

# Wed Harmony 2018 01 17 KJV only

Harmony

Wednesday, January 17, 2018

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## TOPIC: "Harmony in man is as beautiful as in music, and discord is unnatural, unreal." (SaH 304:20-21)

### - The Bible - New Living Translation and King James Version

1. Psm 133:1-3

(1)How wonderful and pleasant it is when brothers live together in harmony!

(2)For harmony is as precious as the anointing oil that was poured over Aaron's head, that ran down his beard and onto the border of his robe.

(3)Harmony is as refreshing as the dew from Mount Hermon that falls on the mountains of Zion. And there the Lord has pronounced his blessing, even life everlasting.

2. Rms 8:27

the Father who knows all hearts knows what the Spirit is saying, for the Spirit pleads for us believers in harmony with God's own will.

3. Rms 12:16

Live in harmony with each other. Don't be too proud to enjoy the company of ordinary people. And don't think you know it all!

4. Rms 14:19

let us aim for harmony in the church and try to build each other up.

5. II Crthns 6:15

What harmony can there be between Christ and the devil? How can a believer be a partner with an unbeliever?

6. I Cr1 1:10

I appeal to you, dear brothers and sisters, by the authority of our Lord Jesus Christ, to live in harmony with each other. Let there be no divisions in the church. Rather, be of one mind, united in thought and purpose.

7. Rmns 15:5

May God, who gives this patience and encouragement, help you live in complete harmony with each other, as is fitting for followers of Christ Jesus.

8. I Sml 16:14-23 the

the Spirit of the Lord had left Saul, and the Lord sent a tormenting spirit[a] that filled him with depression and fear.

15 Some of Saul's servants said to him, "A tormenting spirit from God is troubling you. 16 Let us find a good musician to play the harp whenever the tormenting spirit troubles you. He will play soothing music, and you will soon be well again."

17 "All right," Saul said. "Find me someone who plays well, and bring him here."

18 One of the servants said to Saul, "One of Jesse's sons from Bethlehem is a talented harp player. Not only that—he is a brave warrior, a man of war, and has good judgment. He is also a fine-looking young man, and the Lord is with him."

19 So Saul sent messengers to Jesse to say, "Send me your son David, the shepherd." 20 Jesse responded by sending David to Saul, along with a young goat, a donkey loaded with bread, and a wineskin full of wine.

21 So David went to Saul and began serving him. Saul loved David very much, and David became his armor bearer.

22 Then Saul sent word to Jesse asking, "Please let David remain in my service, for I am very pleased with him."

23 And whenever the tormenting spirit from God troubled Saul, David would play the harp. Then Saul would feel better, and the tormenting spirit would go away.

9. I Sam 25:2-12, 14, 18, 20, 23, 24, 32, 33, 35

2 And *there was* a man in Maon, whose possessions *were* in Carmel; and the man *was* very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

3 Now the name of the man *was* Nabal; and the name of his wife Abigail: and *she was* a woman of good understanding, and of a beautiful countenance: but the man *was* churlish and evil in his doings; and he *was* of the house of Caleb.

- 4 ¶ And David heard in the wilderness that Nabal did shear his sheep.
- 5 And David sent out ten young men, and David said unto the young men,  
Get you up to Carmel, and go to Nabal, and greet him in my name:
- 6 And thus shall ye say to him that liveth *in prosperity*, Peace *be* both to thee, and peace *be* to thine house, and peace *be* unto all that thou hast.
- 7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there aught missing unto them, all the while they were in Carmel.
- 8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.
- 9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.
- 10 ¶ And Nabal answered David's servants, and said, Who *is* David? and who *is* the son of Jesse? there be many servants now a days that break away every man from his master.
- 11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give *it* unto men, whom I know not whence they *be*?
- 12 So David's young men turned their way, and went again, and came and told him all those sayings.
- 14 ¶ But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.
- 18 ¶ Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched *corn*, and an hundred clusters of raisins, and two hundred cakes of figs, and laid *them* on asses.
- 20 And it was *so*, *as* she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them.
- 23 And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,
- 24 And fell at his feet, and said, Upon me, my lord, *upon* me *let this* iniquity *be*: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
- 32 ¶ And David said to Abigail, Blessed *be* the LORD God of Israel, which sent thee this day to meet me:
- 33 And blessed *be* thy advice, and blessed *be* thou, which hast kept me this day from coming to *shed* blood, and from avenging myself with mine own hand.
- 35 So David received of her hand *that* which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

10. Mat 5:43-45 (to :), 48

- 43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- 45 That ye may be the children of your Father which is in heaven:
- 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

11. Eph 4:1-6, 25 speak, 26, 31, 32

- 1 I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3 Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who *is* above all, and through all, and in you all.
- 25 speak every man truth with his neighbour: for we are members one of another.
- 26 Be ye angry, and sin not: let not the sun go down upon your wrath:
- 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- 32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

12. II Crthns 13:11

Dear brothers and sisters, I close my letter with these last words: Be joyful. Grow to maturity. Encourage each other. Live in harmony and peace. Then the God of love and peace will be with you.

