

# Wed Grace 2018 01 24

Grace

Wednesday, January 24, 2018

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## - The Bible

1. Ps. 45:2 (to 2nd :)

2 Thou art fairer than the children of men: grace is poured into thy lips:

2. Ps. 84:11 1st the (to 2nd :)

11 the LORD God *is* a sun and shield: the LORD will give grace and glory:

3. II Cor. 1:2

2 Grace *be* to you and peace from God our Father, and *from* the Lord Jesus Christ.

4. Gen. 32:1 Jacob, 3, 4, 5-7 I have sent (to :), 9-11

1 Jacob went on his way, and the angels of God met him.

3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

5 I have sent to tell my lord, that I may find grace in thy sight.

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid and distressed:

9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children.

5. Gen. 33:1-11 Jacob, 15

1 Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

- 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.
- 5 And he lifted up his eyes, and saw the women and the children; and said, Who *are* those with thee? And he said, The children which God hath graciously given thy servant.
- 6 Then the handmaidens came near, they and their children, and they bowed themselves.
- 7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.
- 8 And he said, What *meanest* thou by all this drove which I met? And he said, *These are* to find grace in the sight of my lord.
- 9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.
- 10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
- 11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took *it*.
- 15 And Esau said, Let me now leave with thee *some* of the folk that *are* with me. And he said, What needeth it? let me find grace in the sight of my lord.

6. II Cor. 9:8 God (to ;)

- 8 God *is* able to make all grace abound toward you;

7. Num 6:25 the Lord

- 25 The LORD make his face shine upon thee, and be gracious unto thee:

8. Ex. 33:17, 19 I will make

- 17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.
- 19 I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

9. Ex. 34:29-35 it

- 29 it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.
- 30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

- 31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.
- 32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.
- 33 And *till* Moses had done speaking with them, he put a veil on his face.
- 34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded.
- 35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

10. Ps. 67:1 (to 2nd ;)

- 1 GOD be merciful unto us, and bless us; *and* cause his face to shine upon us;

11. Eph 2:4-8 God

- 4 God, who is rich in mercy, for his great love wherewith he loved us,
- 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
- 6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:
- 7 That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus.
- 8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

12. Eph. 4:7 unto

- 7 unto every one of us is given grace according to the measure of the gift of Christ.

13. Luke 9:28-36

- 28 ¶ And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.
- 29 And as he prayed, the fashion of his countenance was altered, and his raiment *was* white *and* glistening.
- 30 And, behold, there talked with him two men, which were Moses and Elias:
- 31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.
- 32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.
- 33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

- 34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.
- 35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.
- 36 And when the voice was past, Jesus was found alone. And they kept *it* close, and told no man in those days any of those things which they had seen.

14. Luke 6:17-23

- 17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
- 18 And they that were vexed with unclean spirits: and they were healed.
- 19 And the whole multitude sought to touch him: for there went virtue out of him, and healed *them* all.
- 20 ¶ And he lifted up his eyes on his disciples, and said, Blessed *be ye* poor: for yours is the kingdom of God.
- 21 Blessed *are ye* that hunger now: for ye shall be filled. Blessed *are ye* that weep now: for ye shall laugh.
- 22 Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake.
- 23 Rejoice ye in that day, and leap for joy: for, behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

15. I Cor. 1:3

- 3 Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

16. Acts 5:12 by (to ;), 14-16

- 12 by the hands of the apostles were many signs and wonders wrought among the people;
- 14 And believers were the more added to the Lord, multitudes both of men and women.)
- 15 Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
- 16 There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17. John 1:14-17 1st the

- 14 the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- 15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
- 16 And of his fulness have all we received, and grace for grace.
- 17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

18. Rom. 5:17 if

- 17 if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

19. Phil. 4:23

- 23 The grace of our Lord Jesus Christ *be* with you all. Amen.

**-Science and Health with Key to the Scriptures, by Mary Baker Eddy**

1. SH 247:19 Comeliness (only)

Comeliness and grace are independent of matter.

2. SH 17:5 (only)

*Give us grace for to-day; feed the famished affections;*

3. SH 4:3-5

- 3 What we most need is the prayer of fervent desire for growth in grace, expressed in patience, meekness, love, and good deeds.

Efficacious  
petitions

4. SH 263:7-14

- When mortal man blends his thoughts of existence with the spiritual and works only as God works,
- 9 he will no longer grope in the dark and cling to earth because he has not tasted heaven.
- Carnal beliefs defraud us. They make man an involuntary hypocrite, — producing evil when he would create good, forming deformity when he would outline grace and beauty, injuring those whom he would bless.

Mortal man a  
mis-creator

5. SH 67:23-24

- Grace and Truth are potent beyond all other means and methods.

6. SH 1:1-14

- 1:1 The prayer that reforms the sinner and heals the sick is an absolute faith that all things are possible to God, — a spiritual understanding of Him, an unselfed love. Regardless of what another may say

or think on this subject, I speak from experience.

6 Prayer, watching, and working, combined with self-im-  
molation, are God’s gracious means for accomplishing  
whatever has been successfully done for the Christian-  
9 ization and health of mankind.

Thoughts unspoken are not unknown to the divine  
Mind. Desire is prayer; and no loss can occur from  
12 trusting God with our desires, that they may be  
moulded and exalted before they take form in words  
and in deeds.

7. SH 107:1

107:1 In the year 1866, I discovered the Christ Science or  
divine laws of Life, Truth, and Love, and  
3 named my discovery Christian Science. God  
had been graciously preparing me during many  
years for the reception of this final revelation of the ab-  
6 solute divine Principle of scientific mental healing.

