

# Wed TIME 2017 27 12

Time

Wednesday, December 27, 2017

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## Time

### - The Bible

#### 1. Deut 33:27 (to :)

27 The eternal God *is thy* refuge, and underneath *are* the everlasting arms:

#### 2. II Pet 3:8 beloved

8 beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

#### 3. Ps 84:8 (to :), 10 a (to 1st .)

8 O LORD God of hosts, hear my prayer:

10 a day in thy courts *is* better than a thousand.

#### 4. Prov 12:19

19 The lip of truth shall be established for ever: but a lying tongue *is* but for a moment.

#### 5. Eccl 3:1, 2, 3 a time to break, 4 (to 1st ;), 5, 10, 11, 14, 15

1 To every *thing there is* a season, and a time to every purpose under the heaven:

2 A time to be born, and a time to die; a time to plant, and a time to pluck up *that which is* planted;

3 a time to break down, and a time to build up;

4 A time to weep, and a time to laugh;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

10 I have seen the travail, which God hath given to the sons of men to be exercised in it.

11 He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

#### 6. II Cor 6:1 receive, 2 behold

1 receive not the grace of God in vain.

2 behold, now *is* the accepted time; behold, now *is* the day of salvation.)

7. Rom 13:11-14 now

- 11 now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.
- 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.
- 13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
- 14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*.

8. Heb 13:8

- 8 Jesus Christ the same yesterday, and to-day, and for ever.

9. John 8:1, 2, 51, 56-58

- 1 JESUS went unto the mount of Olives.
- 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
- 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
- 56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.
- 57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
- 58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

10. I Tim 6:11 follow, 12

- 11 follow after righteousness, godliness, faith, love, patience, meekness.
- 12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

11. II Cor 4:17 our, 18

- 17 our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;
- 18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

12. Luke 13:11-17

- 11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

- 12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.
- 13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.
- 14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
- 15 The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?
- 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
- 17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

13. Luke 8:43-48

- 43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
- 44 Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanchèd.
- 45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me?
- 46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.
- 47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.
- 48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

14. II Tim 4:2

- 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

15. Matt 8:2, 3

- 2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
- 3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

16. John 6:16-21

- 16 And when even was *now* come, his disciples went down unto the sea,  
 17 And entered into a ship, and went over the sea toward Capernaum. And it  
 was now dark, and Jesus was not come to them.  
 18 And the sea arose by reason of a great wind that blew.  
 19 So when they had rowed about five and twenty or thirty furlongs, they see  
 Jesus walking on the sea, and drawing nigh unto the ship: and they were  
 afraid.  
 20 But he saith unto them, It is I; be not afraid.  
 21 Then they willingly received him into the ship: and immediately the ship  
 was at the land whither they went.

17. I Cor 15:50-52

- 50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom  
 of God; neither doth corruption inherit incorruption.  
 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be  
 changed,  
 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet  
 shall sound, and the dead shall be raised incorruptible, and we shall be  
 changed.

18. I Tim 1:17

- 17 Now unto the King eternal, immortal, invisible, the only wise God, *be*  
 honour and glory for ever and ever. Amen.

**- Science & Health with Key to the Scriptures, by Mary Baker Eddy**

1. SH 595:17

- TIME.** Mortal measurements; limits, in which are  
 18 summed up all human acts, thoughts, beliefs, opinions,  
 knowledge; matter; error; that which begins before,  
 and continues after, what is termed death, until the mortal  
 21 disappears and spiritual perfection appears.

2. SH 496:9 (only)

- 9 We all must learn that Life is God.

3. SH 468:27-1

- 27 Life is without beginning and without end.  
 Eternity, not time, expresses the thought of  
 Life, and time is no part of eternity. One ceases in  
 30 proportion as the other is recognized. Time is finite;  
 469:1 eternity is forever infinite.

4. SH 245:32-3

- The infinite never began nor will it ever end. Mind  
 246:1 and its formations can never be annihilated. Man is not  
 a pendulum, swinging between evil and good, joy and  
 3 sorrow, sickness and health, life and death.

