds new views of divine
goodness and love.

15. SH 39:8

We must have trials and self-denials, as well as
9 joys and victories, until all error is destroyed.

16. SH 242:6-8

6 Denial of the claims of matter is a great step towards
the joys of Spirit, towards human freedom and the final
triumph over the body.

17. SH 76:22-26

The sinless joy, — the perfect harmony and immortality
of Life, possessing unlimited divine beauty and goodness
24 without a single bodily pleasure or pain, —
constitutes the only veritable, indestructible
man, whose being is spiritual.

Immaterial
pleasure

18. SH 548:12

12 Earth has little light or joy for mortals before
Life is spiritually learned. Every agony of mortal error
helps error to destroy error, and so aids the apprehension
15 of immortal Truth. This is the new birth going on
hourly, by which men may entertain angels, the true
ideas of God, the spiritual sense of being.

19. SH 514:6-8

Mind, joyous in strength, dwells in the
realm of Mind. Mind's infinite ideas run and dis-
port themselves.

20. SH 15:25-26

Christians rejoice in secret beauty and bounty, hidden
from the world, but known to God.

21. SH 249:8-9

6 Let us re-
9 joice that we are subject to the divine "powers that be."

Hymns 549, 518, 474