13. Colns 3:14

Above all, clothe yourselves with love, which binds us all together in perfect harmony.

### **- Science and Health with Key to the Scriptures by Mary Baker Eddy**

1. SH 276:14-15, 27-28

- 12 Harmony
- 15 in man is as real and immortal as in music.  
Harmony is the *somethingness*  
named Truth.

2. SH 273:18 Man (only)

- 18 Man is harmonious when governed by Soul.

3. SH 304:16-17, 20

Harmony is produced by its Principle, is controlled  
by it and abides with it. Harmony in man is as beautiful  
21 as in music, and discord is unnatural, unreal.

4. SH viii:4-8

To develop the full  
might of this Science, the discords of corporeal sense  
6 must yield to the harmony of spiritual sense, even as the  
science of music corrects false tones and gives sweet con-  
cord to sound.

5. SH 162:9-11

The effect of this Science is  
to stir the human mind to a change of base, on which it  
may yield to the harmony of the divine Mind.

6. SH 2:15-16

15 Prayer cannot change the Science of being, but it  
tends to bring us into harmony with it.

7. SH 6:14-16

To reach  
15 heaven, the harmony of being, we must understand  
the divine Principle of being.

8. SH 57:4-10

Union of the masculine and feminine qualities consti-  
tutes completeness. The masculine mind reaches a  
6 higher tone through certain elements of the  
feminine, while the feminine mind gains cour-  
age and strength through masculine qualities. These  
9 different elements conjoin naturally with each other, and  
their true harmony is in spiritual oneness.

Mental elements

9. SH 60:24

24 An ill-attuned ear calls discord harmony, not appreciat-  
ing concord. So physical sense, not discerning the true  
happiness of being, places it on a false basis.  
27 Science will correct the discord, and teach us  
life's sweeter harmonies.

Spiritual concord

10. SH 68:30-2

Proportionately as human  
generation ceases, the unbroken links of eternal, har-  
monious being will be spiritually discerned; and man,  
69:1 not of the earth earthly but coexistent with God, will  
appear.

11. SH 88:11-14 (to 2nd .)

9 Thoughts,

12 proceeding from the brain or from matter, are  
offshoots of mortal mind; they are mortal material be-  
liefs. Ideas are spiritual, harmonious, and eternal.

12. SH 390:4

We cannot deny that Life is self-sustained, and we  
should never deny the everlasting harmony of Soul, sim-  
6 ply because, to the mortal senses, there is seem-  
ing discord. It is our ignorance of God, the  
divine Principle, which produces apparent discord, and  
9 the right understanding of Him restores harmony. Truth  
will at length compel us all to exchange the pleasures and  
pains of sense for the joys of Soul.

Ultimate  
harmony

13. SH 131:3-7

There is no error in Science, and our  
lives must be governed by reality in order to be in har-  
mony with God, the divine Principle of all being.  
6 When once destroyed by divine Science, the false evi-  
dence before the corporeal senses disappears.

14. SH 151:24

The human  
mind is opposed to God and must be put off, as St. Paul  
declares. All that really exists is the divine Mind and  
27 its idea, and in this Mind the entire being is found har-  
monious and eternal. The straight and narrow way is to  
see and acknowledge this fact, yield to this power, and  
30 follow the leadings of truth.

15. SH 208:26-29

A mortal  
27 man possesses this body, and he makes it  
harmonious or discordant according to the  
images of thought impressed upon it.

Sickness as only  
thought

16. SH 239:23-27

Mortal mind is the acknowledged seat of human mo-  
24 tives. It forms material concepts and produces every  
discordant action of the body. If action pro-  
ceeds from the divine Mind, action is harmo-  
27 nious.

Antagonistic  
sources

17. SH 167:6

We apprehend Life in divine Science only  
as we live above corporeal sense and correct it. Our pro-  
portionate admission of the claims of good or of evil de-  
9 termines the harmony of our existence, — our health, our

longevity, and our Christianity.

18. SH 169:18

18 Science not only reveals the origin of all disease as  
mental, but it also declares that all disease is cured by  
divine Mind. There can be no healing ex-  
21 cept by this Mind, however much we trust  
a drug or any other means towards which human faith  
or endeavor is directed. It is mortal mind, not mat-  
24 ter, which brings to the sick whatever good they may  
seem to receive from materiality. But the sick are never  
really healed except by means of the divine power.  
27 Only the action of Truth, Life, and Love can give  
harmony.