## 5. SH 520:9

Principle and its idea, man, are coexistent and eternal. The numerals of infinity, called *seven days*, can never be reckoned according to the calendar of time.

- 12 These days will appear as mortality disappears, and they will reveal eternity, newness of Life, in which all sense of error forever disappears and thought accepts the divine
- 15 infinite calculus.

## 6. SH 225:5-8

You may know when first Truth leads by the fewness and faithfulness of its followers. Thus it is that the march of time bears onward freedom's banner.

Truth's ordeal

## 7. SH 353:14-19 Time

Time has not yet reached eternity, immortality, complete reality. All the real is eternal. Perfection underlies reality. Without perfection, nothing is wholly real. All things will continue to disappear, until perfection appears and reality is reached.

Superstition  
obsolete

## 8. SH 261:24

Breaking away from the mutations of time and sense, you will neither lose the solid objects and ends of life nor your own identity. Fixing your gaze on the realities supernal, you will rise to the spiritual consciousness of being, even as the bird which has burst from the egg and preens its wings for a skyward flight.

## 9. SH 266:27

Man is the idea of Spirit; he reflects the beatific presence, illumining the universe with light. Man is deathless, spiritual. He is above sin or frailty. He does not cross the barriers of time into the vast forever of Life, but he coexists with God and the universe.

## 10. SH 90:24

The admission to one's self that man is God's own likeness sets man free to master the infinite idea. This conviction shuts the door on death, and opens it wide towards immortality. The understanding and recognition of Spirit must finally come, and we may as well improve our time in solving the mysteries of being through an apprehension of divine Principle. At present we know not what man is, but we certainly shall know this when man reflects God.

Scientific  
finalities

## 11. SH 285:2

- 285:1 Man's individuality is not material. This Science of being obtains not alone hereafter in what men call Paradise, but here

and now; it is the great fact of being for time and  
6 eternity.

## 12. SH 245:1-31

245:1 The error of thinking that we are growing old, and the  
benefits of destroying that illusion, are illustrated in a  
3 sketch from the history of an English woman, published  
in the London medical magazine called The Lancet.

Disappointed in love in her early years, she became  
6 insane and lost all account of time. Believing that she  
was still living in the same hour which parted  
her from her lover, taking no note of years,  
9 she stood daily before the window watching for her  
lover's coming. In this mental state she remained young.  
Having no consciousness of time, she literally grew no  
12 older. Some American travellers saw her when she was  
seventy-four, and supposed her to be a young woman.  
She had no care-lined face, no wrinkles nor gray hair, but  
15 youth sat gently on cheek and brow. Asked to guess her  
age, those unacquainted with her history conjectured that  
she must be under twenty.

18 This instance of youth preserved furnishes a useful  
hint, upon which a Franklin might work with more cer-  
tainty than when he coaxed the enamoured lightning  
21 from the clouds. Years had not made her old, because  
she had taken no cognizance of passing time nor thought  
of herself as growing old. The bodily results of her belief  
24 that she was young manifested the influence of such a be-  
lief. She could not age while believing herself young, for  
the mental state governed the physical.

27 Impossibilities never occur. One instance like the  
foregoing proves it possible to be young at seventy-four;  
and the primary of that illustration makes it plain that  
30 decrepitude is not according to law, nor is it a necessity of  
nature, but an illusion.

## 13. SH 246:10-11, 12-13, 17

The measurement of life by solar years robs youth and  
gives ugliness to age. Manhood is its eternal noon, un-  
dimmed by a declining sun.

Never record ages. Chronological data are no part  
18 of the vast forever. Time-tables of birth and death are  
so many conspiracies against manhood and  
womanhood. Except for the error of meas-  
21 uring and limiting all that is good and beautiful, man  
would enjoy more than threescore years and ten and  
still maintain his vigor, freshness, and promise. Man,  
24 governed by immortal Mind, is always beautiful and  
grand. Each succeeding year unfolds wisdom, beauty,  
and holiness.

## 14. SH 598:19-2

**YEAR.** A solar measurement of time; mortality;  
space for repentance.

21 "One day is with the Lord as a thousand years."

