

Wed All day long prayer 2017 11 08 full text

All Day Long

Wednesday, November 8, 2017

Topic: "All-day-long" Prayer

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The Bible

1. Ps. 35:28 my

28 my tongue shall speak of thy righteousness *and* of thy praise all the day long.

2. Ps. 71:24 (to :)

24 My tongue also shall talk of thy righteousness all the day long:

3. Josh. 1:8

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

4. Neh. 8:2 Ezra, 3, 5, 6

2 Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

3 And he read therein before the street that *was* before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people *were attentive* unto the book of the law.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with *their* faces to the ground.

5. I Chron. 9:33 these

33 these *are* the singers, chief of the fathers of the Levites, *who remaining* in the chambers *were* free: for they were employed in *that* work day and night.

6. II Chron. 13:10-12 as

10 as for us, the LORD *is* our God, and we have not forsaken him; and the priests, which minister unto the LORD, *are* the sons of Aaron, and the Levites *wait* upon *their* business:

11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also *set they in order* upon the pure table; and the candlestick of gold with the lamps thereof, to burn

every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

- 12 And, behold, God himself *is* with us for *our* captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

7. I Kings 8:59, 60

- 59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:
- 60 That all the people of the earth may know that the LORD *is* God, *and that there is* none else.

8. Ps. 44:8 (to 1st .)

- 8 In God we boast all the day long, and praise thy name for ever.

9. Ps. 55:16, 17

- 16 As for me, I will call upon God; and the LORD shall save me.
- 17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

10. Dan. 6:1, 2 (to :), 4, 5, 7, 9, 10, 14 (to :), 16, 19-22

- 1 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;
- 2 And over these three presidents; of whom Daniel *was* first:
- 4 ¶ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he *was* faithful, neither was there any error or fault found in him.
- 5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.
- 7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.
- 9 Wherefore king Darius signed the writing and the decree.
- 10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
- 14 Then the king, when he heard *these* words, was sore displeased with himself, and set *his* heart on Daniel to deliver him:

Then the king commanded, and they brought Daniel, and cast *him* into the
16 den of lions. *Now* the king spake and said unto Daniel, Thy God whom
thou servest continually, he will deliver thee.

19 Then the king arose very early in the morning, and went in haste unto the
den of lions.

20 And when he came to the den, he cried with a lamentable voice unto
Daniel: *and* the king spake and said to Daniel, O Daniel, servant of the
living God, is thy God, whom thou servest continually, able to deliver thee
from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath sent his angel, and hath shut the lions' mouths, that they
have not hurt me: forasmuch as before him innocency was found in me;
and also before thee, O king, have I done no hurt.

11. Prov. 8:34, 35

34 Blessed *is* the man that heareth me, watching daily at my gates, waiting at
the posts of my doors.

35 For whoso findeth me findeth life, and shall obtain favour of the LORD.

12. Prov. 23:17 be

17 *be thou* in the fear of the LORD all the day long.

13. Eccl. 11:6 (to :)

6 In the morning sow thy seed, and in the evening withhold not thine hand:

14. Luke 4:14 Jesus, 15

14 Jesus returned in the power of the Spirit into Galilee: and there went out a
fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

15. Luke 11:2, 3

2 And he said unto them, When ye pray, say, Our Father which art in
heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as
in heaven, so in earth.

3 Give us day by day our daily bread.

16. Ps. 68:19 (to 1st .)

19 Blessed *be* the Lord, *who* daily loadeth us *with benefits*, *even* the God of
our salvation.

17. Acts 28:14 2nd we, 15, 17-23

14 we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as
far as Appii forum, and The three taverns: whom when Paul saw, he

thanked God, and took courage.

- 17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
- 18 Who, when they had examined me, would have let *me* go, because there was no cause of death in me.
- 19 But when the Jews spake against *it*, I was constrained to appeal unto Cæsar; not that I had aught to accuse my nation of.
- 20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for the hope of Israel I am bound with this chain.
- 21 And they said unto him, We neither received letters out of Judæa concerning thee, neither any of the brethren that came shewed or spake any harm of thee.
- 22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.
- 23 And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.