Christian  
Science  
discovered

8. SH 428:30-4

30 The author has healed hopeless organic disease, and  
raised the dying to life and health through the under-  
standing of God as the only Life. It is a sin to believe  
429:1 that aught can overpower omnipotent and eternal Life,  
and this Life must be brought to light by the understand-  
3 ing that there is no death, as well as by other  
graces of Spirit.

Careful guidance

9. SH 108:1-4

108:1 Whence came to me this heavenly conviction, — a con-  
viction antagonistic to the testimony of the physical senses?  
3 According to St. Paul, it was “the gift of the grace of  
God given unto me by the effectual working of His power.”

10. SH 478:26-29

That only is real which  
27 reflects God. St. Paul said, “But when it pleased God,  
who separated me from my mother’s womb, and called me  
by His grace, . . . I conferred not with flesh and blood.”

11. SH 118:13-16

In their spiritual significance, Science, Theology, and  
Medicine are means of divine thought, which include spirit-  
15 ual laws emanating from the invisible and in-  
finite power and grace.

The divine and  
human  
contrasted

12. SH 134:14-17

Man-made doctrines are waning. They have not waxed

- 15 strong in times of trouble. Devoid of the Christ-power,  
how can they illustrate the doctrines of Christ  
or the miracles of grace? Absence of  
Christ-power
13. SH 220:18-30
- 18 Mortal mind produces its own phenomena, and then  
charges them to something else, — like a kitten  
glancing into the mirror at itself and thinking The reflex  
phenomena  
21 it sees another kitten.  
A clergyman once adopted a diet of bread and water  
to increase his spirituality. Finding his health failing,  
24 he gave up his abstinence, and advised others never to  
try dietetics for growth in grace.  
The belief that either fasting or feasting makes men  
27 better morally or physically is one of the fruits of “the  
tree of the knowledge of good and evil,” con-  
cerning which God said, “Thou shalt not eat  
30 of it.” Volition far-  
reaching
14. SH 27:22
- Jesus sent forth seventy students at one time, but only  
eleven left a desirable historic record. Tradition credits  
24 him with two or three hundred other disciples  
who have left no name. “Many are called,  
but few are chosen.” They fell away from grace because  
27 they never truly understood their Master’s instruction. Recreant  
disciples
15. SH 333:16 1st The
- The advent of Jesus of Nazareth marked the  
first century of the Christian era, but the Christ is  
18 without beginning of years or end of days.  
Throughout all generations both before and  
after the Christian era, the Christ, as the spirit-  
21 ual idea, — the reflection of God, — has come with some  
measure of power and grace to all prepared to receive  
Christ, Truth. Abraham, Jacob, Moses, and the prophets  
24 caught glorious glimpses of the Messiah, or Christ, which  
baptized these seers in the divine nature, the essence of  
Love. The divine image, idea, or Christ was, is, and  
27 ever will be inseparable from the divine Principle, God.  
Jesus referred to this unity of his spiritual identity thus:  
“Before Abraham was, I am;” “I and my Father are  
30 one;” “My Father is greater than I.” The one Spirit  
includes all identities. The divine  
Principle and  
idea
16. SH 139:4-9
- From beginning to end, the Scriptures are full of  
accounts of the triumph of Spirit, Mind, over matter.

6 Moses proved the power of Mind by what men  
called miracles; so did Joshua, Elijah, and  
Elisha. The Christian era was ushered in with signs and  
9 wonders.

17. SH 494:15 The (only)

15 The miracle of grace is no miracle to Love.

**- Hymns**

**Hymn 438, formerly Hymn 431**

**Hymn 431**

**JOHN NEWTON**

*Adapted*

**(431)**

**NEW BRITAIN**

**TRADITIONAL AMERICAN MELODY**

*Arranged by Robert Rockabrand*

**Amazing grace! how sweet the sound,  
That saved a soul like me.  
I once was lost, but now am found,  
Was blind, but now I see.**

**'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!**

**Through many dangers, toils, and snares,  
I have already come;  
'Tis grace has brought me safe thus far,  
And grace will lead me home.**

**The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.**

**Hymn 517**

Joyfully we're singing of our dear God's grace,  
Living ev'ry day within Love's warm embrace.  
Eagerly we long to witness ev'rywhere;  
All throughout the world, God's saving love to share.

**Refrain**

Singing of our dear God's grace,  
Living in Love's warm embrace,  
Longing, now and ev'rywhere,  
All God's saving love to share.



Who can separate us from the love of God?  
Truth is here to shield us with its staff and rod.  
What is there to harm us when this help is sure?  
We are more than conquerors; we rest secure.

**Refrain**

Ev'rything that happens to us day by day,  
Christ will be the beacon that will light our way.  
Through distress and peril, God is faithful still,  
Why should we be fearful if we trust God's will?

**Refrain**

God remains our refuge in the trials we face,  
Shielding and sustaining us with loving grace.  
Working through the labors of our hearts and hands,  
Truth will lead us onward in triumphant bands!

Hymn 422

**Hymn 422, 91**

NEMI ROBERTSON

(422)

**ALSACE**

L. VAN BEETHOVEN, ARR.

Grace for today, O Love divine,  
Thee to obey and love alone;  
Losing the mortal will in Thine,  
Find we a joy before unknown.

Grace for today, Thou Love divine,  
Famishing hearts and hopes to feed;  
Blot out all fear, let Thy light shine  
With tender warmth on all our need.

Grace for today, Thou Love divine,  
Patient of heart his way to trace  
Whose pure affections Thee define  
In tender love and perfect grace.