Perpetual youth

Undesirable  
records

(II Peter iii. 8.)

24 One moment of divine consciousness, or the spiritual  
understanding of Life and Love, is a foretaste of eternity.  
This exalted view, obtained and retained when the Sci-  
27 ence of being is understood, would bridge over with life  
discerned spiritually the interval of death, and man  
would be in the full consciousness of his immortality and  
eternal harmony, where sin, sickness, and death are un-  
30 known. Time is a mortal thought, the divisor of which  
599:1 is the solar year. Eternity is God's measurement of Soul-  
filled years.

15. SH 246:4-6

Life and its faculties are not measured by  
6 calendars. The perfect and immortal are the eternal  
likeness of their Maker.

16. SH 39:18-27

18 "Now," cried the apostle, "is the accepted time; be-  
hold, *now* is the day of salvation," — meaning, not that  
now men must prepare for a future-world salva-  
21 tion, or safety, but that now is the time in which  
to experience that salvation in spirit and in life. Now is  
the time for so-called material pains and material pleas-  
24 ures to pass away, for both are unreal, because impossible  
in Science. To break this earthly spell, mortals must get  
the true idea and divine Principle of all that really exists  
27 and governs the universe harmoniously.

Present salvation

17. SH 291:5-9, 12-13

We know that all will  
6 be changed "in the twinkling of an eye," when the last  
trump shall sound; but this last call of wisdom cannot  
come till mortals have already yielded to each lesser call  
9 in the growth of Christian character.  
12 Universal salvation rests on progression and probation,  
and is unattainable without them.

18. SH 584:4-6

3 The objects of time and sense disappear  
in the illumination of spiritual understanding, and Mind  
6 measures time according to the good that is unfolded.

19. SH 55:22

The time for the reappearing of the divine healing  
is throughout all time; and whosoever layeth his earthly  
24 all on the altar of divine Science, drinketh of Christ's  
cup now, and is endued with the spirit and power of  
Christian healing.

- Hymns

Hymn 197

**Hymn 197, 198**

LAURA C. NOURSE

(197)

**SCIENCE**

LYMAN BRACKETT

(198)

**WISDOM**

G. THALBEN-BALL

Music by permission of G. Thalben-Ball

Now sweeping down the years untold,  
The day of Truth is breaking;  
And sweet and fair the leaves unfold,  
Of Love's immortal waking.

For flower and fruitage now are seen,  
Where blight and mildew rested:  
The Christ today to us has been  
By word and deed attested.

His living presence we have felt,  
The Word made flesh among us:  
And hearts of stone before him melt,  
His peace is brooding o'er us.

Hymn 115

**Hymn 115, 116**

JOHN M. NEALE

*Adapted*

(115)

**LUX EOI**

ARTHUR SULLIVAN

(116)

**LLANSANNAN**

WELSH HYMN MELODY

Holy Father, Thou hast taught us  
We should live to Thee alone;  
Year by year, Thy hand hath brought us  
On through dangers oft unknown.  
When we wandered, Thou hast found us;  
When we doubted, sent us light;  
Still Thine arm has been around us,  
All our paths were in Thy sight.

We would trust in Thy protecting,  
Wholly rest upon Thine arm,  
Follow wholly Thy directing,  
Thou our only guard from harm.  
Keep us from our own undoing,  
Help us turn to Thee when tried,  
Still our strength in Thee renewing,  
Keep us ever at Thy side.



Hymn 593

We gather together to ask the Lord's blessing,  
To sing of God's goodness as year turns to year.  
We gather professing Your grace and Your blessing,  
With thanks for the gospel that gathers us here.  
Your Spirit consoles us. We're safe in Your keeping.  
When roads are uncharted, Your love shows the way.  
Where new hope is springing You fill us with singing;  
Your presence delights us with each dawning day.  
What, then, can we give You in praise for our journey,  
When all the earth's treasures were Yours from the start?  
We offer our labors, our love for our neighbors,  
Our gifts and the worship of each hand and heart.