18. Acts 5:41, 42

- 41 ¶ And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.
- 42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

19. Ps. 1:1, 2

- 1 BLESSED *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
- 2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

20. II Tim. 1:1, 3

- 1 PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,
- 3 I thank God, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 40:28-30

It is sad that the phrase *divine service*

has come so generally to mean public worship instead of
30 daily deeds.

2. SH 4:17-22

Simply asking that we may love God will never
18 make us love Him; but the longing to be better
and holier, expressed in daily watchful-
ness and in striving to assimilate more of
21 the divine character, will mould and fashion us
anew, until we awake in His likeness.

Watchfulness
requisite

3. SH 15:20-22

We
21 must “pray without ceasing.” Such prayer is an-
swered, in so far as we put our desires into practice.

4. SH 584:1-8

584:1 **DAY.** The irradiance of Life; light, the spiritual idea
of Truth and Love.

3 “And the evening and the morning were the first day.”
(Genesis i. 5.) The objects of time and sense disappear
in the illumination of spiritual understanding, and Mind
6 measures time according to the good that is unfolded.
This unfolding is God’s day, and “there shall be no night
there.”

5. SH 598:21-24

21 “One day is with the Lord as a thousand years.”
(II Peter iii. 8.)
One moment of divine consciousness, or the spiritual
24 understanding of Life and Love, is a foretaste of eternity.

6. SH 178:32-4

Whoever reaches the understanding of Christian Science
179:1 in its proper signification will perform the sudden cures
of which it is capable; but this can be done only by
3 taking up the cross and following Christ in the daily
life.

7. SH 272:13-16, 19

Jesus’ parable of “the sower” shows the care our
Master took not to impart to dull ears and gross hearts
15 the spiritual teachings which dulness and grossness could
not accept.

It is the spiritualization of thought and Christianization
of daily life, in contrast with the results of the ghastly farce
21 of material existence; it is chastity and purity,
in contrast with the downward tendencies

Unspiritual
contrasts

and earthward gravitation of sensualism and impurity,
24 which really attest the divine origin and operation of Chris-
tian Science. The triumphs of Christian Science are re-
corded in the destruction of error and evil, from which are
27 propagated the dismal beliefs of sin, sickness, and death.

8. SH 504:16

The successive appearing of God's ideas is represented
as taking place on so many *evenings* and *mornings*, —
18 words which indicate, in the absence of solar
time, spiritually clearer views of Him, views
which are not implied by material darkness and dawn.
21 Here we have the explanation of another passage of
Scripture, that "one day is with the Lord as a thousand
years." The rays of infinite Truth, when gathered into
24 the focus of ideas, bring light instantaneously, whereas
a thousand years of human doctrines, hypotheses, and
vague conjectures emit no such effulgence.

Evenings and
mornings

9. SH 291:28-31

No final judgment awaits mortals, for the judgment-
day of wisdom comes hourly and continually,
30 even the judgment by which mortal man is di-
vested of all material error.

Day of judgment

10. SH 149:26-6

Since God, divine Mind, governs all, not partially but
27 supremely, predicting disease does not dignify therapeutics.
Whatever guides thought spiritually benefits
mind and body. We need to understand the
30 affirmations of divine Science, dismiss superstition, and
demonstrate truth according to Christ. To-day there
is hardly a city, village, or hamlet, in which are not to
150:1 be found living witnesses and monuments to the virtue
and power of Truth, as applied through this Christian
3 system of healing disease.

Tests in our day

To-day the healing power of Truth is widely demon-
strated as an immanent, eternal Science, instead of a
6 phenomenal exhibition.

The main
purpose

11. SH 487:25-6

The Apostle James said, "Show me thy faith without
thy works, and I will show thee my faith by my works."
27 The understanding that Life is God, Spirit, lengthens
our days by strengthening our trust in the deathless
reality of Life, its almightiness and immortality.
30 This faith relies upon an understood Principle. This
Principle makes whole the diseased, and brings out the

488:1 enduring and harmonious phases of things. The result
of our teachings is their sufficient confirmation. When,
3 on the strength of these instructions, you are
able to banish a severe malady, the cure shows
that you understand this teaching, and therefore you re-
6 ceive the blessing of Truth.

Confirmation by
healing

12. SH 409:28-31

27 We cannot
spend our days here in ignorance of the Science
30 of Life, and expect to find beyond the grave
a reward for this ignorance.