Mind the only  
healer

19. SH 183:16-18

The supposed laws which result in weariness and dis-  
ease are not His laws, for the legitimate and only possible  
18 action of Truth is the production of harmony.

Laws of nature  
spiritual

20. SH 186:22

If we concede the same reality to  
discord as to harmony, discord has as lasting a claim upon  
24 us as has harmony. If evil is as real as good, evil is also as  
immortal. If death is as real as Life, immortality is a myth.  
If pain is as real as the absence of pain, both must be im-  
27 mortal; and if so, harmony cannot be the law of being.

21. SH 189:8

In like manner mortals should no more deny the power  
9 of Christian Science to establish harmony and to explain  
the effect of mortal mind on the body, though the cause  
be unseen, than they should deny the existence of the sun-  
12 light when the orb of day disappears, or doubt that the sun  
will reappear. The sins of others should not make good  
men suffer.

22. SH 208:20-24

Let us learn  
21 of the real and eternal, and prepare for the reign of  
Spirit, the kingdom of heaven, — the reign and rule of  
universal harmony, which cannot be lost nor remain  
24 forever unseen.

23. SH 60:2-3

Science inevitably lifts one's being higher in the scale of  
3 harmony and happiness.

24. SH 16:26

**- Hymns 453, 371, 236**

Hymn 453 - also Hymn 30

**Hymn 30–32, 434, 435**

**LOVE**

MARY BAKER EDDY

(30)

**LOVE**

WALTER E. YOUNG

(31)

**VITA**

EATON FANING

Music by permission of the executor  
of the late Dr. Joseph Eaton Faning

(32)

**GOTTLOB**

JOHANN SEBASTIAN BACH, ALT.

Brood o'er us with Thy shelt'ring wing,  
'Neath which our spirits blend  
Like brother birds, that soar and sing,  
And on the same branch bend.  
The arrow that doth wound the dove  
Darts not from those who watch and love.

If thou the bending reed wouldst break  
By thought or word unkind,  
Pray that his spirit you partake,  
Who loved and healed mankind:  
Seek holy thoughts and heavenly strain,  
That make men one in love remain.

Learn, too, that wisdom's rod is given  
For faith to kiss, and know;  
That greetings glorious from high heaven,  
Whence joys supernal flow,  
Come from that Love, divinely near,  
Which chastens pride and earth-born fear,  
Through God, who gave that word of might  
Which swelled creation's lay:  
"Let there be light, and there was light."  
What chased the clouds away?  
'Twas Love whose finger traced aloud  
A bow of promise on the cloud.

Thou to whose power our hope we give,  
Free us from human strife.  
Fed by Thy love divine we live,

For Love alone is Life;  
And life most sweet, as heart to heart  
Speaks kindly when we meet and part.

## Hymn 371

### **Hymn 371**

MARGARET MORRISON

(371)

#### **LEONI**

HEBREW MELODY

We lift our hearts in praise,  
O God of Life, to Thee,  
And would reflect in all our ways  
Thy purity.  
Thy thoughts our lives enfold,  
And free us from all fear;  
All strife is stilled, all grief consoled,  
For Thou art here.

We lift our hearts in praise,  
O God of Truth, to Thee,  
And find within Thy perfect law  
Our liberty.  
We bless Thy mighty name  
In this exalted hour,  
And to the world in faith proclaim  
Thy healing power.

We lift our hearts in praise,  
O God of Love, to Thee,  
With joy to find through darkened days  
Thy harmony.  
O Father-Mother Love,  
We triumph 'neath Thy rod,  
We glory in Thy light, and prove  
That Thou art God.

## Hymn 236

### **Hymn 236**

IRVING C. TOMLINSON

(236)

#### **HANOVER**

WILLIAM CROFT

O peace of the world, O hope in each breast,  
O Bethlehem star that ages have blest,  
A day of fresh promise breaks over the land,  
Gaunt warfare is doomed, and God's kingdom at hand!

From cannon and sword shape tillers of soil,  
No more let dire hate man's spirit despoil,



Let Truth be proclaimed, let God's love be retold,  
That men of good will may their brethren uphold.

As stars in their courses never contend,  
As blossoms their hues in harmony blend,  
As bird voices mingle in joyful refrain,  
So God's loving children in concord remain.

Our God is one Mind, the Mind we adore;  
Ineffable joy His love doth outpour;  
Let nations be one in a union of love,  
God's bountiful peace, all earth's treasures above.