Death no
benefactor

13. SH 451:2-5, 11-16

Christian Scientists must live under the con-
3 stant pressure of the apostolic command to come out from
the material world and be separate. They must re-
nounce aggression, oppression and the pride of power.
They must not only seek, but strive,
12 to enter the narrow path of Life, for “wide is the gate,
and broad is the way, that leadeth to destruction, and
many there be which go in thereat.” Man walks in the
15 direction towards which he looks, and where his treasure
is, there will his heart be also.

14. SH 9:32 (only)

Consistent prayer is the desire to do right.

15. SH 233:1-10

Every day makes its demands upon us for
higher proofs rather than professions of Christian power.
3 These proofs consist solely in the destruction
of sin, sickness, and death by the power of
Spirit, as Jesus destroyed them. This is an element of
6 progress, and progress is the law of God, whose law de-
mands of us only what we can certainly fulfil.

Profession and
proof

In the midst of imperfection, perfection is seen and
9 acknowledged only by degrees. The ages must slowly
work up to perfection.

Perfection
gained slowly

16. SH 283:27-31

We must receive the divine Principle in the under-
standing, and live it in daily life; and unless we so do, we
can no more demonstrate Science, than we can teach and
30 illustrate geometry by calling a curve a straight line or a
straight line a sphere.

17. SH 349:31

In Christian Science, substance is understood to be Spirit, while the opponents of Christian Science believe substance to be matter. They think of matter as something and almost the only thing, and of the things which pertain to Spirit as next to nothing, or as very far removed from daily experience. Christian Science takes exactly the opposite view.

Substance
spiritual

18. SH 548:12

Earth has little light or joy for mortals before Life is spiritually learned. Every agony of mortal error helps error to destroy error, and so aids the apprehension of immortal Truth. This is the new birth going on hourly, by which men may entertain angels, the true ideas of God, the spiritual sense of being.

19. SH 21:9

If the disciple is advancing spiritually, he is striving to enter in. He constantly turns away from material sense, and looks towards the imperishable things of Spirit. If honest, he will be in earnest from the start, and gain a little each day in the right direction, till at last he finishes his course with joy.

Hymns 75, 506, 474

Hymn 75

Hymn 75

JAMES MONTGOMERY

Adapted

(75)

AURELIA

SAMUEL S. WESLEY

God comes, with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

His blessings come as showers
Upon the thirsty earth;
And joy and hope, like flowers,
Spring in His path to birth.
Before Him on the mountains

Shall Peace, the herald, go;
From hill to vale the fountains
Of righteousness shall flow.

To Him shall prayer unceasing,
And daily vows, ascend;
His kingdom still increasing,
A kingdom without end.
The tide of time shall never
His covenant remove;
His name shall stand forever:
His changeless name of Love.

Hymn 506

I will come before the Lord
In the stillness of the morning;
When golden dawn shines on the earth
And I feel Love's tender presence.

You are my morning song.

I will come before the Lord
In the brightness of the midday;
In rushing life and flood of sound
I can find Soul's quiet haven.

You are my midday song.

I will come before the Lord
In the softness of the evening
When nature bathes in purple light;
I give thanks for Spirit's blessings.

You are my evening song.

I will come before the Lord
In the darkness of the midnight
When moon and stars are shining clear,
I feel goodness present with me.

You are my midnight song.

Day and night, You are my song.

And we sweetly sing together

To worship, love, and praise your name
Singing in Your house forever.

Day and night, You are my song.

Hymn 474

Father, we Thy loving children
Lift our hearts in joy today,
Knowing well that Thou wilt keep us
Ever in Thy blessed way.

Thou art Love and Thou art wisdom,
Thou art Life and Thou art All;

In Thy Spirit living, moving,
We shall neither faint nor fall.

Come we daily then, dear Father,

Open hearts and willing hands,

Eager ears, expectant, joyful,

Ready for Thy right commands.
We would hear no other voices,
We would heed no other call;
Thou alone art good and gracious,
Thou our Mind and Thou our All.
In Thy house securely dwelling,
Where Thy children live to bless,
Seeing only Thy creation,
We can share Thy happiness,
Share Thy joy and spend it freely.
Loyal hearts can feel no fear;
We Thy children know Thee, Father,
Love and Life forever near.

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